



**St. James Evangelical
Lutheran Church
August 4, 2024
11th Sunday after
Pentecost
Communion**

**Worship every Sunday
10:45 AM**

Welcome

We welcome all visitors who come to worship with us today. We are delighted that you have come to share in the prayer and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that you please sign our guest book.

**Pulpit Supply: Pastor Scott Custead
Church Organist/Choir Director: Patricia McConnell
Administrative Assistant: Tim Surkovich**

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St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Lord, Forever At Thy Side Orlando Gibbons/ H. Willan
(*We take this time to silently prepare our hearts and minds for worship*)

PLEASE STAND

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

An extended silence may be kept.

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the Son, and of the Holy Spirit.

Amen.

We Gather

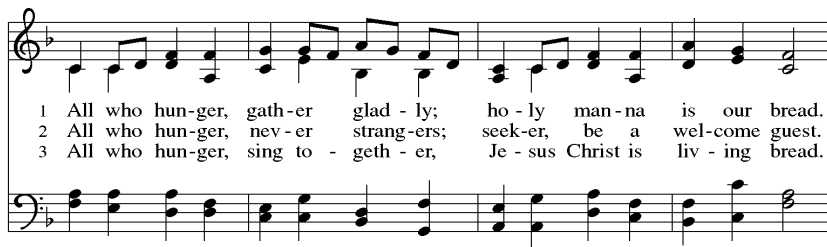
*GATHERING SONG:

All Who Hunger, Gather Gladly

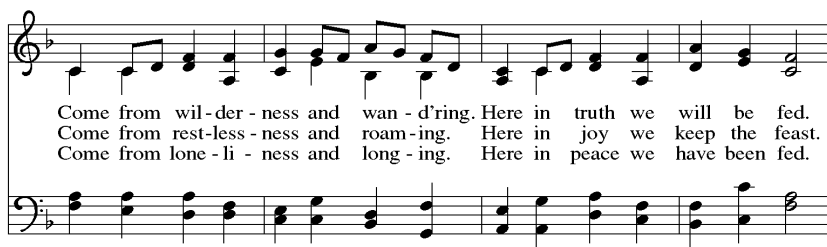
ELW 461

NEXT PAGE


All Who Hunger, Gather Gladly



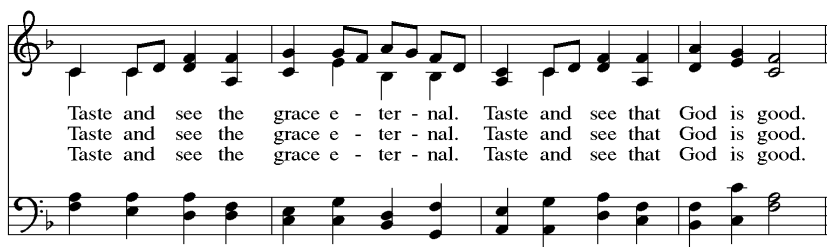
1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993
Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version
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*GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



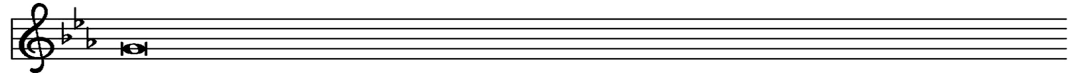
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

*CANTICLE OF PRAISE


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

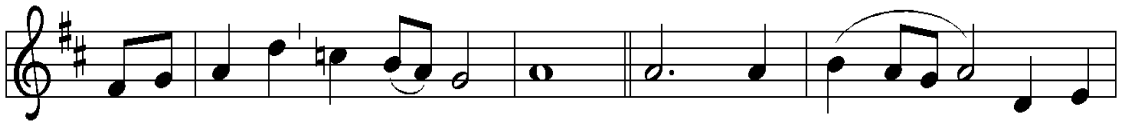


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY:**

P: Let us pray.

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

We Listen to the Word

First Reading:

2 Samuel 11:26—12:13a

A reading from 2 Samuel.

²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, ^{12:1} and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. ¹¹Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun.

¹² For you did it secretly; but I will do this thing before all Israel, and before the sun.” ^{13a} David said to Nathan, “I have sinned against the LORD.”

The word of the Lord

Thanks be to God.

PSALM

Psalm 78:23-29

²³ So God commanded the clouds above and opened the doors of heaven,

²⁴ **raining down manna upon them to eat and giving them grain from heaven.**

²⁵ So mortals ate the bread of angels; God provided for them food enough.

