



St. James Evangelical Lutheran Church October 26, 2025 Reformation Sunday Communion

**Worship every Sunday
10:45 AM**

Welcome

***We welcome all visitors who come to worship with us today.
We are delighted that you have come to share in the prayer
and praise of our Lord and invite you to return and add your
voice to ours in holy celebration. If you have a special need or
prayer write it on the prayer card in the pew rack and place it
in the offering plate. Before you leave us today, we ask that
you please sign our guest book.***

**Pulpit Supply: Rev. Scott Custead
Church Organist/Choir Director: Patricia McConnell
Administrative Assistant: Tim Surkovich**

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St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Praise The Lord Who Reigns Above arr. Ludwig Altman
(We take this time to silently prepare our hearts and minds for worship)

PLEASE STAND

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

An extended silence may be kept.

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the Son, and of the Holy Spirit.

Amen.

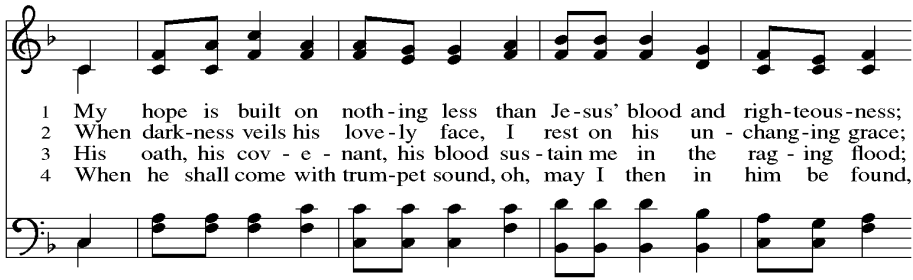
We Gather

*GATHERING SONG: My Hope is Built on Nothing Less

ELW 597

NEXT PAGE

My Hope Is Built on Nothing Less



1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;
3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
4 When he shall come with trum-pet sound, oh, may I then in him be found,

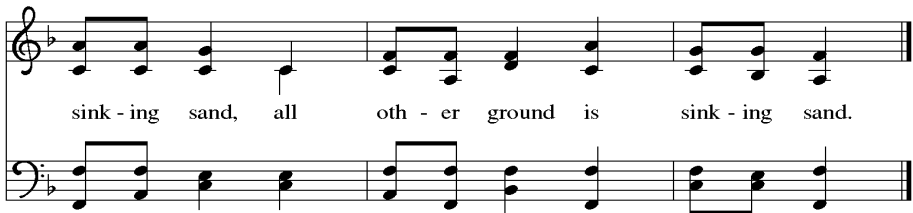


no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
in ev - 'ry high and storm - y gale my an - chor holds with-in the veil.
when all sup-ports are washed a - way, he then is all my hope and stay.
clothed in his righ-teous-ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874; alt.
Music: THE SOLID ROCK, William B. Bradbury, 1816–1868

***GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

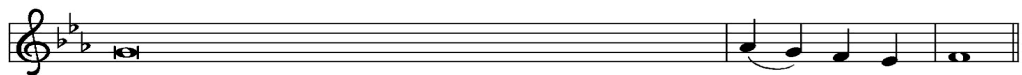
KYRIE



In peace, let us pray to the Lord.



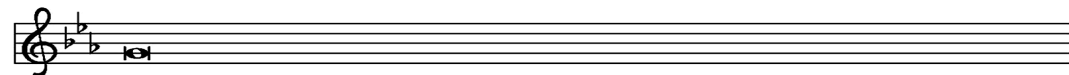
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



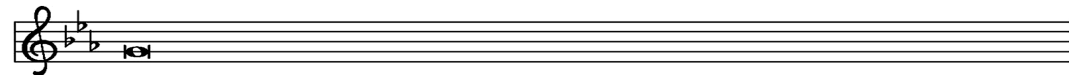
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

*CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

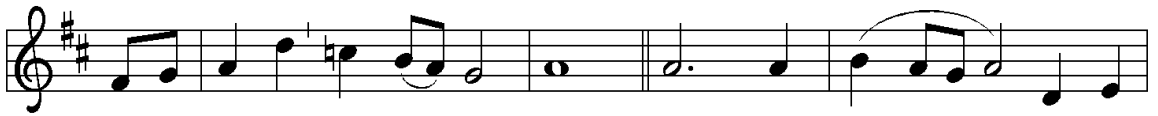


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

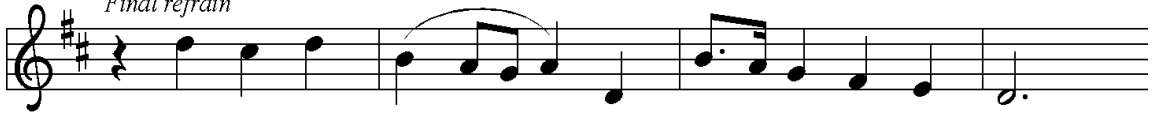


al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY:**

P: Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

We Listen to the Word

First Reading:

Jeremiah 31:31-34

A reading from Jeremiah.

