

St. James Evangelical **Lutheran Church** March 10, 2024 4th Sunday in Lent

Worship every Sunday 10:45 AM

Welcome

We welcome all visitors who come to worship with us today. We are delighted that you have come to share in the prayer and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that vou please sign our quest book.

Vice Pastor: Pastor Drew McCaffery Church Organist/Choir Director: Patricia McConnell Administrative Assistant: Tim Surkovich

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St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Variations On "Schonster Herr Jesu" David Johnson (We take this time to silently prepare our hearts and minds for worship)

PLEASE STAND

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

An extended silence may be kept.

Most merciful God.

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the Son, and of the Holy Sprit. **Amen.**

We Gather

*GATHERING SONG:

Jesus, Keep Me Near the Cross



Text: Fanny J. Crosby, 1820–1915 Music: NEAR THE CROSS, William H. Doane, 1832–1915

*GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



*PRAYER OF THE DAY:

P: Let us pray.

O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

We Listen to the Word

First Reading: Numbers 21:4-9

A reading from Numbers.

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. ⁸And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The word of the Lord

Thanks be to God.

PSALM Psalm 107:1-3, 17-22

¹Give thanks to the LORD, for the LORD is good, for God's mercy endures forever.

²Let the redeemed of the LORD proclaim that God redeemed them from the hand of the foe,

³gathering them in from the lands; from the east and from the west, from the north and from the south.

- ¹⁷Some were fools and took rebellious paths; through their sins they were afflicted.
- ¹⁸They loathed all manner of food and drew near to death's door.
- ¹⁹Then in their trouble they cried to the LORD and you delivered them from their distress.
- ²⁰You sent forth your word and healed them and rescued them from the grave.
- ²¹Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.
- ²²Let them offer sacrifices of thanksgiving and tell of your deeds with shouts of joy.

Second Reading:

Ephesians 2:1-10

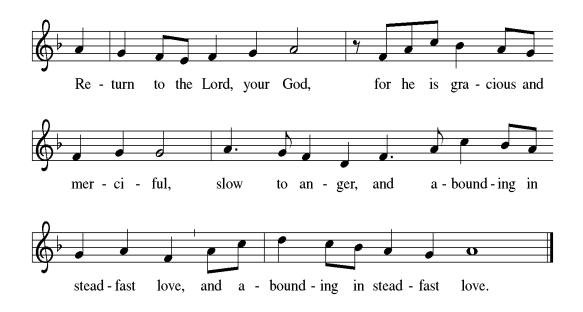
A reading from Ephesians.

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁵and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ³so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁵For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁵not the result of works, so that no one may boast. ¹oFor we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL: The Holy Gospel according to John.

Glo - ry to you, O Lord.

John 3:14-21

[Jesus said:] ¹⁴"Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The Gospel of the Lord.

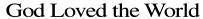


Sermon

We Respond to the Word

*Hymn of the Day:

ELW 323





Text: Gesangbuch, Bollhagen, 1791; tr. August Crull, 1846–1923, alt. Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

*Creed

I believe in God, the Father almighty. creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit. born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven. he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body. and the life everlasting. Amen.

*Sharing of the Peace

P The peace of the Lord be with you always.

C And also with you.

We Offer Our Gifts

*Offering Prayer:

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts; ourselves, our time, and our possessions. Use us and what we have gathered, in feeding the world with your love, through the One who gave Himself for us, Jesus Christ, our Savior and Lord.

C: Amen.

Prayers of Intercession

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

Gracious God, your love unites. Give vision to the global church and foster cooperation in mission. Increase inter-religious understanding and ecumenical dialog. Make your church a sanctuary for all fleeing persecution, disaster, and war (*areas in crisis may be named*). Hear us, O God.

Your mercy is great.

Creating God, your love enlivens. Restore balance to the earth's fragile habitats. Preserve wilderness lands, rainforests, and wildlife. Cleanse oceans and rivers (*local water sources may be named*). Make us good stewards of the earth. Hear us, O God.