²⁶ **The LORD caused the east wind to blow in the heavens and powerfully led out the south wind,**

²⁷ raining down flesh upon them like dust and flying birds like the sand of the seas,

²⁸ **letting them fall in the midst of the camp and round about the dwellings.**

²⁹ So the people ate and were well filled, for God gave them what they craved.

SOLO: His Eye Is On The Sparrow

Bob Hench

Second Reading:

Ephesians 4:1-16

A reading from Ephesians.

¹ I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all.

⁷ But each of us was given grace according to the measure of Christ's gift. ⁸ Therefore it is said,

“When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

⁹ (When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰ He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

¹¹ The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. ¹⁵ But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love. The Word of the Lord.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

***GOSPEL:**

John 6:24-35

The Holy Gospel according to John.



G Glo - ry to you, O Lord.

²⁴ When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

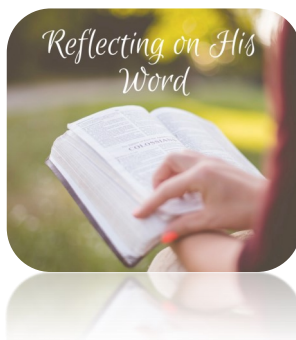
²⁵ When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸ Then they said to him, “What must we do to perform the works of God?” ²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰ So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹ Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³² Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord



Sermon



We Respond to the Word

*Hymn of the Day:

ELW 487

What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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***Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

O Wise One, your wisdom has been present in this world since its beginning. Pour out your wisdom into the hearts of the whole church, especially the newly baptized, lay leaders, deacons, pastors, and bishops. Merciful God,
receive our prayer.

Holy God of all creation, you are the source of all life. Where the sun blazes hard and strong, bring a gentle breeze. In the places experiencing the cold of winter, bring your warmth. Merciful God,
receive our prayer.

Compassionate God, help government leaders of this world unite for peace and justice. Humble all who hold authority, that power is directed toward a more just society. Merciful God,
receive our prayer.

Bread of life from heaven, you feed us. Fill all who hunger with needed nutrition and open our hearts to eliminate hunger in this world. May we see a day when all are fed. Merciful God,
receive our prayer.

O Wisdom of truth, help us to understand your will for the church. Be with congregations experiencing transition, redevelopment, and the exciting yet frightening path of newness. May your wisdom be found at every step. Merciful God,
receive our prayer.

Here other intercessions may be offered.

Redeeming God, we give you thanks for the lives and witness of your saints now departed (*especially*). Bring your beloved into eternal glory, opening wide the gates to the heavenly banquet. Merciful God,
receive our prayer.

We lift up these prayers to you, gracious God. Receive them into your holy keeping.

Amen.

*Sharing of the Peace

P The peace of the Lord be with you always.

C **And also with you.**

We Offer Our Gifts

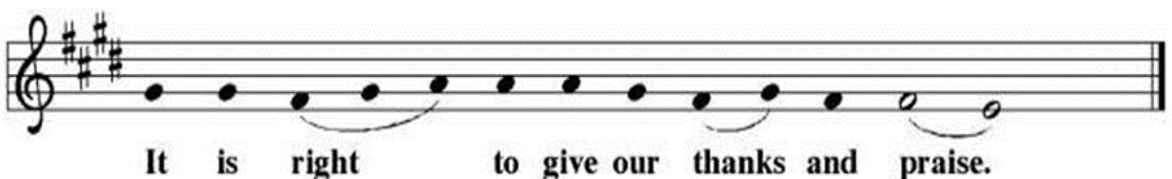
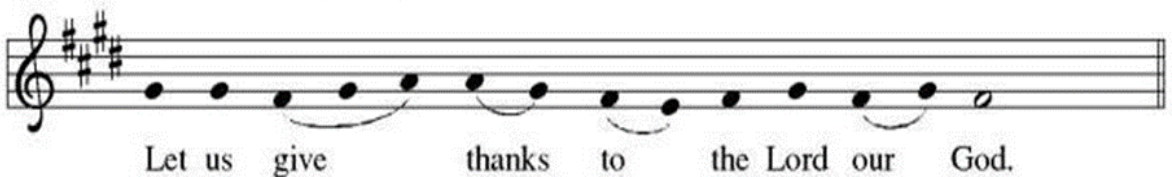
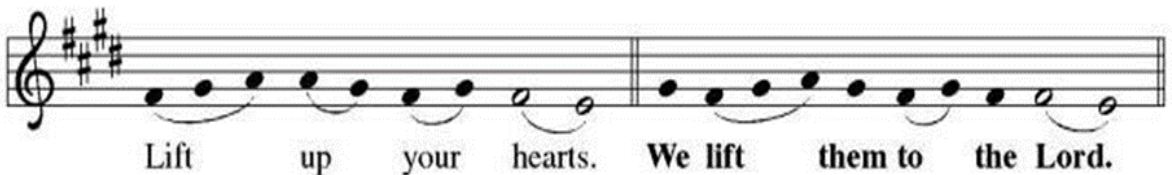
*Offering Prayer:

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the One who gave Himself for us, Jesus Christ, our Savior and Lord.