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

The Word of the Lord.

Thanks be to God.

¹ God is our refuge and strength, a very present help in trouble.

² **Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;**

³ though its waters rage and foam, and though the mountains tremble with its tumult.

⁴ **There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

⁶ **The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**

⁷ The LORD of hosts is with us; the God of Jacob is our stronghold.

⁸ **Come now, regard the works of the LORD, what desolations God has brought upon the earth;**

⁹ behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰ **“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”**

¹¹ The LORD of hosts is with us; the God of Jacob is our stronghold.

Second Reading:

Romans 3:19-28

A reading from Romans:

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

The Word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL:

John 8:31-36

The Holy Gospel according to John.



³¹ Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free." ³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed."

The Gospel of the Lord.



Sermon

We Respond to the Word

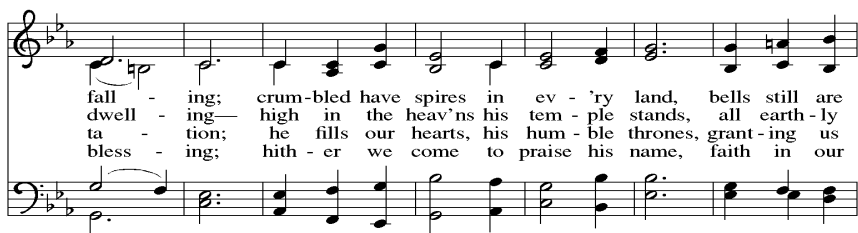
*Hymn of the Day:

ELW 652

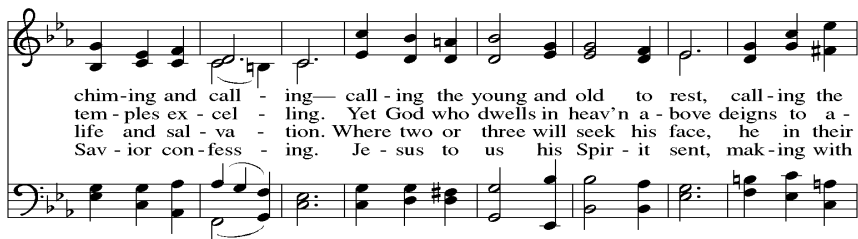
Built on a Rock



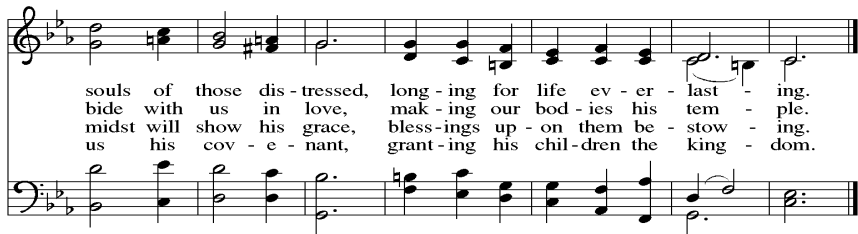
1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing; high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing, Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Döving, 1867–1937, adapt.
 Music: KIRKEN DEN ÆR ET GAMMELT HUS, Ludvig M. Landeman, 1812–1887
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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***Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

Free your church, O God, with grace, mercy, and love to be transformed by your word. Direct your church to be united in word and deed so that all creation knows the uniting and transforming power of the gospel. God of grace,

receive our prayer.

Renew creation, O God, so that all living creatures thrive together. Guide those who work to restore and renew creation. Preserve and care for endangered species throughout the world. God of grace,

receive our prayer.

Bring peace among the nations, O God, so violence and terror are not the norm on your earth. Inspire leaders of communities to work for peace and justice. Unite our politicians with a common mission and purpose. God of grace,

receive our prayer.