Your mercy is great.

Righteous God, your love liberates. We give thanks for those who courageously witness to your liberating love (especially Harriet Tubman and Sojourner Truth, renewers of society, whom we commemorate today). Free all people from the evils of racism, religious strife, and hatred. Hear us, O God.

Your mercy is great.

Merciful God, your love heals. Care tenderly for all whose loved ones perished from pandemic disease in every nation. Strengthen health care workers, first responders, and caregivers. Relieve all who live with chronic illness and pain. Hear us, O God.

Your mercy is great.

Incarnate God, your love enlightens. Open our hearts and minds to fresh understandings of our faith. Deepen our love for you and for one another. Teach us to pray for our enemies. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Abiding God, your love saves. Those who died in the faith are made alive in Christ. We give thanks for your promise that we also will be raised to newness of life. Hear us, O God.

Your mercy is great.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.

Lord remember us in your kingdom, and teach us to pray:

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

We Are Sent

*Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Sending Song: NEXT PAGE

In the Cross of Christ I Glory

ELW 324

*Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God!

Recessional

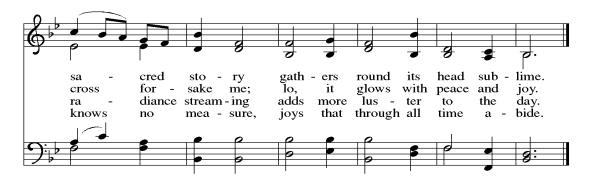
Ah, Holy Jesus

arr. Thomas Chesterton

In the Cross of Christ I Glory







Text: John Bowring, 1792–1872 Music: RATHBUN, Ithamar Conkey, 1815–1867

CHURCH ANNOUNCEMENTS

IN THE CASE OF A PASTORAL EMERGENCY,

In the event of a Pastoral Emergency, please contact Pastor Drew McCaffery

Work: 814-944-7560 Cell: 814-538-9036 Email: pastordrew0604@gmail.com

The church office email is stjamesaltoona@gmail.com The church's website is www.stjamesaltoona.org

On Facebook—St. James Lutheran Church—Altoona, PA



Our Prayer List:

Tim Surkovich Debbie Thomas Jeff Bickel Bill Wilt Staff Sgt John Hiles Donna Foster Jean Bickel Donna Wilt

Carolyn Feather Bill Dambeck Judy Dambeck

The Family of Janet Kauffman

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military.

Homewood:

In their own homes:

Sylvia Malsatzki Deborah Manbeck







UPCOMING MEETINGS, EVENTS & IMPORTANT DATES:

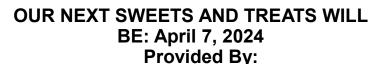
CHURCH COUNCIL MEETING TODAY **MAR 10 12 PM** MID-WEEK LENTEN SERVICE @ BETHANY **MAR 13 6 PM** MID-WEEK LENTEN SERVICE @ BETHANY **MAR 20 6 PM** PALM SUNDAY WORSHIP MAR 24 10:45 MAUNDY THURSDAY SERVICE **MAR 28 6 PM** *Combined Service with Bethany, a meal will follow worship **GOOD FRIDAY SERVICE @ ST JAMES MAR 29 2 PM** GOOD FRIDAY SERVICE @ BETHANY **MAR 29 7 PM EASTER SUNDAY SERVICE** MAR 31 10:45 ALLEGHENY CHORALE SPRING CONCERT **APR 28 3 PM**

REMINDER: Worship Service will move to the Sunday School Room from January 7th to March 24th!



SWEETS AND TREATS





* We are always looking for volunteers to sponsor Sweets and Treats. If you're interested there is a sign up sheet in the Sunday School Room. Your support is appreciated!



