



**St. James Evangelical  
Lutheran Church  
March 2, 2025  
Transfiguration of Our  
Lord  
Communion**

**Worship every Sunday  
10:45 AM**

**Welcome**

***We welcome all visitors who come to worship with us today.  
We are delighted that you have come to share in the prayer  
and praise of our Lord and invite you to return and add your  
voice to ours in holy celebration. If you have a special need or  
prayer write it on the prayer card in the pew rack and place it  
in the offering plate. Before you leave us today, we ask that  
you please sign our guest book.***

**Pulpit Supply: Rev. Scott Custead  
Church Organist/Choir Director: Patricia McConnell  
Administrative Assistant: Tim Surkovich**

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**St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.**

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Prelude In G Minor Arcangelo Corelli  
(We take this time to silently prepare our hearts and minds for worship)

PLEASE STAND

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*An extended silence may be kept.*

Most merciful God,

**We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the Son, and of the Holy Spirit.

**Amen.**

***We Gather***

\*GATHERING SONG:

Beautiful Savior

ELW 838

NEXT PAGE

# Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in the flow'rs of the spar - kling stars on high;  
 bright the of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

**\*GREETING:**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# KYRIE



In peace, let us pray to the Lord.



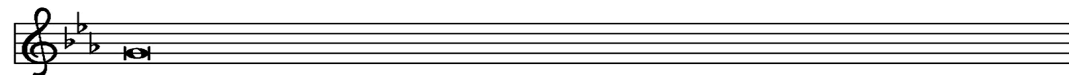
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



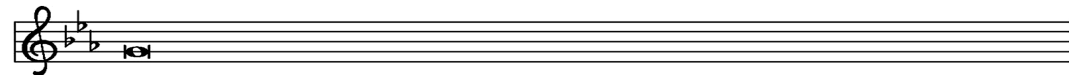
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

## \*CANTICLE OF PRAISE

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

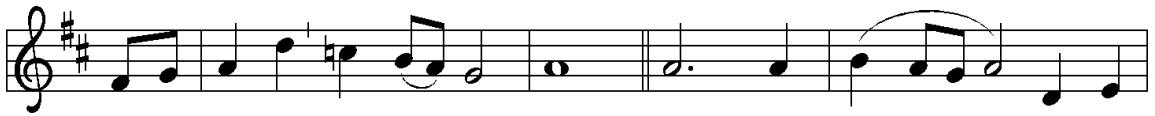


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic - to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**\*PRAYER OF THE DAY:**

P: Let us pray.

**Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

***We Listen to the Word***

**First Reading:**

**Exodus 34:29-35**

A reading from Exodus.

<sup>29</sup> Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup> But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup> Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup> When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup> but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup> the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

**Thanks be to God.**

<sup>1</sup> The LORD is king; let the people tremble. The LORD is enthroned upon the cherubim; let the earth shake.

<sup>2</sup> **The LORD, great in Zion, is high above all peoples.**

<sup>3</sup> Let them confess God's name, which is great and awesome; God is the Holy One.

<sup>4</sup> **O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.**

<sup>5</sup> Proclaim the greatness of the LORD and fall down before God's footstool; God is the Holy One.

<sup>6</sup> **Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD, they called upon you, and you answered them,**

<sup>7</sup> you spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them.

<sup>8</sup> **O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.**

<sup>9</sup> Proclaim the greatness of the LORD and worship upon God's holy hill; for the LORD our God is the Holy One.



## Second Reading:

## 2 Corinthians 3:12—4:2

A reading from 2 Corinthians.

<sup>12</sup> Since, then, we have such a hope, we act with great boldness, <sup>13</sup> not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup> But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup> Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup> but when one turns to the Lord, the veil is removed. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>4:1</sup> Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup> We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?

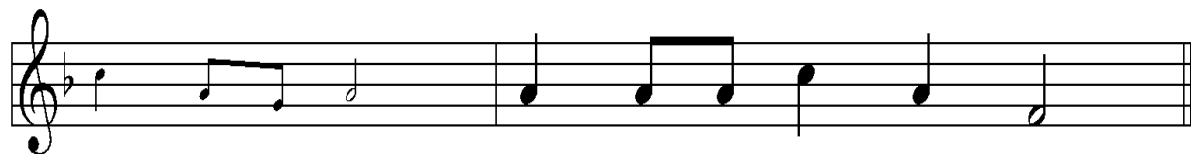


You have the words of e - ter - nal life. Al - le - lu - ia.

**\*GOSPEL:**

**Luke 9:28-36 [37-43a]**

The Holy Gospel according to Luke.



Glo - ry to you, O Lord.

