

*St. James Evangelical
Lutheran Church*

March 31, 2024

Easter Sunday
COMMUNION

Worship every Sunday
10:45 AM

He Is Risen!

Welcome

*We welcome all visitors who come to worship with us today.
We are delighted that you have come to share in the prayer
and praise of our Lord and invite you to return and add your
voice to ours in holy celebration. If you have a special need or
prayer write it on the prayer card in the pew rack and place it in
the offering plate. Before you leave us today, we ask that you
please sign our guest book.*

*We celebrate the Lord's supper and invite all baptized
Christians to share in this Holy Feast.*

**Vice Pastor: Pastor Drew McCaffrey
Church Organist/Choir Director: Patricia McConnell
Administrative Assistant: Tim Surkovich**

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St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Prelude:

Hallelujah Chorus

Handel

(We take this time to silently prepare our hearts and minds for worship)

We Gather

- The Lighting of the Paschal Candle and Easter Proclamation:

P: Christ, yesterday and today, the beginning and the ending. To Christ belongs all time and all the ages; to Christ belongs glory and dominion now and forever.

C: Amen.

(In silence the candle is lit.)

P: May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

P: The light of Christ

C: Thanks be to God.

P: Christ is risen!

C: He is risen indeed! Alleluia!

*GATHERING SONG:

CHRIST IS RISEN! ALLELUIA!

ELW 382

NEXT PAGE

Christ Is Risen! Alleluia!

1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!
 2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;
 3 Christ is ris - en! All the sor - row that last eve - ning round him lay
 4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 through the o - pen gates of glad - ness he re - turns to life once more;
 now has found a glo - rious mor - row in the ris - ing of to - day.
 We are Christ's, in him for - ev - er we have tri - umphed o - ver all.

Grate - ful - ly our hearts a - dore him as his light once more ap - pears;
 death and hell be - fore him bend - ing see him rise, the vic - tor now,
 See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;
 All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;

bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
 an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.
 Christ was dead, but now is liv - ing; he was lost, but he is found.
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!

Text: John S. B. Monsell, 1811–1875, alt.
 Music: MORGENLIED, Frederick C. Maker, 1844–1927

***GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*CANTICLE OF PRAISE


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

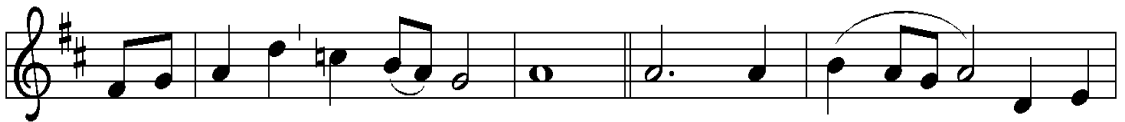


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY:**

P: Let us pray.

ALL: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

We Listen to the Word

First Reading:

Acts 10:34-43

A reading from Acts.

³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

Thanks be to God.

Bob Hench Solo:

The Holy City

PSALM:

Psalm 118:1-2, 14-24

¹Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

²**Let Israel now declare, "God's mercy endures forever."**

¹⁴The LORD is my strength and my song, and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**

¹⁶The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live, and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely, but did not hand me over to death.

¹⁹**Open for me the gates of righteousness; I will enter them and give thanks to the LORD.**

²⁰"This is the gate of the LORD; here the righteous may enter."

²¹**I give thanks to you, for you have answered me and you have become my salvation.**

²²The stone that the builders rejected has become the chief cornerstone.

²³**By the LORD has this been done; it is marvelous in our eyes.**

²⁴This is the day that the LORD has made; let us rejoice and be glad in it.

Second Reading:

1 Corinthians 15:1-11

A reading from 1 Corinthians.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me.

⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.

¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

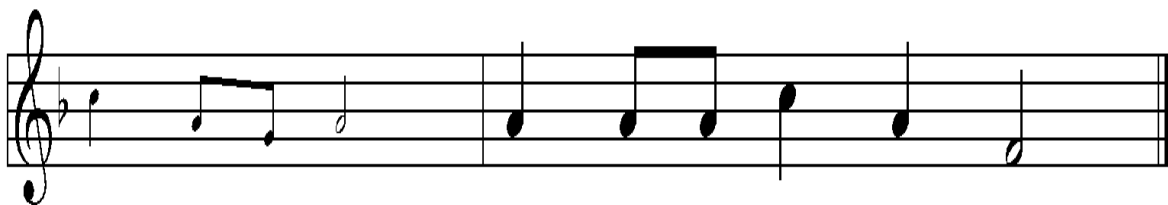


You have the words of e - ter - nal life. Al - le - lu - ia.

*GOSPEL:

The Holy Gospel according to Mark.

Mark 16:1-8



C

Glo - ry to you, O Lord.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord



C

Praise to you, O Christ.

Sermon

We Respond to the Word

*Hymn of the Day:

ELW 366

The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
2 The pow'rs of death have done their worst; Je - sus their le - gions
3 The three sad days have quick - ly sped, Christ ris - es glo - rious
4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
5 Lord, by the stripes which wound - ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

***Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,

hear our prayer.

Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,

hear our prayer.

Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace,

hear our prayer.

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,

hear our prayer.

Loving God, we pray for this community of faith (*name/s may be spoken here*) and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,

hear our prayer.

Here other intercessions may be offered.

Eternal God, we remember those who have gone before us in death (*especially John Donne and all whose ministry in the arts inspired generations to faith*). Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,

hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

*Sharing of the Peace

P The peace of the Lord be with you always.

C **And also with you.**

We Offer Our Gifts

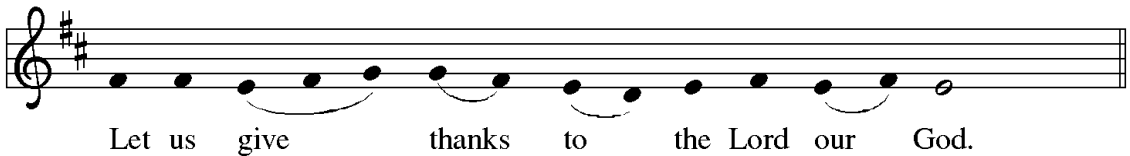
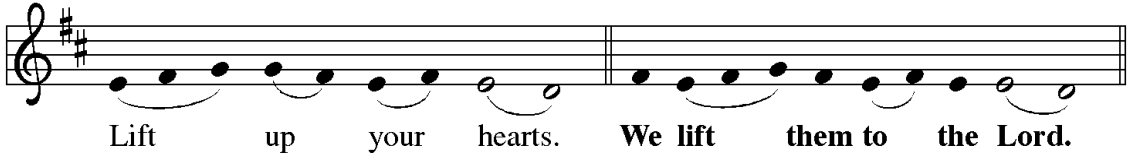
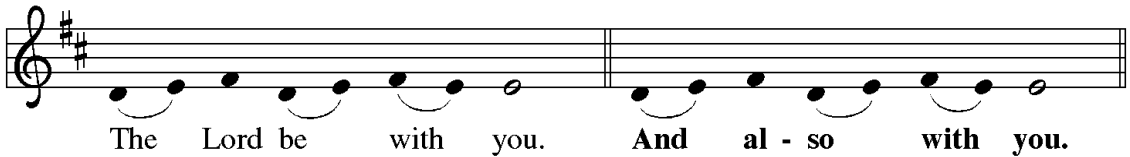
*Offering Prayer:

P: Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

C: Amen.

We Share the Feast

*Holy Communion



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

*Thanksgiving at the Table

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we might receive our Lord with a living faith as he comes to us in his holy supper.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after the supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

For as often as we eat this bread and drink from this cup, we proclaim the Lord's death until he comes.

