



# St. James Evangelical Lutheran Church

**April 23, 2023**

**3rd Sunday  
of Easter**

**Worship every Sunday**

**10:45 AM**

## **Welcome**

*We welcome all visitors who come to worship with us today. We are delighted that you have come to share in the prayer and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that you please sign our guest book.*

**Pulpit Supply: Margaret Thatcher  
Church Organist/Choir Director: Patricia McConnell  
Administrative Assistant: Tim Surkovich**

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**St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.**

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude

*(We take this time to silently prepare our hearts and minds for worship)*

PLEASE STAND

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*An extended silence may be kept.*

Merciful God,

**We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, and Christ may live in your hearts through faith.

**Amen.**

*We Gather*

\*GATHERING SONG: Good Christian Friends, Rejoice and Sing!

ELW 385

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# Good Christian Friends, Rejoice and Sing!

1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might - y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joice and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.  
Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615  
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## \*GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# Glory to God

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

\*PRAYER OF THE DAY:

P: Let us pray.

**O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

*We Listen to the Word*

**First Reading:**

**Acts 2:14a, 36-41**

A reading from Acts.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd],  
<sup>36</sup>“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup>Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup>And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord

**Thanks be to God.**

**PSALM**

**Psalms 116:1-4, 12-19**

<sup>1</sup>I love the LORD, who has heard my voice, and listened to my supplication,

<sup>2</sup>**for the LORD has given ear to me whenever I called.**

<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.

<sup>4</sup>**Then I called upon the name of the LORD: “O LORD, I pray you, save my life.”**

<sup>12</sup>How shall I repay the LORD for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O LORD, is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!**

## **Second Reading:**

**1 Peter 1:17-23**

A reading from 1 Peter.

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile.

<sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish.

<sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION**



**\*GOSPEL:**  
**The Holy Gospel according to Luke.**

**Luke 24:13-35**



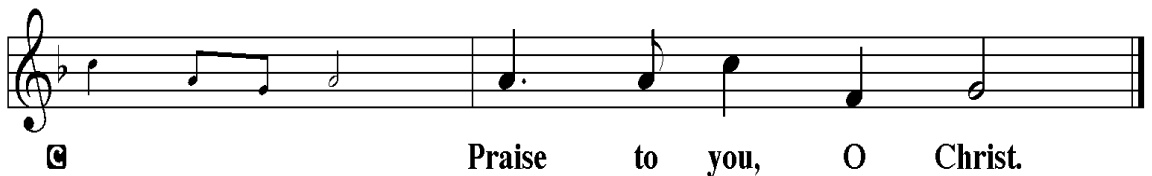
<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.



<sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” <sup>25</sup>Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

## The Gospel of the Lord.



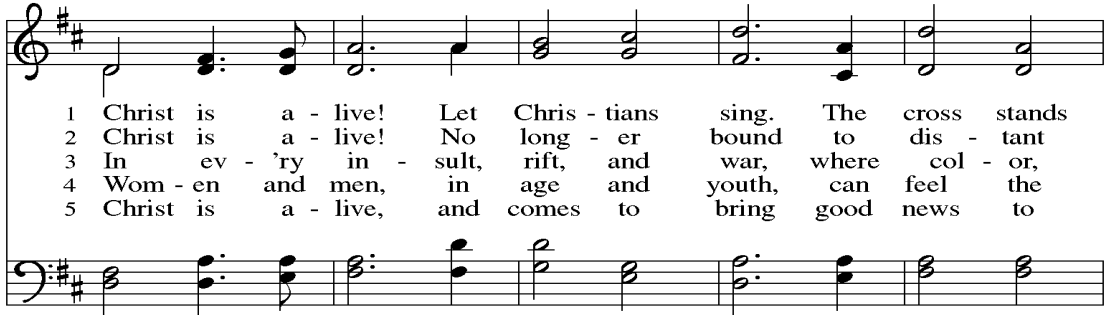
# We Respond to the Word

\*Hymn of the Day:

Sing Verses 1,2 & 5

ELW 389

## Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789

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## **\*Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*Sharing of the Peace**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

## ***We Offer Our Gifts***

### **\*Offering Prayer:**

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts; ourselves, our time, and our possessions. Use us and what we have gathered, in feeding the world with your love, through the One who gave Himself for us, Jesus Christ, our Savior and Lord.