SWEETS

NEXT CHURCH COUNCIL MEETING TODAY MARCH 10, 2024

12 PM

Allegheny Chorale



Spring Concert

St James Lutheran Church Sunday April 28th 3 PM





Bible Study Update

Faith on Tap- 1st & 3rd Tuesday of the Month at Marzoni's in Greenwood On Feb 20th, we started a brand new series entitled, "Broken Signposts" which is inspired by *Broken Signpost* by NT Wright. During this series, we will explore various ways in which we do not live up to the ideals of having a more worldly view. This will be an exciting series, which do not have to read prior. We hope to see you there!

Description of the book which is inspiring this series:

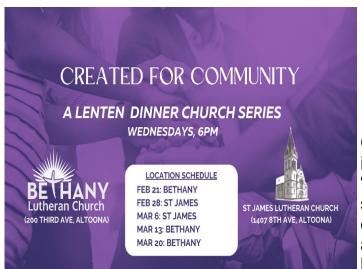
In this thoughtful follow-up to *Simply Christian*, today's leading Bible scholar, Anglican bishop, and acclaimed author uses the Gospel of John to reveal how Christianity presents a compelling and relevant explanation for our world.

N. T. Wright argues that every world view must explain seven "signposts", indicators inherent to humanity: justice, spirituality, relationships, beauty, freedom, truth, and power. If we do not live up to these ideals, our societies and individual lives become unbalanced, creating anger and frustration - negative emotions that divide us from ourselves and from God, he contends.

Using the Gospel of John as his source, Wright shows how Christianity defines each signpost and illuminates why we so often see them as being "broken" and unattainable. Drawing on the wisdom of the Gospels, Wright explains why these signposts are fractured and damaged and how Christianity provides the vision, guidance, and hope for making them whole once again, ultimately healing ourselves and our world.

Wednesday Bible Studies will be taking a Lenten break

Our group has decided that Wednesdays, during Lent, will serve as a good time to be in prayer. We plan to come back after Easter as we continue our series on Revelation. Keep an eye out when we will regroup in April.



Lenten Series: Created for Community Wednesdays, 6pm

On Ash Wednesday, we enter into a season together with "the whole church." It goes to say that we are created for communion with God, one another, and called to live in harmony with creation." Lent

serves as a time for deepening our sense of community. This Lenten Season, we will take a deeper dive in our sense of community within a variety of avenues (creation, saints, Christ, our neighbors, and those on the margins). We will also have this in a Dinner Church Style format, similar to last year's Lenten Services. These services will also be shared locations between Bethany & St James, so we ask you refer to our Facebook page or other announcements for the location of the week. We hope you will join us for what will be a wonder experience of food, fellowship, and deeper sense of community.

For those who will be unable to join us physically, due to whatever reason, you are invited join via Bethany's Youtube channel (search Bethany Lutheran-Altoona in the search bar) where there will be a reflection from Pastor Drew, along with some reflection questions at 6pm. As we begin this Lenten journey may we feel the presence of Christ as we gather near the cross.

Schedule & Location of Mid-Week Dates are as Follow:

Feb 21st-Bethany Feb 28th- St James Mar 6th-St James Mar 13th-Bethany Mar 20th-Bethany

Holy Week 2024 Services

Holy Week is the most sacred week of the Christian Church year. We are asked to remember and experience the week which changed the world and hopefully change us as well. This is a week which we get to experience Christ's passion and see how it isn't just another week on the calendar.

The following services are here to help us experience the kind of love which was shown on the first Holy Week. We hope you are able to attend and experience a closeness of God's love for us and the world.

All Services are in person or can be found via the Church's Youtube Channel at their designated times. Hope to see you there as we journey to the cross and the empty tomb!

Palm Sunday- March 24th 10:45 AM We will return to sanctuary on this day!