*The Lord's Prayer

Lord remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Invitation to Communion

P: Reveal yourself to us, O Lord, in the breaking of the bread, as you once revealed yourself to your disciples.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

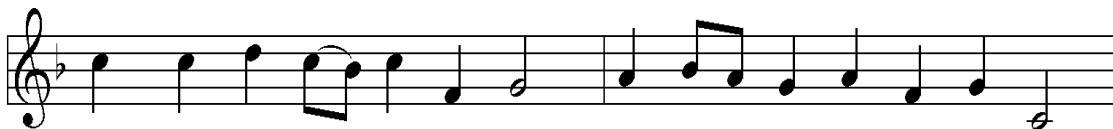
Communion Distribution — please come to the step before altar as led by the Spirit to receive the Body and Blood of our Lord Jesus Christ.

*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

*Song after Communion:



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*Prayer after Communion

P: Shepherd God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen

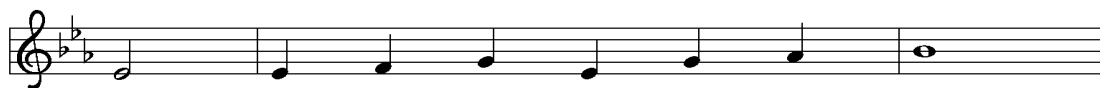
We Are Sent

*Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Dismissal

P: Go in peace. Share the good news.

C: **Thanks be to God. Alleluia.**

Postlude: Come, You Faithful, Raise The Strain

Saxton/Sullivan



THE RESURRECTION OF OUR LORD

(EASTER SUNDAY)



It has finally arrived!! If you ever wonder if there was a day in which the world was changed, the first Easter was that day. We gather to celebrate Christ being Raised from the Dead!!! Death, sin, fear, cruelty, injustice, and evil no longer have the final say in our lives because the final words belong to Jesus. Christ is risen and we celebrate that freedom!



CHURCH ANNOUNCEMENTS

IN THE CASE OF A PASTORAL EMERGENCY,

In the event of a Pastoral Emergency, please contact Pastor Drew McCaffery
Work: 814-944-7560 Cell: 814-538-9036

Email: pastordrew0604@gmail.com

The church office email is stjamesaltoona@gmail.com The church's
website is www.stjamesaltoona.org

On Facebook—St. James Lutheran Church—Altoona, PA



Our Prayer List:

Tim Surkovich

Debbie Thomas

Jeff Bickel

Bill Wilt

Staff Sgt John Hiles

Donna Foster

Jean Bickel

Donna Wilt

Carolyn Feather

Bill Dambeck

Judy Dambeck

The Family of Janet Kauffman

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

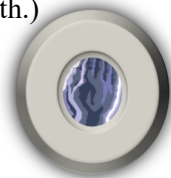
Those serving in our military.

Homewood:

Sylvia Malsatzki

In their own homes:

Deborah Manbeck





UPCOMING MEETINGS, EVENTS & IMPORTANT DATES:

EASTER SUNDAY SERVICE	MAR 31 10:45
SWEETS AND TREATS	APR 7 10 AM
POTLUCK DINNER	APR 21 12 PM
ALLEGHENY CHORALE SPRING CONCERT	APR 28 3 PM
SWEETS AND TREATS	MAY 5 10 AM
CHURCH COUNCIL MEETING	MAY 5 12 PM
POTLUCK DINNER	MAY 19 12 PM
CHURCH PICNIC	JUN 23 11 AM

SWEETS AND TREATS

**THE FIRST SUNDAY OF
EACH MONTH.**



**OUR NEXT SWEETS AND TREATS WILL
BE: April 7, 2024
Provided By: Shirley Manbeck**

** We are always looking for volunteers to sponsor*

Sweets and Treats. If you're interested there is a sign up sheet in the Sunday School Room. Your support is appreciated!

