

# St. James Evangelical **Lutheran Church February 27, 2022** Transfiguration of **Our Lord** Communion

**Worship every Sunday** 10:45 AM

# Welcome

We welcome all visitors who come to worship with us today. We are delighted that you have come to share in the prayer and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that vou please sign our quest book.

PULPIT SUPPLY: MARK HOOVER

Church Organist/Choir Director: PATRICIA McConnell Administrative Assistant: Tim Surkovich

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# St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Let All Mortal Flesh Keep Silent arr. Richard Hillert (We take this time to silently prepare our hearts and minds for worship)

PLEASE STAND

#### **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

#### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

An extended silence may be kept.

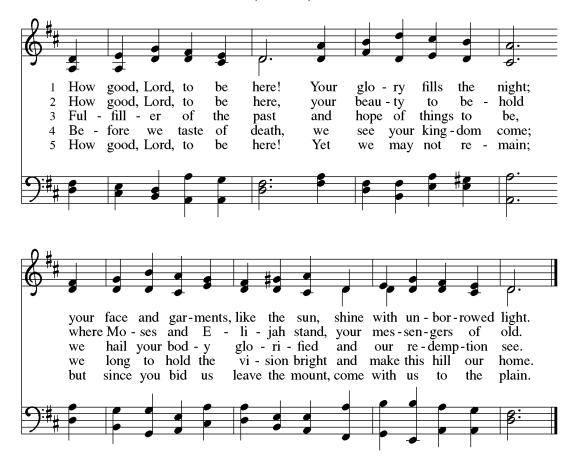
Merciful God.

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, and Christ may live in your hearts through faith. **Amen.** 

#### We Gather

## How Good, Lord, to Be Here!



Text: Joseph A. Robinson, 1858-1933, alt.

Music: POTSDAM, W. Mercer, The Church Psalter and Hymn Book, 1854

#### \*GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

### C: And also with you.



#### \*CANTICLE OF PRAISE



#### \*PRAYER OF THE DAY:

P: Let us pray.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

#### We Listen to the Word

First Reading: Exodus 34:29-35

A reading from Exodus.

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord Thanks be to God.

PSALM 99

<sup>&</sup>lt;sup>1</sup>The LORD is king; let the people tremble. The LORD is enthroned upon the cherubim; let the earth shake.

<sup>&</sup>lt;sup>2</sup>The LORD, great in Zion, is high above all peoples.

<sup>&</sup>lt;sup>3</sup>Let them confess God's name, which is great and awesome; God is the Holy One.

<sup>4</sup>O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.

<sup>5</sup>Proclaim the greatness of the LORD and fall down before God's footstool; God is the Holy One.

<sup>6</sup>Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD, they called upon you, and you answered them.

<sup>7</sup>you spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them.

<sup>8</sup>O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.

<sup>9</sup>Proclaim the greatness of the LORD and worship upon God's holy hill; for the LORD our God is the Holy One.

#### **Second Reading:**

2 Corinthians 3:12--4:2

A reading from 2 Corinthians.

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the

conscience of everyone in the sight of God.

The Word of the Lord.

Thanks be to God.

# Gospel Acclamation

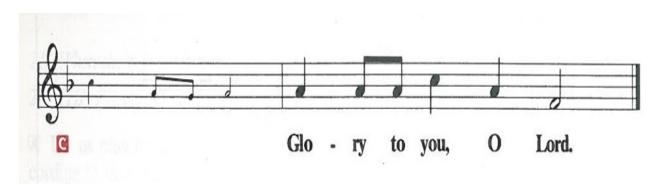




# \*GOSPEL:

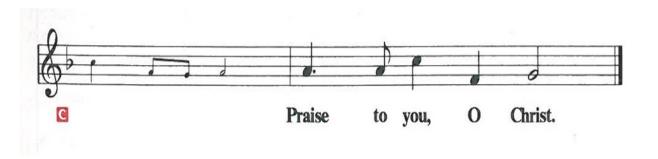
Luke 9:28-36

The Holy Gospel according to Luke.



<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. 30 Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. 34While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" 36When the voice had spoken. Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

### The Gospel of the Lord.



Sermon

### We Respond to the Word

\*Hymn of the Day: NEXT PAGE

**Beautiful Savior** 

**ELW 838** 

#### **Beautiful Savior**



Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823–1904 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

#### \*Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Prayers of Intercession**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

#### A brief silence.

Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us agents of change, confident that your hope will vanquish despair and your goodness will conquer evil. God of grace,

#### hear our prayer.

The mountains and valleys sing your praise. Dazzle us with your presence in every landscape: bluffs built by ancient glaciers, canyons carved by flowing rivers, flat horizons with uninterrupted views, and sands shaped by ocean tides. God of grace,

#### hear our prayer.

You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace,

#### hear our prayer.

Heal those who are in distress (*especially*). Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace,

#### hear our prayer.

Today we shout alleluia from the mountaintop; this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, deacons, musicians, and all who contribute to our worship life (*especially*). God of grace,

#### hear our prayer.

Here other intercessions may be offered.

