



St. James Evangelical Lutheran Church

May 18, 2025

5th Sunday of Easter

Worship every Sunday

10:45 AM

Welcome

We welcome all visitors who come to worship with us today.

We are delighted that you have come to share in the prayer and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that you please sign our guest book.

Pulpit Supply: Rev. John Kratz

Church Organist/Choir Director: Patricia McConnell

Administrative Assistant: Tim Surkovich

ALL LITURGY AND MUSIC RIGHTS RESERVED

REPRINTED UNDER AUGSBURG FORTRESS LITURGIES LICENSE

#31114

REPRINTED UNDER ONELICENSE.NET #A-723225

St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Prelude In C Major Johann von Sachsem-Wiemar
(We take this time to silently prepare our hearts and minds for worship)

PLEASE STAND

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

An extended silence may be kept.

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the Son, and of the Holy Spirit.

Amen.

We Gather

*GATHERING SONG: Awake, O Sleeper, Rise from Death

ELW 452

NEXT PAGE

Awake, O Sleeper, Rise from Death

The musical score is written for a two-part setting, likely Soprano and Alto. It features a treble and bass clef with a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some rests. The lyrics are printed below the notes, with line numbers 1 through 5 corresponding to the first system. The second system continues the melody and lyrics. The score ends with a double bar line.

1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984
Music: AZMON, Carl G. Gläser, 1784–1829
Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



In peace, let us pray to the Lord.



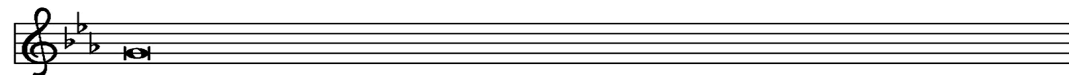
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



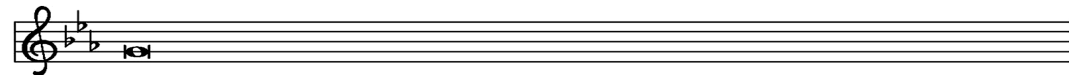
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

Glory to God

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

*PRAYER OF THE DAY:

P: Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

We Listen to the Word

First Reading:

Acts 11:1-18

A reading from Acts.

¹ Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ² So when Peter went up to Jerusalem, the circumcised believers criticized him, ³ saying, “Why did you go to uncircumcised men and eat with them?” ⁴ Then Peter began to explain it to them, step by step, saying, ⁵ “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶ As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷ I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ ⁹ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ ¹⁰ This happened three times; then everything was pulled up again to heaven. ¹¹ At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹² The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. ¹³ He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; ¹⁴ he will give you a message by which you and your entire household will be saved.’ ¹⁵ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶ And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?”

¹⁸ When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The Word of the Lord.

Thanks be to God.

PSALM

Psalm 148

¹ Hallelujah! Praise the LORD from the heavens; praise God in the heights.

² **Praise the LORD, all you angels; sing praise, all you hosts of heaven.**

³ Praise the LORD, sun and moon; sing praise, all you shining stars.

⁴ **Praise the LORD, heaven of heavens, and you waters above the heavens.**

⁵ Let them praise the name of the LORD, who commanded, and they were created,

⁶ **who made them stand fast forever and ever, giving them a law that shall not pass away.**

⁷ Praise the LORD from the earth, you sea monsters and all deeps;

⁸ **fire and hail, snow and fog, tempestuous wind, doing God’s will;**

⁹ mountains and all hills, fruit trees and all cedars;

¹⁰ **wild beasts and all cattle, creeping things and flying birds;**

¹¹ sovereigns of the earth and all peoples, princes and all rulers of the world;

¹² **young men and maidens, old and young together.**

¹³ Let them praise the name of the LORD, whose name only is exalted, whose splendor is over earth and heaven.

¹⁴ **The LORD has raised up strength for the people and praise for all faithful servants, the children of Israel, a people who are near the LORD. Hallelujah!**

Second Reading:

Revelation 21:1-6

A reading from Revelation.

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶ Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The Word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

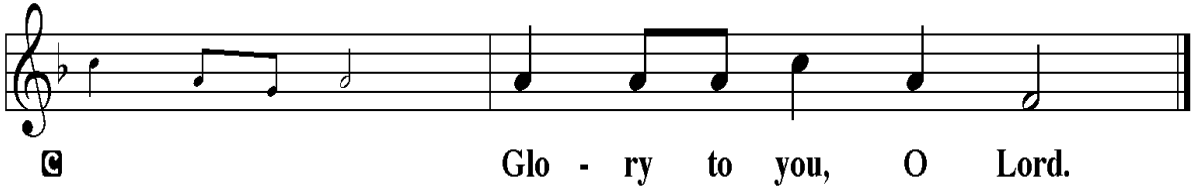


You have the words of e - ter - nal life. Al - le - lu - ia.

