St. James Evangelical Lutheran Church

December 24, 2021

CHRISTMAS EVE CANDLELIGHT AND COMMUNION



We welcome all visitors who come to worship with us today. We are delighted that you have come to share in the prayer

and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that you please sign our quest book.

> We celebrate the Lord's supper and invite all baptized Christians to share in this Holy Feast.

Pulpit Supply: Ted Williams Church Organist/Choir Director: Patricia McConnell

ADMINISTRATIVE ASSISTANT: TIM SURKOVICH

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St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Prelude: Of The Father's Love Begotten, Bring A Torch, Jeanette Isabella

(We take this time to silently prepare our hearts and minds for worship)

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

PLEASE STAND

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

P: Let us come into the light of Christ, confessing our need for God's mercy.

P: God of peace,

C: we confess that we are not at peace—with others or with ourselves. We bring to you all that tears us apart: discord in our families, violence in our world, our own conflicted hearts. In your mercy, mend us. Reconnect us to one another and to you. Let peace reign over all the earth, through the Prince of peace, our Savior Jesus Christ. Amen.

P: In the Word who has come to dwell with us, God has given us grace upon grace: forgiveness that is stronger than our sins, love that can heal every broken heart. Hear this word of God's pardon and peace: in the name of + Jesus our Savior, you are free from all your sins.

Rise, shine, for your light has come.

A: Amen.

*GATHERING SONG:

O Come, All Ye Faithful

ELW 283

O Come, All Ye Faithful



Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2 Music: ADESTE FIDELES, attr. John Francis Wade

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: The people who walked in darkness have seen a great light. Those who dwelt in a land of deep darkness - on them a light has shined...For unto us a child is born.

The Christ candle is lit

C: Glory be to God in the highest heaven, and on earth peace to all people of good will. Alleluia!

Angels We Have Heard on High



*PRAYER OF THE DAY:

P: Let us pray.

ALL: Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

SOLO:

O Holy Night

Bob Hench

We Listen to the Word

First Reading: Isaiah 9:2-7

A reading from Isaiah.

² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined.

³You have multiplied the nation, you have increased its joy; they rejoice before You as with joy at the harvest, as people exult when dividing plunder.

⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The word of the Lord.

Thanks be to God.

Second Reading:

Titus 2: 11-14

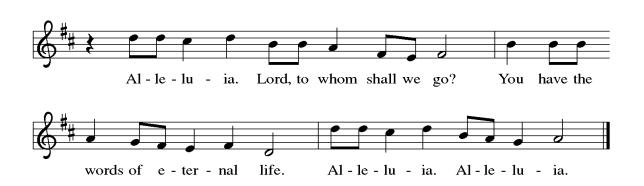
A reading from Titus.

¹¹For the grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL:

Luke 2:1-14 [15-20]

The holy gospel according to Luke.



¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁵While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,

and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]

The Gospel of the Lord.



^{*}Sermon

*Hymn of the Day:

Hark! The Herald Angels Sing

ELW 279

O Little Town of Bethlehem



Text: Phillips Brooks, 1835–1893 Music: ST. LOUIS, Lewis H. Redner, 1831–1908 We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

A brief silence.

Love proclaims that a Savior has been born to us! Inspire your church throughout the world to proclaim the good news of Jesus' birth to all who seek salvation, hope, and new life. Merciful God,

receive our prayer.

Love whispers to a weary world that the time for rest and restoration has come. Maintain healthy cycles of wake and sleep for all creatures. Where light pollution disrupts natural rhythms, encourage new practices. Merciful God,

receive our prayer.

Love cries to a warring world that the time for peace is at hand. Direct those in power who make decisions on behalf of others, that they nurture and sustain all that is healthy, good, and holy. Merciful God,

receive our prayer.

Love sings through the wails of a newborn baby. Respond to all who cry out in pain, despair, or need this night (especially). Bring comfort to those for whom separation, grief, or loss makes the Christmas season especially difficult. Merciful God.

receive our prayer.

Love murmurs words of comfort to a newborn child and exhausted parents. Bless new and expectant parents or caregivers, especially those who are alone or afraid this night. Pour out your love upon families of every kind. Merciful God.

receive our prayer.

Here other intercessions may be offered.

God's ever-present love is proclaimed through the faithful who came before us. We give you thanks for Mary, John the baptizer, Elizabeth his mother, Joseph the dreamer, and all who point toward your love (especially). Merciful God,

receive our prayer.

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior

Amen.

- *Sharing of the Peace
- P The peace of the Lord be with you always.
- C And also with you.