With a joyful noise, we gather at the entrance of Jerusalem waiving our palms. We shout "Hosanna" (save now!) as our cry for a broken world. "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" (Luke 19:38) This service serves as a wonderful opportunity to begin our

THE GREAT THREE DAYS (TRIDUUM) Maundy Thursday, Good Friday, Easter Vigil, and Easter Morning

The Three Days are truly a roller coaster of emotions, seemingly covering the entire spectrum of the human experience. This can be a tough thing to face in church, especially as we see so many worshipers skipping right from Passion/Palm Sunday to Easter Sunday. But this range of emotion is one that should be fully embraced as we come together for this holiest of weeks.

(Sundays and Seasons 2024, Year B, copyright © 2024 Augsburg Fortress)



Maundy Thursday- March 28th 6:00 PM @ St James Lutheran Fellowship Hall

"Lord make our sad divisions soon to cease; draw us all closer, each to each, we plead, by drawing all to you, O Prince of peace." (ELW 463)

On this sacred night, we remember the final night which Jesus gathered with the original twelve disciples sharing with them the commandments of Love and Grace through meal and the washing of feet. This is a night which we give thanks for the gift of communion as we are mere hours away from his death on the cross. This service will be celebrated in the Dinner Church Style which we have been using throughout our Midweek Lenten Services.

The altar is stripped as we remember Jesus being stripped of his freedom as we hear the words of Psalm 22 preparing us for Good Friday.

Good Friday- March 29th 2:00PM

(Communion will not be celebrated)

We gather at the foot of the cross to hear the words of Jesus's agonizing death for us and for our salvation. In this service of remembrance we ponder his trial, his torture, his carrying the cross, his crucifixion and burial through the use of Scripture and hymns. We also hear the final words of Jesus by candlelight and leave in darkness and silence this night.



The Vigil of Easter-The 1st Service of Easter March 30th 5:30PM @ St Luke's Episcopal (806 13th St)

This is *the* night, the night to be immersed in who we are as God's people. This night overflows with biblical images of a world redeemed in Jesus Christ. We come not to get all the answers, but to be filled to the brim with stories that both refresh

and perplex us. At first it could appear that the Vigil is a simple movement from dark to light, from death to life. We await the magic moment when the lights come on and, yes, it is Easter

St Luke's Episcopal Church, has invited us to join them for a community wide Easter Vigil Service with Bishop Scanlan (Episcopal Bishop of Diocese of Central Pennsylvania) Bishop Schmitt (Lutheran Bishop of Allegheny Synod) leading the service. During this service, we gather in darkness as we left Good Friday and hear the stories of hope throughout the Old Testament. We will then travel through the various stories of hope where we will rejoice in the light of a new day as we "ring" in the first "Alleluias!" of Easter. If you have never participated in the Vigil of Easter, you do not want to miss out on one of the most ancient services within the Church.





THE RESURRECTION OF OUR LORD (EASTER SUNDAY) March 31st 10:45AM

It has finally arrived!! If you ever wonder if there was a day in which the world was changed, the first Easter was that day. We gather to celebrate Christ being Raised from the Dead!!! Death, sin, fear, cruelty, injustice, and evil no longer have the final say in our lives because the final words belong to Jesus. Christ is risen and we celebrate that freedom!

Worshippers are invited to bring a bell (any shapes or sizes are welcomed) which are to be muffled until announced.

The church will be decorated to celebrate this momentous occasion and will "ring" in moment through the use of bells as we sing the return of "Alleluias."





Feeding Partnership with St Luke's Episcopal

Our neighbor, St Luke's Episcopal Church, have been in the process with the sale of their building. The plan is that St. Luke's will be able to continue to worship in their space as part of this sale but some of their other ministries are having to make some changes. In conversation between St James' council and representatives from St Luke's we made sure that St Luke's Monthly Feeding Ministry would continue in our neighborhood. Starting this month, we unfortunately were impacted by the snow in January, St Luke's will be hosting a free community luncheon. If you are interested in helping, please let Pastor Drew know and he will get you in touch with St Luke's point person.

St. James Evangelical Lutheran Church

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Evangelical Lutheran Church in America

God's work. Our hands.