***GOSPEL:**

John 13:31-35

The Holy Gospel according to John.



³¹ When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.



Sermon

We Respond to the Word

*Hymn of the Day:

ELW 628

Jerusalem, My Happy Home

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) using a treble and bass clef. The key signature has one flat (B-flat). The melody is primarily in the soprano and alto parts, with the bass part providing harmonic support. The lyrics are printed below the vocal lines.

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional; arr. hymnal version

Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Sharing of the Peace**

P The peace of the Lord be with you always.

C And also with you.

We Offer Our Gifts

***Offering Prayer:**

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts; ourselves, our time, and our possessions. Use us and what we have gathered, in feeding the world with your love, through the One who gave Himself for us, Jesus Christ, our Savior and Lord.

C: Amen.

Prayers of Intercession

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Fill the church with the spirit of your redeeming love. Make us steadfast in our proclamation of your grace for all people without exceptions, especially those often overlooked in our communities. Hear us, O God.

Your mercy is great.

Awaken joy in the beauty and abundance of your creation. Show us the wonder of your presence from the smallest flower to the tallest tree. Recommit us to preservation of wild places (*local or regional places may be named*).

Hear us, O God.

Your mercy is great.

Instruct all world leaders to protect the most vulnerable among us. Guide those in power toward equitable and just economic policies, so that all might have sufficient resources to live safely and with dignity. Hear us, O God.

Your mercy is great.

Pour out your love on all in need of care: those mourning losses, enduring trauma, experiencing broken relationships, yearning for companionship, or facing illness (*especially*). Wipe away every tear. Hear us, O God.

Your mercy is great.

Abide with all who are victims of racism, especially people who are doubly marginalized because of gender, sexuality, or ability. Destroy all forms of systemic oppression, and renew our commitment to healing the wounds of our collective body in this community and beyond. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give thanks for all the saints whose lives bear witness to your redeeming love (*especially Erik, King of Sweden*). Guide us by their example, until we join them in your eternal home. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

Lord remember us in your kingdom, and teach us to pray:

*The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

We Are Sent

*Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Sending Song: O Christ, Your Heart, Compassionate ELW 722
NEXT PAGE

*Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God!

Recessional

Cavatina

Winifred Rees

O Christ, Your Heart, Compassionate

1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar-row's fall,

Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:

The heart of God, the heart of Christ com - bined in per - fect rhyme
Lord, join our hearts with those who weep that none may weep a - lone,
We are your bod - y, ris - en Christ; our hearts, our hands we yield
come, make your church a ser - vant church that walks your ser - vant ways,

to write God's love in hu - man deeds, e - ter - ni - ty in time.
and help us bear an - oth - er's pain as though it were our own.
that through our life and min - is - try your love may be re - vealed.
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.

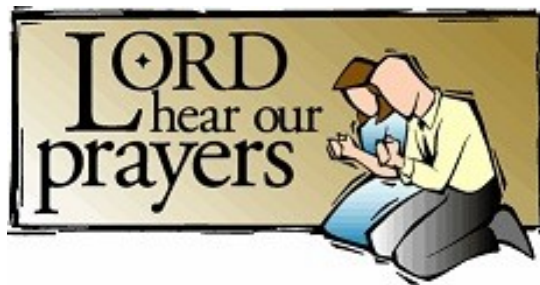
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

CHURCH ANNOUNCEMENTS

IN THE CASE OF A PASTORAL EMERGENCY,
In the event of a Pastoral Emergency, please contact Pastor Eli Hess
Work: 814-943-3972

The church office email is stjamesaltoona@gmail.com The church's
website is www.stjamesaltoona.org
On Facebook—St. James Lutheran Church—Altoona, PA



Our Prayer List:

Tim Surkovich	Jeff Bickel	Bill Wilt
Staff Sgt John Hiles	Donna Foster	Donna Wilt
Carolyn Feather	Bill Dambeck	Judy Dambeck
The soul and family of Debbie Thomas		The soul and family of Debra Morgan
The soul and family of Marian Holsinger		

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military.