<sup>28</sup> Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup> And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup> Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup> They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup> Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. <sup>34</sup> While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup> Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” <sup>36</sup> When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [<sup>37</sup> On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup> Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. <sup>39</sup> Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup> I begged your disciples to cast it out, but they could not.” <sup>41</sup> Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” <sup>42</sup> While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43a</sup> And all were astounded at the greatness of God.]

## The Gospel of the Lord.



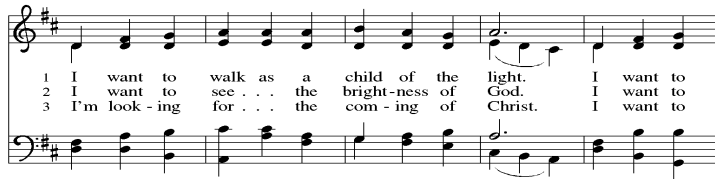
# Sermon

# *We Respond to the Word*

\*Hymn of the Day:

ELW 815

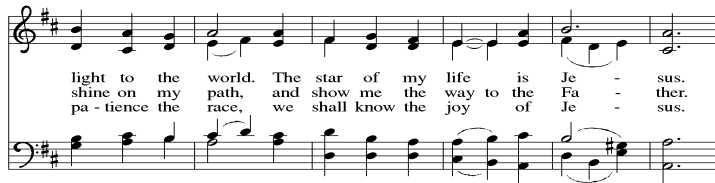
## I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to




fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous - ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.



*Refrain*  
In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
Music: HOUSTON, Kathleen Thomerson  
Text and music © 1970, 1975 Celebration

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## **\*Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## Prayers of Intercession

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others. God of grace,

**hear our prayer.**

We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops. God of grace,

**hear our prayer.**

We pray for all in leadership, especially for those who lead states, counties, and town councils (*local leaders may be named*). Give them wisdom to protect local resources so that all will flourish both now and in the years to come. God of grace,

**hear our prayer.**

Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for those close to our communities and in our hearts (*especially*). God of grace,

**hear our prayer.**

God of our past, present, and future, lead us into new beginnings, trusting in the promise of new life in Christ. Accompany congregations needing to close, and give courage to congregations starting new ministries (*new ministries may be named*). God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people (*especially John Wesley and Charles Wesley, renewers of the church*). We give thanks for their example and pray we carry it forward. God of grace,

**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

\*Sharing of the Peace

P The peace of the Lord be with you always.

C **And also with you.**

## *We Offer Our Gifts*

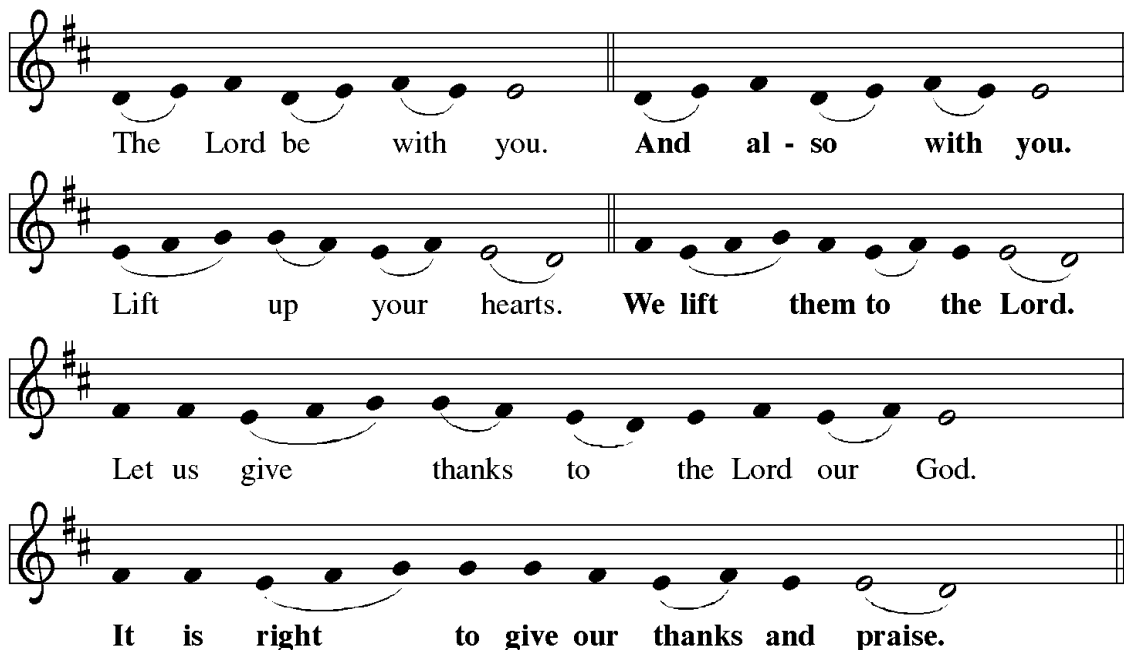
\*Offering Prayer:

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts; ourselves, our time, and our possessions. Use us and what we have gathered, in feeding the world with your love, through the One who gave Himself for us, Jesus Christ, our Savior and Lord.

