St. James Evangelical Lutheran Church April 10, 2022

Communion

Palm & Passion Sunday

Worship every Sunday 10:45 AM

Welcome

We welcome all visitors who come to worship with us today.
We are delighted that you have come to share in the prayer
and praise of our Lord and invite you to return and add your voice to
ours in holy celebration. If you have a special need or prayer write it on
the prayer card in the pew rack and place it in the offering plate. Before
you leave us today, we ask that you
please sign our guest book.

We celebrate the Lord's supper and invite all baptized Christians to share in this Holy Feast.

Pulpit Supply: Mark Hoover

Church Organist/Choir Director: Patricia McConnell

Administrative Assistant: Tim Surkovich

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St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements

Prelude: Praise Him! G.M.Martin

Blessing of the Palms

P: Blessed is the one who comes in the name of the Lord.

R: Hosanna in the highest.

Gospel Reading Luke 19:28-40

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord

P: The Lord be with you. R: And also with you.

P: Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed Messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*GATHERING SONG: All Glory, Laud, and Honor ELW 344

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All Glory, Laud, and Honor

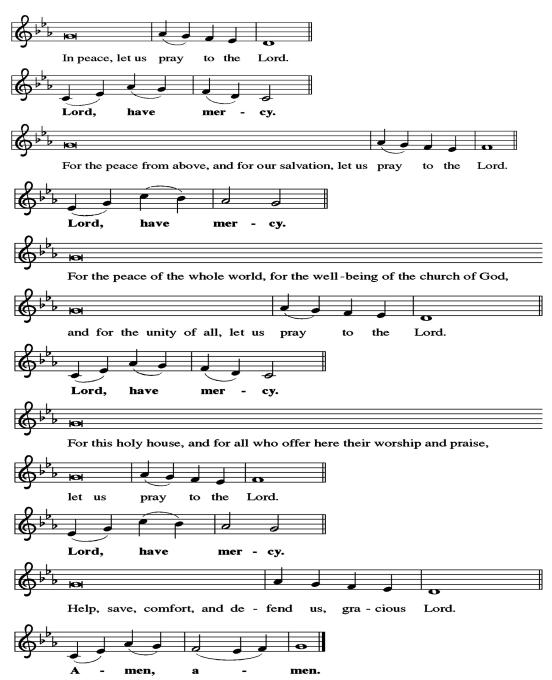


Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt. Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

P: Blessed is the one who comes in the name of the Lord.

R: Hosanna in the highest.





*PRAYER OF THE DAY:

P: As we now enter the week in which we contemplate of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

ALL: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

We Listen to the Word

Isaiah 50:4-9a

First Reading: A reading from Isaiah.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious. I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard: I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries?

Let them confront me.

⁹It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord.

Thanks be to God.

SOLO

Ride On In Majesty

Bob Hench

Psalm 31:9-16

⁹Have mercy on me, O LORD, for am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

- ¹⁰For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.
- ¹¹I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my

acquaintances; when they see me in the street they avoid me.

- ¹²Like the dead I am forgotten, out of mind; I am as useless as a broken pot.
- ¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.
- ¹⁴But as for me, I have trusted in you, O LORD. I have said, "You are my God.
- ¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.
- ¹⁶Let your face shine upon your servant; save me in your steadfast love."

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave. being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name. ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord. to the glory of God the Father.

The word of the Lord. Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL:
The Holy Gospel according to Luke

Luke 23:32-48



³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

The Gospel of the Lord



Sermon

We Respond to the Word

*Hymn of the Day:

My Song Is Love Unknown

LBW 94

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My Song Is Love Unknown



- 1 My song is love un known, my Sav ior's love to me,
- 2 He came from his blest throne, sal va tion to be stow;
- 3 Some-times they strew his way and his sweet prais es sing;
- 4 Why, what hath my Lord done? What makes this rage and spite?



love love - less shown, that they might love - ly the be. to longed-for Christ would know. but men made strange, and none the sound-ing re all the day ho - san - nas to their King. He made the lame to run, he gave the blind their sight.