Blessed are they who listened to Christ's voice in this life and now rest with him (*especially*). Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace,

#### hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.** 

- \*Sharing of the Peace
- P The peace of the Lord be with you always.
- C And also with you.

# We Offer Our Gifts

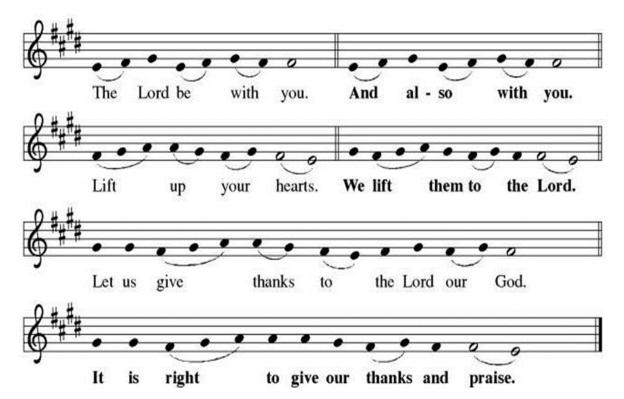
### \*Offering Prayer:

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the One who gave Himself for us, Jesus Christ, our Savior and Lord.

#### C: Amen.

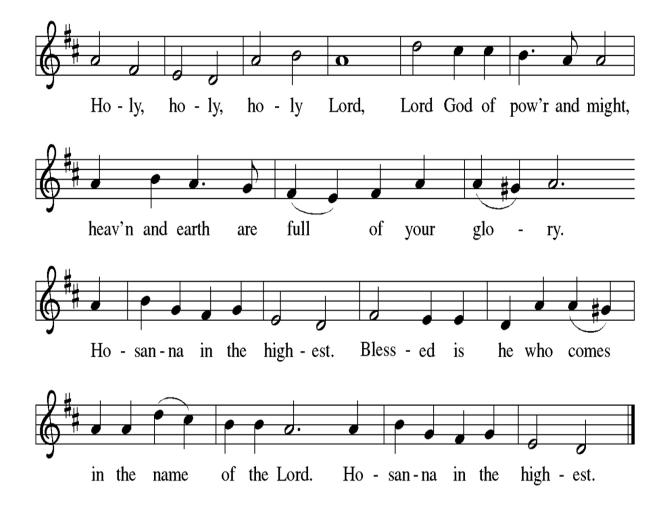
### We Share the Feast

\*Holy Communion



**P:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# Holy, Holy, Holy



### \*Thanksgiving at the Table

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we might receive our Lord with a living faith as he comes to us in his holy supper.

Today we receive the Holy Eucharist through elements that have been pre-consecrated on this altar by Pastor Folmar.

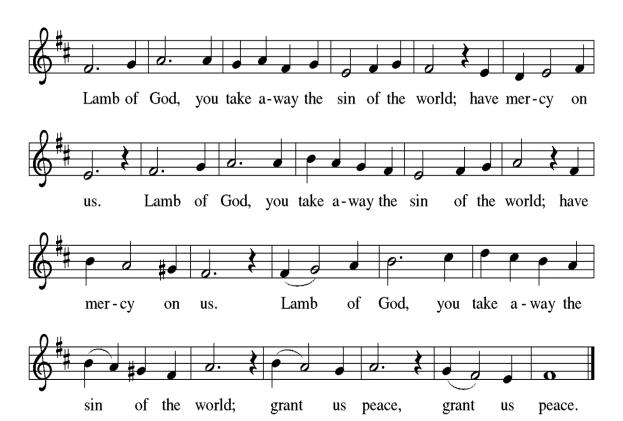
In the sacrament of the Holy Eucharist we are told that on the night in which he was betrayed our Lord Jesus took bread, gave thanks, broke it, gave it for all to eat saying, "This is my body given for you, do this for the remembrance of me". Again after supper, we are told, that he took the cup, gave thanks, gave it for all to drink saying, "This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sins, do this for the remembrance of me". For as often as we eat this bread and drink from this cup, we proclaim the Lord's death until he comes. Lord remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### \*Invitation to Communion

P: Reveal yourself to us, O Lord, in the breaking of the bread, as you once revealed yourself to your disciples.