**C: Amen.**

## Prayers of Intercession

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

Ever-present God, you make yourself known in the breaking of the bread and in the bonds of community. Reveal yourself to us in the faces of all we meet. Strengthened by your body and blood, let us boldly live out your good news. Hear us, O God.

**Your mercy is great.**

As we know you in the breaking of the bread, we know you in the grains of the field and the flowing waters. Care for the earth you lovingly create. Strengthen those who safeguard threatened land and water. Hear us, O God.

**Your mercy is great.**

You are the authority to whom we dedicate our lives (*like Toyohiko Kagawa, whom we commemorate today*). Help us keep the needs of those most vulnerable at the forefront of our community. Move us to care for any who are disregarded or oppressed. Hear us, O God.

**Your mercy is great.**

Mothering God, you feed and comfort those who hunger. Open the hearts of those who hoard resources and lead them to share your abundance. We pray for anyone hungering for your comforting presence this day (*especially*). Hear us, O God.

**Your mercy is great.**

You pour out your love on those who are oppressed. Support and comfort anyone who is marginalized by gender or sexuality and those whose stories are not believed. Form this community to listen faithfully and speak honestly in our ministry together. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

We remember with thanksgiving all your beloved saints (*especially*). As you have raised them to eternal life, abide with us in your promise of resurrection. Hear us, O God.

**Your mercy is great.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**Amen.**

Lord remember us in your kingdom, and teach us to pray:

\*The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*We Are Sent*

\*Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

\*Sending Song: Come, You Faithful, Raise the Strain ELW 363  
*NEXT PAGE*

\*Dismissal

**P:** Go in peace. Serve the Lord.

**C: Thanks be to God!**

Recessional

## Come, You Faithful, Raise the Strain



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,  
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
and from three days' sleep in death as a sun has ris - en.  
with the roy - al feast of feasts comes its joy to ren - der;  
nor the watch - ers, nor the seal, hold you as a mor - tal:  
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
All the win - ter of our sins, long and dark, is fly - ing  
comes to glad Jer - u - sa - lem, who with true af - fec - tion  
but to - day, a - mong your own, you ap - pear, be - stow - ing  
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;

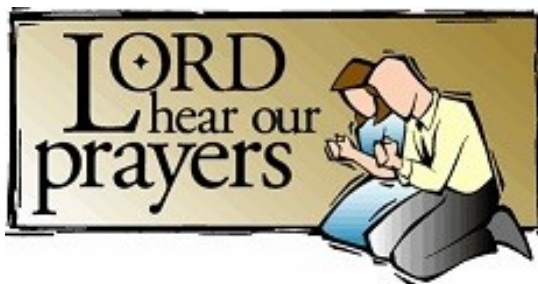


led them with un - moist - ened foot through the Red Sea wa - ters.  
from the Light to whom we give laud and praise un - dy - ing.  
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!  
your deep peace, which ev - er - more pass - es hu - man know - ing.  
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

# CHURCH ANNOUNCEMENTS

**IN THE CASE OF A PASTORAL EMERGENCY,**  
In the event of a Pastoral Emergency, April 17th-April 25th  
Contact: Pastor MJ Stellabotte Cell-814-934-9941

The church office email is [stjamesaltoona@gmail.com](mailto:stjamesaltoona@gmail.com) The church's  
website is [www.stjamesaltoona.org](http://www.stjamesaltoona.org)  
On Facebook—St. James Lutheran Church—Altoona, PA



## **Our Prayer List:**

Tim Surkovich

Debbie Thomas

Jeff Bickel

Bill Wilt

Staff Sgt John Hiles

Donna Foster

Jean Bickel

Donna Wilt

Carolyn Feather

Bill Dambeck

Judy Dambeck

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military.