Oh. who am for Lord should take that sake my frail my But, oh, my friend, my friend in deed, his who at my need Then "Cru - ci - fy!" all their breath, and for his death they is Sweet in - ju - ries! Yet them - selves dis - please, and they at these



flesh and die? My Lord should take frail flesh die? and life did life did spend! spend; who at my need his for his thirst and and death they thirst and cry, cry. 'gainst him rise; them - selves dis - please, and 'gainst him rise.

Text: Samuel Crossman, c. 1624-1683

Music: RHOSYMEDRE, John D. Edwards, 1806-1885

*Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,

receive our prayer.

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,

receive our prayer.

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God.

receive our prayer.

For those who suffer, waiting expectantly for mercy and consolation:

Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill (*especially*). Merciful God,

receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God.

receive our prayer.

Here other intercessions may be offered.

We remember those who have died (*especially Mikael Agricola and . . .*), who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God.

receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

- *Sharing of the Peace
- P The peace of the Lord be with you always.
- C And also with you.

We Offer Our Gifts

*Offering Prayer:

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the One who gave Himself for us, Jesus Christ, our Savior and Lord.

C: Amen.

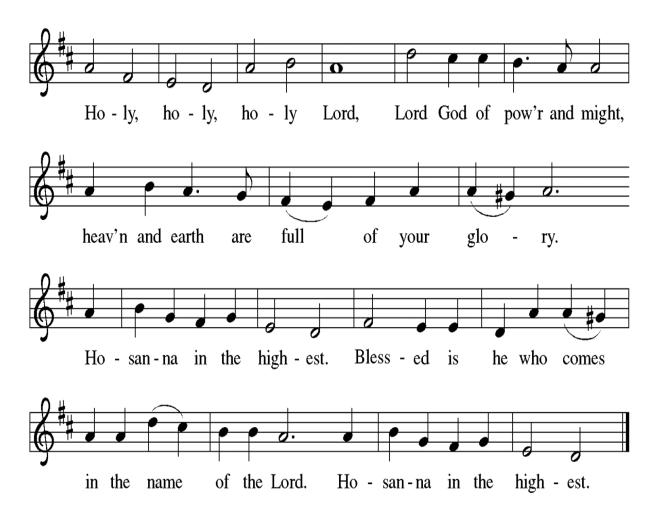
We Share the Feast

*Holy Communion



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



*Thanksgiving at the Table

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we might receive our Lord with a living faith as he comes to us in his holy supper.

Today we receive the Holy Eucharist through elements that have been pre-consecrated on this altar by Pastor Folmar.

In the sacrament of the Holy Eucharist we are told that on the night in which he was betrayed our Lord Jesus took bread, gave thanks, broke it, gave it for all to eat saying, "This is my body given for you, do this for the remembrance of me". Again after supper, we are told, that he took the cup, gave thanks, gave it for all to drink saying, "This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sins, do this for the remembrance of me". For as often as we eat this bread and drink from this cup, we proclaim the Lord's death until he comes. Lord remember us in your kingdom, and teach us to pray:

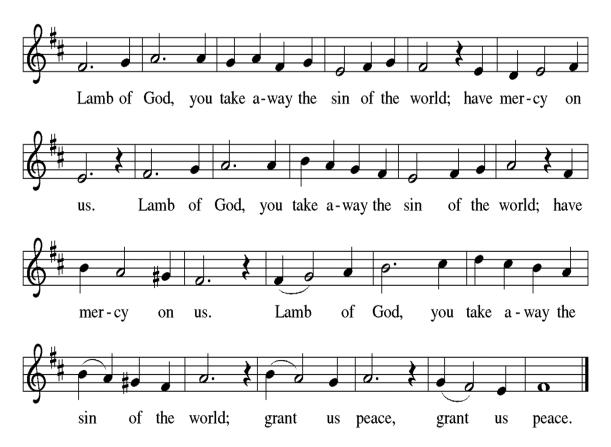
*The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*Invitation to Communion

P: Reveal yourself to us, O Lord, in the breaking of the bread, as you once revealed yourself to your disciples.