Homewood:

Sylvia Malsatzki

In their own homes:

Deborah Manbeck



UPCOMING MEETINGS, EVENTS & IMPORTANT DATES:

Religious Art Experience TODAY	May 18th
*More information in the Announcements!	
Sweets and Treats	Jun 1 10 AM
St Lukes Community Lunch	Jun 11 12 PM
Church Service and Picinic	Jun 22 10 AM
*Highland Park Pavillion #2 with Bethany	
Church Service and Picinic	Jul 27 10 AM
*Highland Park Pavillion #1 with Bethany	
ST James Church Picnic	Aug 10 11 AM
*Highland Park Pavillion #1	
<i>*Please note date change</i>	
Church Service and Picinic	Aug 24 10 AM
*Highland Park Pavillion #2 with Bethany	
Church Council Meeting	Sep 9 5:30 PM





NEXT CHURCH COUNCIL MEETING

September 9, 2025

5:30 PM



SWEETS AND TREATS THE FIRST SUNDAY OF EACH MONTH.

OUR NEXT SWEETS AND TREATS WILL
BE: June 1, 2025

Provided By: Carol and Tina

* We are always looking for volunteers to sponsor Sweets and Treats. If you're interested there is a sign up sheet in the Sunday School Room. Your support is appreciated!



CHURCH PICNIC

Planning for the church picnic has begun. You can use the sign up sheet on the stand in the narthex or on the foyer bulletin board. Or use the sheet on the next page.

Church Picnic will be held August 10, 2025 at Highland Park, Pavilion #1

PLEASE NOTE DATE CHANGE!



Religious

ART EXPERIENCE

SUNDAY, MAY 18, 2025

Discover the Beauty of Religious Art in Altoona

ST. JOHN THE EVANGELIST

ST. GEORGE ANTIOCHIAN ORTHODOX

TEMPLE BETH ISRAEL

ST. JAMES EVANGELICAL LUTHERAN

OUR LADY OF MT. CARMEL

Cost: Free – Donations are appreciated

Pre-registration required

Join us for a guided tour of five local places of worship, each offering a unique window into sacred art.

From stained glass and sculpture to murals and symbolic décor, explore how faith and creativity come together in powerful ways.

Learn from artists, pastors, and historians. Gain insight into spiritual and cultural traditions

Register: ArtsAltoona.org/upcoming-events



Presented by ArtsAltoona — Connecting people with the arts to strengthen our communities

MORE INFORMATION ON THE NEXT PAGE!

Explore Sacred Spaces: A Guided Religious Art Experience

Come along for an inspiring afternoon as we visit five local places of worship, each offering a unique look at sacred art, from stained glass and sculptures to murals and symbolic design. It's a chance to explore how faith and creativity come together in powerful ways

You'll hear from artists, pastors, and historians who will share stories and insights about spiritual and cultural traditions along the way.

How it works:

We'll start at 12:30 p.m. and wrap up by 5:30 p.m. You'll drive yourself between stops, and at each location you'll be greeted and guided through the space.

Can't make the whole day? No worries, come for as much or as little as you're able! We do encourage joining us for the full experience though!

Cost: None

Donations are always welcome to support ArtsAltoona and its mission of connecting people with the arts to strengthen our communities.

Registration is required so we can plan accordingly.

Tour Schedule & Locations

12:30 PM – *St. John the Evangelist*

344 Baynton Ave, Altoona, PA 16602

1:30 PM – *St. George Antiochian Orthodox*

519 58th St, Altoona, PA 16602

2:30 PM – *Temple Beth Israel*

3004 Union Ave, Altoona, PA 16602

3:30 PM – *St. James Evangelical Lutheran*

1407 8th Ave, Altoona, PA 16602

4:30 PM – *Our Lady of Mt. Carmel*

806 11th St, Altoona, PA 16602



Please feel free to email with any questions! Info@ArtsAltoona.org



Outdoor
worship &

Church
Picnic



Please plan to attend our
outdoor worships &
picnics on the 4th Sunday
of June, July, and August.



WORSHIP BEGINS AT 10:00 AM,
FOLLOWED BY PICNIC LUNCH.
MAIN DISH WILL BE PROVIDED.
PLEASE BRING A SIDE DISH,
SALAD OR DESSERT TO SHARE.



Location: Highland Park, Altoona
June 22nd - Pavillion #2
July 27th - Pavillion #1
August 24th - Pavillion #2



COMMUNITY LUNCH



ST LUKES COMMUNITY LUNCH

June 11th 12 PM

- **Hosted by St James Lutheran Held 2nd Wednesday of each month in the St James Social Hall**

A wreath made of flower seed packets and artificial flowers. The seed packets are for 'CYNOSURTELL', 'SUNFLOWER', 'ZINNIA', 'MARIGOLD', and 'GLADIOLUS'. The artificial flowers are purple, blue, and white. The wreath is hanging on a wooden surface.



Thank you!

St. James Evangelical Lutheran Church

**1407 Eighth Avenue
Altoona, PA 16602**

814-944-6835

stjamesaltoona@gmail.com
www.stjamesaltoona.org



**Evangelical Lutheran
Church in America**

God's work. Our hands.