*Offering Prayer:

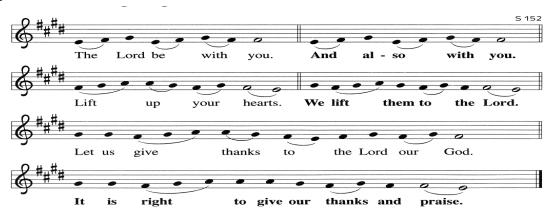
P: Let us pray.

God with us: You came as a baby to a manger. You slept on straw and greeted shepherds. You come again in bread and wine. Remind us how good you are at blessing ordinary things. And then, through these gifts, help us to bless the lives of others in the strength of your holy name.

C: Amen.

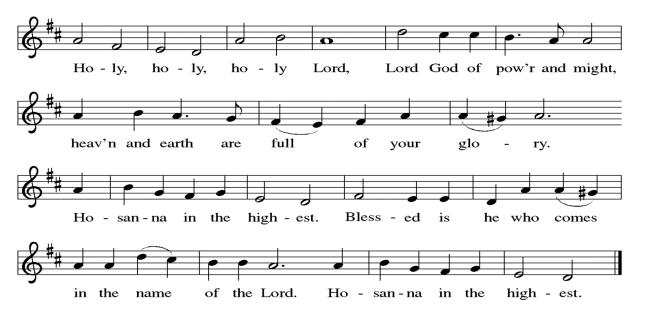
We Share the Feast

*Holy Communion



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



*Thanksgiving at the Table

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we might receive our Lord with a living faith as he comes to us in his holy supper.

Today we receive the Holy Eucharist through elements that have been pre-consecrated on this altar by Pastor Folmar.

In the sacrament of the Holy Eucharist we are told that on the night in which he was betrayed our Lord Jesus took bread, gave thanks, broke it, gave it for all to eat saying, "This is my body given for you, do this for the remembrance of me". Again after supper, we are told, that he took the cup, gave thanks, gave it for all to drink saying, "This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sins, do this for the remembrance of me". For as often as we eat this bread and drink from this cup, we proclaim the Lord's death until he comes.

Lord remember us in your kingdom, and teach us to pray:

*The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Communion Distribution—The Communion cups are opened at this time. Remove the Communion wafer from the cup—**P**: Body of Christ given for you.

Remove wrapper from Wine cup—P: Blood of Christ shed for you.

*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

*Prayer after Communion

P: We give you thanks, O God, that in this bread and cup of Christ's very life, you give us food for our journey. As you led the magi by a star, as you brought the holy family home again, guide us on the way unfolding before us. Wherever we go, may our lives proclaim good news of great joy in Jesus Christ our Lord.

C: Amen.

Service Of Light

The Holy Gospel according to St. John, the first chapter.

In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being 4in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. 8He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world. 10 He was in the world, and the world came into being through him; yet the world did not know him. 11He came to what was his own, and his own people did not accept him. 12 But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of the Lord.

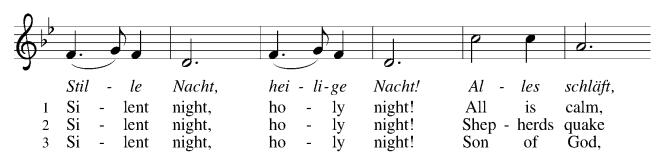
Thanks be to God.

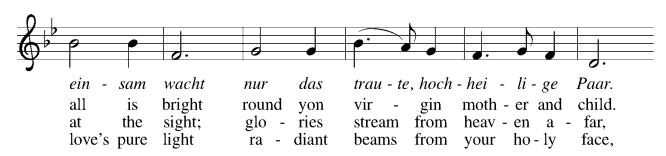
Ushers will come forward with their candle to receive their light from the Christ Candle. They will then proceed through the congregation, lighting the candle of the person at the end of each aisle. Please pass the light down the row to the person next to you until all candles are lit. To receive the light, please tip the unlit candle, keeping the lit candles upright.

Hymn:

Silent Night—First Verse in German

Silent Night, Holy Night! Stille Nacht, Heilige Nacht!









We Are Sent

*Blessing

May Christ, who by his incarnation has filled us with grace and truth, give you peace this Christmas and always. Almighty God, Father, ♣ Son, and the Holy Spirit, bless you now and forever.

Amen.

*Sending Song: Joy to the World ELW 267 (Next Page)

*Dismissal

Glory to God in the highest!

Peace to God's people on earth!

Go in peace. Share the gift of Jesus.

Thanks be to God.

*Postlude He Is Born, The Divine Infant



Joy to the World



Text: Isaac Watts, 1674–1748 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872



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