Lamb of God



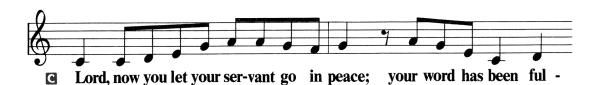
Communion Distribution—The Communion cups are opened at this time. Remove the Communion wafer from the cup—**P**: Body of Christ given for you.

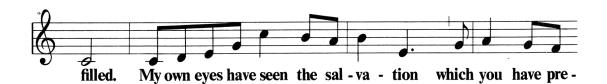
Remove wrapper from Wine cup—**P:** Blood of Christ shed for you.

*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

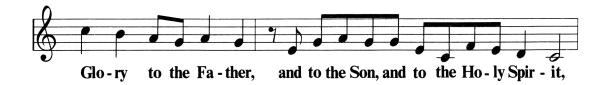
C: Amen

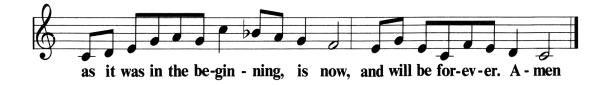












*Prayer after Communion

P: Let us pray.

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C: Amen.

We Are Sent

*Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Sending Song: NFXT PAGF

Lift High the Cross

ELW 660

*Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God!

Recessional:

Be Thou But Near

Bach/Smith

Lift High the Cross



Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956 Music: CRUCIFER, Sydney H. Nicholson, 1875–1947 Text and music @ 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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IN THE CASE OF A PASTORAL EMERGENCY,

In the event of a Pastoral Emergency, please contact Pastor Dave Bowman Phone: 814-696-0091 Cell: 814-330-8025

The church office email is stjamesaltoona@gmail.com The church's website is www.stjamesaltoona.org On Facebook—St. James Lutheran Church—Altoona, PA

REMINDER AND IMPORTANT

Bulletin Additions must be submitted no later than Tuesday at 10:30 AM. For corrections, please contact the church office secretary Tim Surkovich, I'm in the office Monday-Thursday 9-1.

****IF AN ARTICLE FOR THE KIRCHENBLATT CANNOT BE SUBMITTED BY THE 15TH OF THE MONTH, PLEASE CALL AND RESERVE A SPACE FOR YOUR ARTICLE SO THAT THE KIRCHENBLATT CAN BE FORMATTED AHEAD OF TIME TO PROVIDE SPACE FOR ALL THE CONGREGATIONAL NEWS.****





NEXT CHURCH COUNCIL MEETING

June 12th 12 PM



SWEETS AND TREATS THE FIRST SUNDAY OF EACH MONTH WILL START AGAIN IN MAY OF 2022.

The next Sweets and Treats is May 1, 2022



OUR POTLUCK DINNERS WILL BEGIN AGAIN IN MAY OF 2022.

The next Potluck Dinner is May 22, 2022

Our Prayer List:

Pastor Scott Tim Surkovich Debbie Thomas Bob Hench
Donna Wilt Peggy Thatcher Jane Helmers Carol Weaver

Carolyn Feather

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military

Graystone Manor//Bellmeade Homewood

Robert Civils Sylvia Malsatzki

Allegheny Lutheran Home: In their own homes:

Janet Kauffman Deborah Manbeck

Worship Guidelines

The council decided to follow the new CDC guidelines, so for fully vaccinated people, wearing masks is optional but encouraged.



CHURCH PICNIC

Planning for the church picnic has begun. You can use the sign up sheet on the stand in the narthex or on the foyer bulletin board. Or use the sheet on the next page.

Church Picnic will be held June 26, 2022 at Highland Park, Pavilion #1







Maundy Thursday, April 14, 7 pm, Holy Communion Stripping of Altar



Good Friday Service, April 15, 2 pm



Easter Sunday, April 17, 10:45 am, Festive Holy Communion





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