

**St. James Evangelical
Lutheran Church
July 25, 2021
Ninth Sunday after
Pentecost
Communion
St. James Sunday**

**Worship every Sunday
10:45 AM**

Welcome

We welcome all visitors who come to worship with us today. We are delighted that you have come to share in the prayer and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that you please sign our guest book.

**Pastor: REVS. SCOTT & CAROL CUSTEAD
PULPIT SUPPLY: MARK HOOVER
Church Organist/Choir Director: PATRICIA McCONNELL
Administrative Assistant: Tim Surkovich**

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St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: You Satisfy The Hungry Heart Kreutz/Childs
(We take this time to silently prepare our hearts and minds for worship)

PLEASE STAND

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your name, through Jesus Christ our Lord.

Amen.

With honesty of heart, let us confess our sin.

An extended silence may be kept.

Merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of Almighty God, Jesus Christ was given to die for us, for his sake God forgives us all our sins. To those who believe in Jesus Christ he gives the power to become children of God and bestows on them the Holy Spirit.

Amen.

We Gather

*GATHERING SONG: All Are Welcome

ELW 641

NEXT PAGE

Verses 1 and 3

Sing Verses 1 & 3 Only

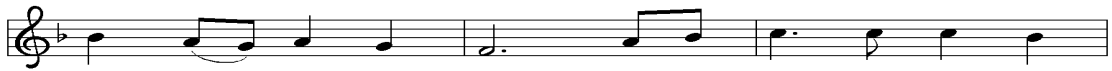
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quiet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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***GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY:**

P: Let us pray.

Gracious God, we remember before you today your servant and apostle James, the first among the twelve to be martyred for the name of Jesus Christ. Pour out on the leaders of your church that spirit of self-denying service which is the true mark of authority among your people, through Jesus Christ our servant, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

We Listen to the Word

First Reading:

2 Kings:42-44

A reading from 2 Kings.

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord

Thanks be to God.

PSALM

145:10-18

¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.

¹¹**They shall tell of the glory of your kingdom and speak of your power,**

¹²that all people may know of your power and the glorious splendor of your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in all your works.**

¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.

¹⁵**The eyes of all wait upon you, O LORD, and you give them their food in due season.**

¹⁶You open wide your hand and satisfy the desire of every living thing.

¹⁷**You are righteous in all your ways and loving in all your works.**

¹⁸You are near to all who call upon you, to all who call upon you faithfully.

Second Reading:

Ephesians 3:14-21

A reading from Ephesians.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love.

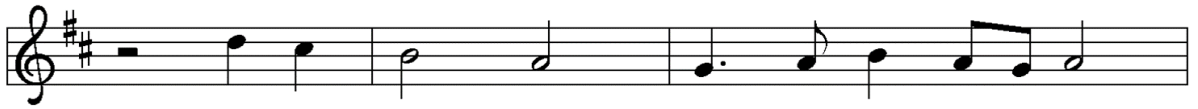
¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*GOSPEL:

John 6:1-21

The Holy Gospel according to John.



Glo - ry to you, O Lord.

¹ Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.

² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples.

⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish. But what are they among so many people?"

¹⁰ Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰ But he said to them, "It is I; do not be afraid." ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.



Sermon

We Respond to the Word

*Hymn of the Day:
NEXT PAGE

Built on a Rock
Verses 1 & 3

ELW 652

Sing Verses 1 & 3 Only

Built on a Rock

1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands: God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst will show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
grant that, when church bells are ringing,
many may come to hear your Word,
who here this promise is bringing:
"I know my own, my own know me;
you, not the world, my face shall see;
my peace I leave with you. Amen."

***Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

We pray for the church. Bless the ministries of our neighboring congregations (*especially*). Empower churches throughout the world and encourage missionaries who accompany global neighbors. Kindle in us a spirit of collaboration, that all people may know your loving works. Hear us, O God.

Your mercy is great.

We pray for creation. Send rain to lands experiencing drought and come to the aid of those enduring sweltering heat. Nurture wheat and barley crops grown for the nourishment of your people and conserve aquatic habitats and fish populations. Hear us, O God.

Your mercy is great.

We pray for those who govern. Cast out arrogance, selfishness, and corruption and instruct those who lead to practice compassion and humility. Inspire them with a vision of the common good and a commitment to ensure that all who hunger are fed. Hear us, O God.

Your mercy is great.

We pray for those bowed down by heavy burdens: those who are unemployed or underemployed, those unable to find affordable housing, and those without health insurance. Console those who grieve and hear the cries of those who call to you for healing (*especially*). Hear us, O God.

Your mercy is great.

We pray for this assembly. Deepen our resolve to use what we have to serve those in need. When we worry that we do not have enough resources for ministry, assure us of your abundance. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give thanks for those who have died. As you sustained them through all their days, so dwell in our hearts, that we may have the power to comprehend, with (*the apostle James, name/s, and*) all the saints, the love of Christ that surpasses knowledge. Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

*Sharing of the Peace

P The peace of the Lord be with you always.