C: **Amen.**

## *We Share the Feast*

\*Holy Communion



The image displays four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The melody is simple and repetitive, using quarter and eighth notes with slurs to connect phrases.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**P:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.



### \*Thanksgiving at the Table

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we might receive our Lord with a living faith as he comes to us in his holy supper.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after the supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

For as often as we eat this bread and drink from this cup, we proclaim the Lord's death until he comes.

### \*The Lord's Prayer

Lord remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## \*Invitation to Communion

P: Reveal yourself to us, O Lord, in the breaking of the bread, as you once revealed yourself to your disciples.

### Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

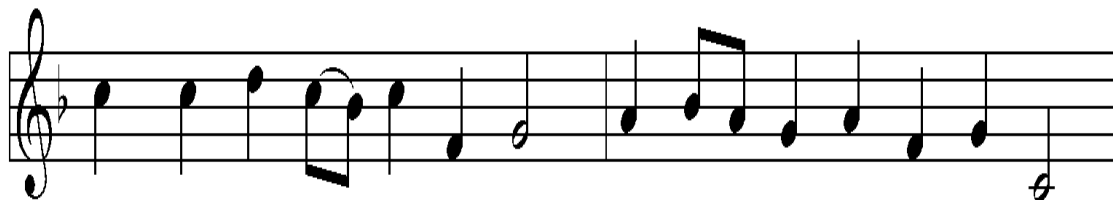
Communion Distribution — please come to the step before altar as led by the Spirit to receive the Body and Blood of our Lord Jesus Christ.

## \*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

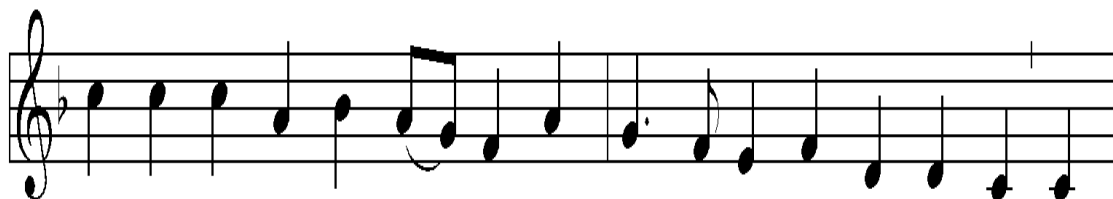
\*Song after Communion:



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le - lu - ia. Al-le - lu - ia.

## **\*Prayer after Communion**

**P:** Let us pray.

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

**C: Amen.**

## ***We Are Sent***

**\*Blessing**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**\*Sending Song:**  
***NEXT PAGE***

Shine, Jesus, Shine

ELW 671

**\*Dismissal**

**P:** Go in peace. Serve the Lord.

**C: Thanks be to God!**

**Recessional:**

Go Forth In Peace

Tom Birchwood

# Shine, Jesus, Shine

671

*Refrain*



Shine, Je - sus, shine, fill this land with the Fa-ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



1 Lord, the light of your love is shin - ing, in the midst of the  
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.  
mir - rored here, may our lives tell your sto - ry.



*Refrain*

Shine on me, shine on me:  
Shine on me, shine on me:

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE  
9 9 10 10 3 3 and refrain

# CHURCH ANNOUNCEMENTS

**IN THE CASE OF A PASTORAL EMERGENCY,**  
In the event of a Pastoral Emergency, please contact Pastor Eli Hess  
Work: 814-943-3972

The church office email is [stjamesaltoona@gmail.com](mailto:stjamesaltoona@gmail.com) The church's  
website is [www.stjamesaltoona.org](http://www.stjamesaltoona.org)  
On Facebook—St. James Lutheran Church—Altoona, PA



## **Our Prayer List:**

Tim Surkovich	Jeff Bickel	Bill Wilt
Staff Sgt John Hiles	Donna Foster	Donna Wilt
Carolyn Feather	Bill Dambeck	Judy Dambeck
The soul and family of Debbie Thomas		The soul and family of Debra Morgan

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)  
Those serving in our military.