Heal all who suffer, O God, and bring them peace. Draw near to people who are incarcerated. Give hope to people experiencing housing or employment insecurity, oppression, or discrimination. Heal those who are ill (*especially*). Be our stronghold at all times. God of grace,

receive our prayer.

Forgive us our sins, O God, and grant us your grace. Move us to understanding and reconciliation between people of other faiths and other Christian traditions in our community. Mend hurt feelings and heal wounds we have caused one another. God of grace,

receive our prayer.

Here other intercessions may be offered.

We give you thanks, O God, for the life and witness of all your saints (*especially Philipp Nicolai, Johann Heermann, and Paul Gerhardt*). Give us hope in your son's victory through the cross. God of grace,

receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

Amen.

***Sharing of the Peace**

P The peace of the Lord be with you always.

C **And also with you.**

We Offer Our Gifts

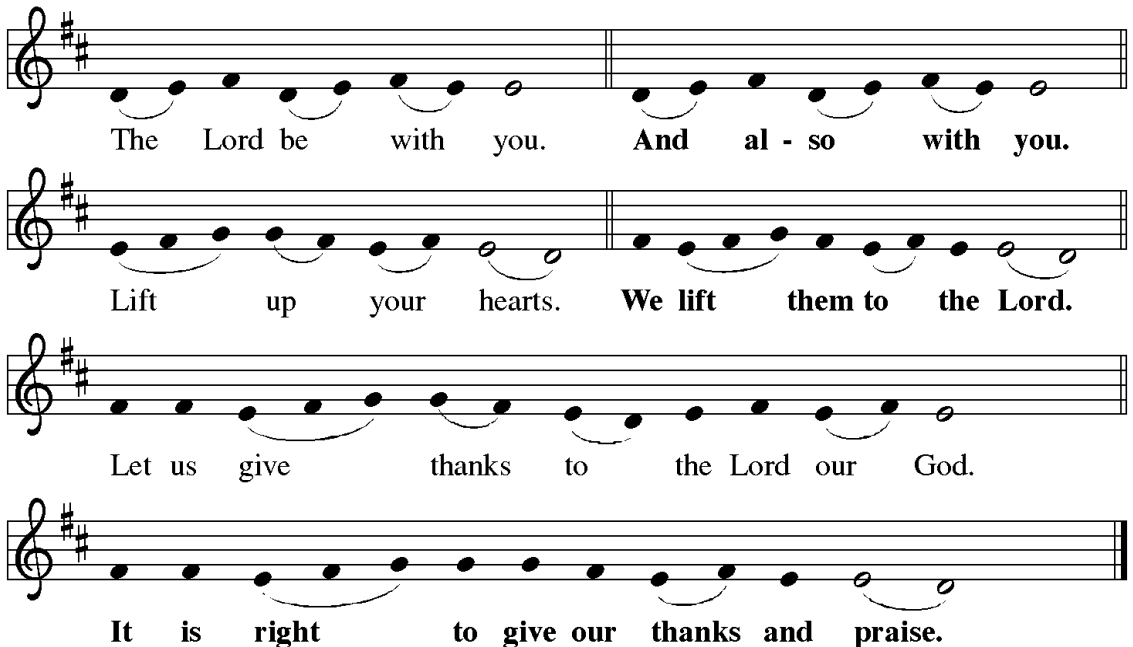
***Offering Prayer:**

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts; ourselves, our time, and our possessions. Use us and what we have gathered, in feeding the world with your love, through the One who gave Himself for us, Jesus Christ, our Savior and Lord.

C: Amen.

We Share the Feast

***Holy Communion**



The musical notation consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are simple, mostly quarter and eighth notes, with some slurs. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

*Thanksgiving at the Table

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we might receive our Lord with a living faith as he comes to us in his holy supper.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after the supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

For as often as we eat this bread and drink from this cup, we proclaim the Lord's death until he comes.

*The Lord's Prayer

Lord remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Invitation to Communion

P: Reveal yourself to us, O Lord, in the breaking of the bread, as you once revealed yourself to your disciples.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Communion Distribution — please come to the step before altar as led by the Spirit to receive the Body and Blood of our Lord Jesus Christ.