# Lamb of God



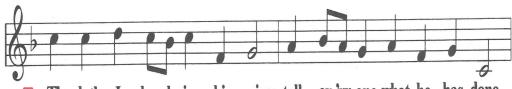
Communion Distribution—The Communion cups are opened at this time. Remove the Communion wafer from the cup—**P**: Body of Christ given for you.

Remove wrapper from Wine cup—**P:** Blood of Christ shed for you.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

<sup>\*</sup>Post-Communion Blessing



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.







#### \*Prayer after Communion

**P:** Let us pray.

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C: Amen.

#### We Are Sent

\*Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

\*Sending Song: Alleluia, Song of Gladness

**ELW 318** 

NEXT PAGE

\*Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God!

Recessional: Honor And Majesty Edward Broughton

## Alleluia, Song of Gladness



Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt. Music: PRAISE, MY SOUL, John Goss, 1800–1880



#### IN THE CASE OF A PASTORAL EMERGENCY,

In the event of a Pastoral Emergency, please contact Pastor Dave Bowman Phone: 814-696-0091 Cell: 814-330-8025

The church office email is <a href="mailto:stjamesaltoona@gmail.com">stjamesaltoona@gmail.com</a> The church's website is <a href="mailto:swww.stjamesaltoona.org">www.stjamesaltoona.org</a> On Facebook—St. James Lutheran Church—Altoona, PA

## REMINDER AND IMPORTANT

Bulletin Additions must be submitted no later than Tuesday at 10:30 AM. For corrections, please contact the church office secretary Tim Surkovich, I'm in the office Monday-Thursday 9-1.

\*\*\*\*IF AN ARTICLE FOR THE KIRCHENBLATT CANNOT BE SUBMITTED BY THE 15TH OF THE MONTH, PLEASE CALL AND RESERVE A SPACE FOR YOUR ARTICLE SO THAT THE KIRCHENBLATT CAN BE FORMATTED AHEAD OF TIME TO PROVIDE SPACE FOR ALL THE CONGREGATIONAL NEWS.\*\*\*\*







#### **ASH WEDNESDAY SERVICE ST JAMES**

**MAR 2ND 12 PM** 

Pastor Drew personally wishes to extend an invitation to the members of St. James to attend Wednesday services for the season of Lent. Bethany will be hosting an Ash Wednesday service (Mar 2nd) at 7pm. Our Ash Wednesday service will also be shared via our church's Facebook page for those who may be unable to travel for various reasons. During the season of Lent, we gather on Wednesday evenings at 6:30pm.



# NEXT CHURCH COUNCIL MEETING

March 13th 12 PM

**COVID Guidelines will be in effect!** 

\*\*During the winter months Church Council Meetings will be held the second Sunday after Worship Service.

**Our Prayer List:** 

Pastor Scott Tim Surkovich Dana Detwiler Debbie Thomas
Carolyn Feather Bob Hench Donna Wilt Peggy Thatcher

Jane Helmers Carol Weaver

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military

Graystone Manor//Bellmeade Homewood

Robert Civils Sylvia Malsatzki

Allegheny Lutheran Home: In their own homes:

Janet Kauffman Deborah Manbeck

# **Worship Guidelines**

The council decided to follow the new CDC guidelines, so for fully vaccinated people, wearing masks is optional but encouraged.





When I was in the third grade, my grandparent's shoe and clothing business burned to the ground—literally. I distinctly remember standing on the parking lot with my family and seeing a big rectangle of thick, black ash. That was all that was left. We eventually found a few small items that survived, but everything else was reduced to this pile of ash. I think about that day almost every Ash Wednesday as the black, sooty cross is traced

on my forehead and I hear the words, "Remember that you are dust and to dust you will return." I saw a tangible reminder of that fact after the fire that I carry with me. I also saw new life emerge from those ashes when the community came together to clean up and start over.

That's what Jesus does for us, too—cleans us up and gives us new life—a chance to start over when we've made a mess of things.

On Ash Wednesday, we face our own mortality—not only our physical death, but the "little deaths" all along the way as a result of our sin.

In The Invitation To Lent we hear, "We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended." Throughout this season we will be called through Scripture to be renewed in Christ and to share His love through praying, fasting, sacrificial giving and works of love. We will be assured of God's great love for us through Jesus' action on the cross.

I pray that in this season you will find rest and renewal; that your passion for sharing Christ's love will be rekindled and that you will know more fully the great love Jesus has for you.

Peace be yours, +Bishop Paula Schmitt

# St. James Evangelical Lutheran Church

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Evangelical Lutheran Church in America

God's work. Our hands.