## **Homewood**

Sylvia Malsatzki

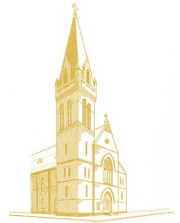
## **Allegheny Lutheran Home:**

Janet Kauffman

## **In their own homes:**

Deborah Manbeck





## UPCOMING MEETINGS AND EVENTS:

ALLEGHENY CHORALE CONCERT	APR 30 3 PM
BIBLE STUDY @ BETHANY	MAY 3 1 PM
SWEETS AND TREATS	MAY 7 10 AM
BIBLE STUDY @ BETHANY	MAY 10 1 PM
KIRCHENBLATT ARTICLE DEADLINE	MAY 15 12 PM
COUNCIL MEETING	MAY 21 12 PM
BIBLE STUDY @ BETHANY	MAY 24 1 PM
BIBLE STUDY @ BETHANY	MAY 31 1 PM
SUMMER PICNIC WORSHIP	JUN 11 10 AM
KIRCHENBLATT ARTICLE DEADLINE	JUN 15 12 PM
CHURCH PICNIC	JUN 25 11 AM
SUMMER PICNIC WORSHIP	JUL 9 10 AM
SUMMER PICNIC WORSHIP	AUG 13 10 AM



Work is still being completed on the Sanctuary Narthax.

We are going to be worshipping back in the downstairs Fellowship hall until the construction is complete.



**Allegheny Chorale**  
*presents*

# *Listen to the Music*



**Sunday, April 30 at 3pm**  
**St. James Evangelical Lutheran Church,**  
**Altoona**

**Tuesday, May 2 at 7pm**  
**First Presbyterian Church, Tyrone**

**Deborah Estright, Director**

*Free to the Public*

**\* Congregation is asked to bring cookies for the reception  
after the concert.**



## **CHURCH PICNIC**

Planning for the church picnic has begun. You can use the sign up sheet on the stand in the narthex or on the foyer bulletin board. Or use the sheet on the next page.

Church Picnic will be held June 25, 2023 at Highland Park, Pavilion #1

### **Early Announcement-Summer Picnic Worship!**

With summer upon us, we figured we would enjoy the weather and outdoors as part of worship. Traditional, Bethany has held Picnic Worship during the summer months and is inviting St. James to join them as well. \*We will still be having our traditional Picnic in Late June, so further information will be coming. We will be gathering at Highland Park for these Outdoor Picnic Worship once a month during the summer at 10am as a combined service between Bethany & St. James. Those dates are June 11<sup>th</sup>, July 9<sup>th</sup>, and August 13<sup>th</sup>. We will have an abridged communion worship service and will then enjoy the picnic festivities. Bethany will provide the main dish for the picnics. We are asking for individuals to bring a side and/or a dessert to be shared with those in attendance. We also ask for you to provide your own appropriate beverage. We are also planning to have some form of entertainment once our worship service has concluded. If something changes with these picnics, we will keep you in the loop.



**See you on June 11<sup>th</sup> at 10:00am at Highland Park!**

## Bible Study Update

**Wednesday Afternoon Bible Studies:** Wednesday Bible Study group will be returning on May 3rd at 1pm in the Basement Fellowship Hall, at Bethany, as we begin a brand new series with the Gospel of John. A lot of excitement is buzzing for what we will encounter through John's story. Some dates we will not be meeting during the summer because Pastor Drew will be gone for various points due to other commitments but this will not hinder our experience. Hope to see there!

**Faith on Tap:** We continue to meet on the 1<sup>st</sup> & 3<sup>rd</sup> Tuesday of the month as we will be reading Kate Bowler's book, *Everything Happens for a Reason*. This book will shed light on Dr. Bowler's experience as she is diagnosed with stage 4 cancer and how she wrestles with the typical language, we as Christians, use when individuals go through difficult situations. Below is the schedule for the upcoming months:

<u>May Months</u>	<u>June Months</u>
<b>May 2nd:</b> <i>Preface &amp; Diagnosis</i> <b>May 17<sup>th</sup>:</b> Will not meet as Pastor will be away at Camp Sequanota	<b>June 6th:</b> <i>Object Lessons &amp; Magic Tricks</i> <b>June 20th:</b> <i>Seasons &amp; Surrender</i>



## SWEETS AND TREATS THE FIRST SUNDAY OF EACH MONTH.

OUR NEXT SWEETS AND TREATS  
WILL BE

May 7, 2023

Provided by Shirley Manbeck

\* We are always looking for volunteers to sponsor Sweets and Treats. If you're interested there is a sign up sheet in the Sunday School Room. Your support is appreciated!

# *St. James Evangelical Lutheran Church*

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.