*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

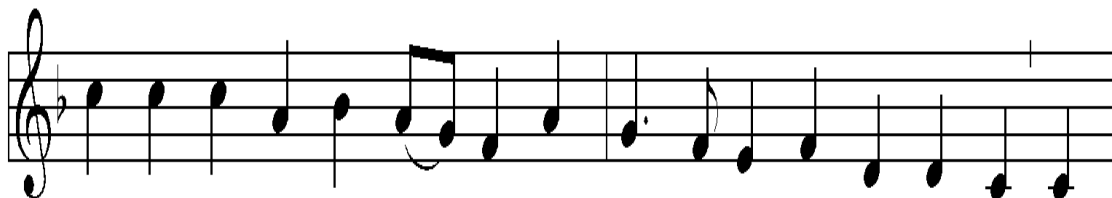
*Song after Communion:



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***Prayer after Communion**

P: Let us pray.

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our Possessions with all in need. We ask this in Jesus' name.

C: Amen.

We Are Sent

***Blessing**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

***Sending Song:** A Mighty Fortress Is Our God ELW 504
NEXT PAGE

***Dismissal**

P: Go in peace. Serve the Lord.

C: Thanks be to God!

Recessional: Prelude In C Marc-Antoine Charpentier

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - duces him.
 they can - not win the day. The king - dom's ours for - ev - er!

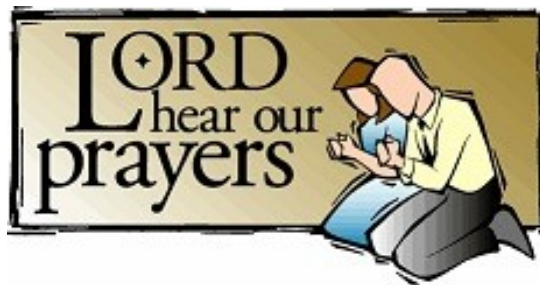
Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
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CHURCH ANNOUNCEMENTS

IN THE CASE OF A PASTORAL EMERGENCY,
In the event of a Pastoral Emergency, please contact Pastor Eli Hess
Work: 814-943-3972

The church office email is stjamesaltoona@gmail.com The church's
website is www.stjamesaltoona.org
On Facebook—St. James Lutheran Church—Altoona, PA



Our Prayer List:

Tim Surkovich	Jeff Bickel	Bill Wilt	Bob Holsinger Sr
Staff Sgt John Hiles	Donna Foster	Donna Wilt	Bob Holsinger
Carolyn Feather	Bill Dambeck	Judy Dambeck	Evelyn Holsinger
The soul and family of Debbie Thomas		The soul and family of Debra Morgan	
The soul of Marian "Toots" Holsinger		The soul of Deborah Manbeck	
The soul of Sylvia Malsatzki			

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military.



UPCOMING MEETINGS, EVENTS & IMPORTANT DATES:

Potluck Dinner TODAY

Sweets and Treats

Annual Congregational Meeting

St Luke's Community Lunch

Decorating Church for Christmas

****Pizza afterwards***

Allegheny Chorale Concert

Council Meeting

Oct 26 12 PM

Nov 2 10 AM

Nov 9 12 PM

Nov 13 12 PM

Dec 6 10 AM

Dec 7 3 PM

Dec 9 3:30 PM

**** Sharon Lightner and Mark Hoover will be attending the Allegheny Synod Assembly on Oct 31st and Nov 1 at the Blair County Convention Center***



The Allegheny Chorale presents their 41st Season Christmas Concert

St. James Lutheran Church

December 7, 2025

3PM

We ask the congregation to please contribute cookies for the social after the concert. There is a sign up sheet in the Narthex.



ST LUKES COMMUNITY LUNCH

Nov 13th 12 PM

- **Hosted by St James Lutheran Held 2nd Wednesday of each month in the St James Social Hall**

SWEETS



TREATS

SWEETS AND TREATS

**THE FIRST SUNDAY OF
EACH MONTH.**

OUR NEXT SWEETS AND TREATS WILL

TODAY BE: November 2, 2025

Provided By: Carol & Tina

* We are always looking for volunteers to sponsor Sweets and Treats. If you're interested there is a sign up sheet in the Sunday School Room. Your support is appreciated!



POTLUCK DINNER

The next Potluck Dinner is

TODAY October 26, 2025

12 PM



**NEXT CHURCH COUNCIL
MEETING**

December 9, 2025

3:30 PM



The **Annual Congregational** meeting
will be held:

November 9, 2025

after the service. There will be nominations for council members and then the election for council. The budget will be discussed and then anything else that the congregation may bring to our attention.



**do unto
others
as you would
have them
do unto
you**

BE KIND.
IT'S FREE

St. James Evangelical Lutheran Church

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**Evangelical Lutheran
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God's work. Our hands.