The next Potluck Dinner is

April 21, 2024

12PM



POTLUCK DINNER

Allegheny
Chorale  *presents*

Free to the public



Sunday, April 28, 2024 at 3pm
St. James Evangelical Lutheran Church, Altoona

Tuesday, April 30, 2024 at 7pm
First Presbyterian Church, Tyrone

Deborah Estright, Director

* Congregation is asked to bring cookies for the reception after the concert.



NEXT CHURCH COUNCIL MEETING

MAY 5, 2024

12 PM

Bible Study Update

Faith on Tap- 1st & 3rd Tuesday of the Month at Marzoni's in Greenwood
On Feb 20th, we started a brand new series entitled, "Broken Signposts" which is inspired by *Broken Signpost* by NT Wright. During this series, we will explore various ways in which we do not live up to the ideals of having a more worldly view. This will be an exciting series, which do not have to read prior. We hope to see you there!

Description of the book which is inspiring this series:

In this thoughtful follow-up to *Simply Christian*, today's leading Bible scholar, Anglican bishop, and acclaimed author uses the Gospel of John to reveal how Christianity presents a compelling and relevant explanation for our world.

N. T. Wright argues that every world view must explain seven "signposts", indicators inherent to humanity: justice, spirituality, relationships, beauty, freedom, truth, and power. If we do not live up to these ideals, our societies and individual lives become unbalanced, creating anger and frustration - negative emotions that divide us from ourselves and from God, he contends.

Using the Gospel of John as his source, Wright shows how Christianity defines each signpost and illuminates why we so often see them as being "broken" and unattainable. Drawing on the wisdom of the Gospels, Wright explains why these signposts are fractured and damaged and how Christianity provides the vision, guidance, and hope for making them whole once again, ultimately healing ourselves and our world.

Wednesday Bible Studies will be taking a Lenten break

Our group has decided that Wednesdays, during Lent, will serve as a good time to be in prayer. We plan to come back after Easter as we continue our series on Revelation. Keep an eye out when we will regroup in April.



Feeding Partnership with **St Luke's Episcopal**

Our neighbor, St Luke's Episcopal Church, have been in the process with the sale of their building. The plan is that St. Luke's will be able to continue to worship in their space as part of this sale but some of their other ministries are having to make some changes. In conversation between St James' council and representatives from St Luke's we made sure that St Luke's Monthly Feeding Ministry would continue in our neighborhood. Starting this month, we unfortunately were impacted by the snow in January, St Luke's will be hosting a free community luncheon. If you are interested in helping, please let Pastor Drew know and he will get you in touch with St Luke's point person.

CHURCH PICNIC

Planning for the church picnic has begun. You can use the sign up sheet on the stand in the narthex or on the foyer bulletin board. Or use the sheet on the next page.

Church Picnic will be held June 23, 2024 at Highland Park, Pavilion #2



HE IS
RISEN.
HE IS
RISEN
INDEED

ALLELUIA

Easter 2024

Alleluia! Christ is risen! He is risen indeed!

There are over 775,000 words in the Bible and not one of them makes sense without these six: Jesus is risen from the dead.

There are roughly 2 billion Christians in the world and not one of them has a thing to say without these six words: Jesus is risen from the dead.

These are the words the women carried from the tomb. These are the words that have been passed from person to person and from community to community. These six words have found countless people whose lives were already dead—broken by pain and suffering, sin and darkness and given them new life.

The impact these words have had on countless lives since the first time they were spoken is immeasurable. How have these words changed your life? How have these words helped you emerge from the tomb of sin to new life?

Friends, Jesus is risen from the dead. May you live in the hope and promise of those words and experience the joy and hope of this Easter message every day of your life.

The Staff of the Office of the Bishop, Allegheny Synod
Bishop Paula, Pastor Kevin, Sue Ellen and Michelle.

*St. James Evangelical
Lutheran Church*

**1407 Eighth Avenue
Altoona, PA 16602**

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