C: **Amen.**

We Share the Feast

*Holy Communion



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

*Thanksgiving at the Table

Blessed are you, Lord of heaven and earth. In mercy for our fallen world, you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we might receive our Lord with a living faith as he comes to us in his holy supper.

For it is our Lord Jesus, who in the night in which he was betrayed took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after the supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me".

*The Lord's Prayer

Lord remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Invitation to Communion

P: Reveal yourself to us, O Lord, in the breaking of the bread, as you once revealed yourself to your disciples.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Communion Distribution — please come to the step before altar as led by the Spirit to receive the Body and Blood of our Lord Jesus Christ.

*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

*Song after Communion:



☪ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***Prayer after Communion**

P: Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

We Are Sent

***Blessing**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

***Sending Song:**

I Am the Bread of Life

ELW 485

NEXT PAGE

***Dismissal**

P: Go in peace. Serve the Lord.

C: Thanks be to God!

Recessional:

Fuga IV

Charles Zeuner

I Am the Bread of Life

Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion,
 5 Yes, Lord, I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. . . . If you be -
 you are the Christ, the

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for -
 drink of his blood, and drink of his
 lieve in . . . me, e - ven . . . though you
 Son of . . . God, who have . . .

me ev - er, . . . un - less the Fa - ther beck - ons."
 blood, you shall live for - ev - er."
 die, you shall not have life with - in you."
 come in - to you shall live for - ev - er."
 the world. . . .

Refrain
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
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CHURCH ANNOUNCEMENTS

IN THE CASE OF A PASTORAL EMERGENCY,
In the event of a Pastoral Emergency, please contact

Work: Cell:

Email:

The church office email is stjamesaltoona@gmail.com The church's
website is www.stjamesaltoona.org

On Facebook—St. James Lutheran Church—Altoona, PA



Our Prayer List:

Tim Surkovich	Debbie Thomas	Jeff Bickel	Bill Wilt
Staff Sgt John Hiles	Donna Foster	Donna Wilt	
Carolyn Feather	Bill Dambeck	Judy Dambeck	
The Family of Janet Kauffman	The soul and family of Jean Bickel		

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

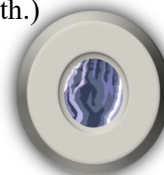
Those serving in our military.

Homewood:

Sylvia Malsatzki

In their own homes:

Deborah Manbeck





UPCOMING MEETINGS, EVENTS & IMPORTANT DATES:

LUTHERAN DAY @ THE CURVE
SUMMER PICNIC WORSHIP
COUNCIL MEETING

AUG 18 6 PM
AUG 25 10 AM
SEP 15 12 PM



Summer Picnic Worship!

With summer upon us, we figured we would enjoy the weather and outdoors as part of worship. We held these picnic worships together, last summer, with our friends from Bethany and will be doing it again, this summer. We will be gathering at Highland Park for these Outdoor Picnic Worship once a month during the summer at 10am as a combined service between Bethany & St. James. Those dates are June 23rd, July 28th, and August 25th. We will have an abridged communion worship service and will then enjoy the picnic festivities. The main dish will be provided for these picnics. We are asking for individuals to bring a side and/or a dessert to be shared with those in attendance. We also ask for you to provide your own appropriate beverage. We are also planning to have some form of entertainment once our worship. If something changes with these picnics, we will keep you in the loop. See you on July 28th at 10:00am at Highland Park!



NEXT CHURCH COUNCIL MEETING

September 15, 2024

12 PM

Come join us at
Lutheran Day
at the
Altoona Curve



Sunday, August 18

Game begins at 6 pm

Please order your tickets by Sunday,
August 4; email [allegheynsynodcurvetickets@
gmail.com](mailto:allegheynsynodcurvetickets@gmail.com) or call/text 814.934.9941. Mail
payments to the Synod Office, 701 Quail Ave.,
Altoona, PA 16602.

Tickets - \$7.00/each

*Performance by Christian band The Gathering before the game.
Fireworks following the game!*

St. James Evangelical Lutheran Church

**1407 Eighth Avenue
Altoona, PA 16602**

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**Evangelical Lutheran
Church in America**

God's work. Our hands.