## **Homewood:**

Sylvia Malsatzki

## **In their own homes:**

Deborah Manbeck



## **UPCOMING MEETINGS, EVENTS & IMPORTANT DATES:**

**Sweets and Treats TODAY**

**Mar 2 10 AM**

**ST LUKES COMMUNITY LUNCH**

**Mar 12 12 PM**

**\* Hosted by St James Lutheran**

**Held 2nd Wednesday of each month in the  
St James Social Hall**

**Potluck Dinner**

**Mar 16 12 PM**

**Easter Flower Order Deadline**

**Mar 19 12 PM**

**Council Meeting**

**Apr 7 5:30 PM**

**Allegheny Chorale Spring Concert**

**Apr 27 3 PM**

***REMINDER: Worship Service will move to the Sunday  
School Room from January 5th to March 23rd!***



# **SWEETS AND TREATS**

**THE FIRST SUNDAY OF  
EACH MONTH.**



**OUR NEXT SWEETS AND TREATS WILL  
BE: March 2, 2025**

**Provided By: Sharon Lightner**

\* We are always looking for volunteers to sponsor Sweets and Treats. If you're interested there is a sign up sheet in the Sunday School Room. Your support is appreciated!

# **COMMUNITY LUNCH**



## **ST LUKES COMMUNITY LUNCH**

**March 12 12 PM**

- **Hosted by St James Lutheran Held 2nd  
Wednesday of each month in the  
St James Social Hall**





## Potluck Dinner

March 16, 2025

12 PM



## NEXT CHURCH COUNCIL MEETING

April 7, 2025

5:30 PM



*Allegheny Chorale  
Spring Concert  
April 27, 2025  
3 PM*



## Easter Flowers

Your name (as you wish it to appear in the bulletin)

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This Donation is made:

IHO: 

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IMO: 

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Choice of Flowers:

☐ Yellow Tulips 5/6 Bulb (\$12)      ☐ Red Tulips 5/6 Bulb (\$12)  
☐ 8" Daffodils (\$15)      ☐ Lilies single stem (\$16)  
☐ Multi-Color 3 Bulb Hyacinths (\$13.50)

Amount of Contribution: \$ 

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 Envelope Number: 

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Please Check One:

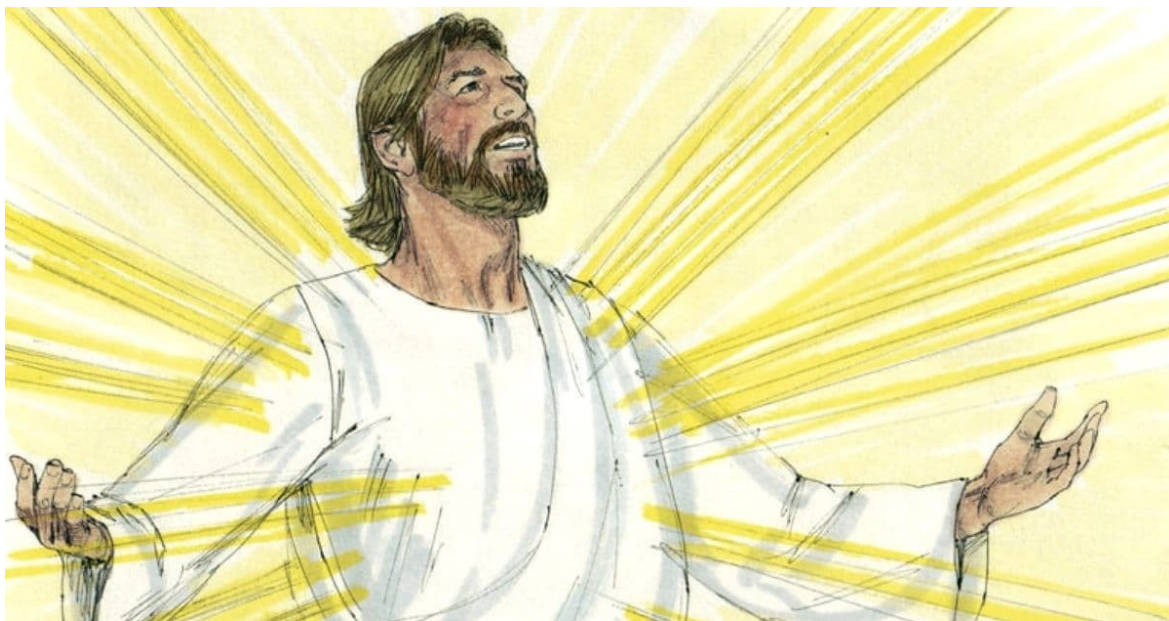
☐ Yes, I do want to take the flower(s) home with me.

☐ No, I do not want to take the flower(s) home with me. I would like them to be given to a shut-in or friend of St. James.

Please use the My Offering envelope in your pew to place your order and payment. Check the Flower Fund box on the envelope and place in the offering plate.

Orders must be received by 12 PM March 19, 2025

## *Transfiguration of Our Lord*



*They saw His Glory*

# *St. James Evangelical Lutheran Church*

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.