C **And also with you.**

We Offer Our Gifts

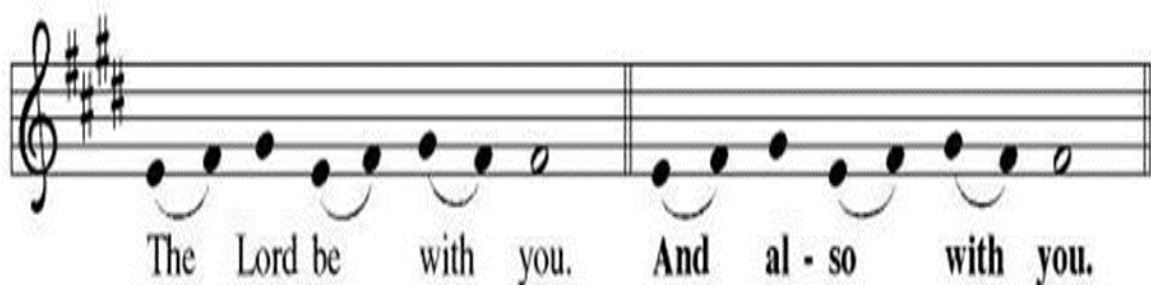
*Offering Prayer:

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with the gifts we have offered. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

C: **Amen.**

We Share the Feast

*Holy Communion



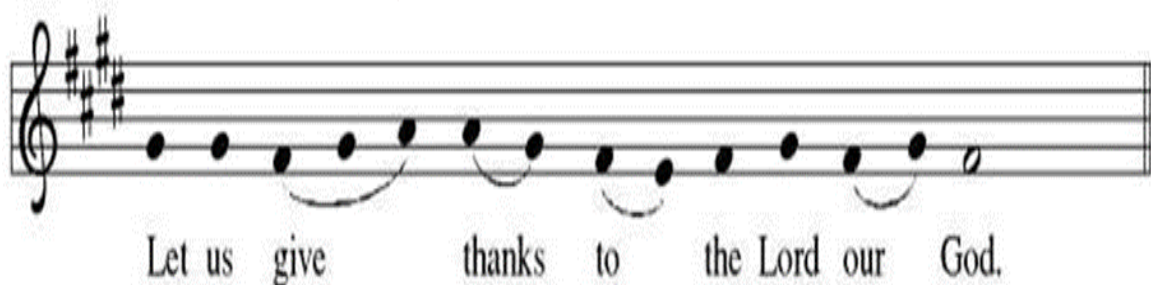
The Lord be with you. And al - so with you.

The first line of music is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#). It consists of two measures. The first measure contains the notes G4, A4, B4, A4, G4, F#4, E4, and D4. The second measure contains the notes D4, E4, F#4, G4, A4, B4, A4, and G4. Slurs are placed under the notes G4-A4-B4-A4-G4 in the first measure and D4-E4-F#4-G4-A4-B4-A4-G4 in the second measure.



Lift up your hearts. We lift them to the Lord.

The second line of music is written on a single staff in treble clef with a key signature of three sharps. It consists of two measures. The first measure contains the notes G4, A4, B4, A4, G4, F#4, E4, and D4. The second measure contains the notes D4, E4, F#4, G4, A4, B4, A4, and G4. Slurs are placed under the notes G4-A4-B4-A4-G4 in the first measure and D4-E4-F#4-G4-A4-B4-A4-G4 in the second measure.



Let us give thanks to the Lord our God.

The third line of music is written on a single staff in treble clef with a key signature of three sharps. It consists of one measure containing the notes G4, A4, B4, A4, G4, F#4, E4, D4, C#4, B4, A4, G4, F#4, E4, and D4. Slurs are placed under the notes G4-A4-B4-A4-G4, F#4-E4-D4-C#4-B4, and A4-G4-F#4-E4-D4.



It is right to give our thanks and praise.

The fourth line of music is written on a single staff in treble clef with a key signature of three sharps. It consists of one measure containing the notes G4, A4, B4, A4, G4, F#4, E4, D4, C#4, B4, A4, G4, F#4, E4, and D4. Slurs are placed under the notes G4-A4-B4-A4-G4, F#4-E4-D4-C#4-B4, and A4-G4-F#4-E4-D4.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

*Thanksgiving at the Table

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we might receive our Lord with a living faith as he comes to us in his holy supper.

Today we receive the Holy Eucharist through elements that have been pre-consecrated on this altar by Pastors Scott and Carol Custead.

In the sacrament of the Holy Eucharist we are told that on the night in which he was betrayed our Lord Jesus took bread, gave thanks, broke it, gave it for all to eat saying, "This is my body given for you, do this for the remembrance of me". Again after supper, we are told, that he took the cup, gave thanks, gave it for all to drink saying, "This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sins, do this for the remembrance of me".

Lord remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Invitation to Communion

P: Reveal yourself to us, O Lord, in the breaking of the bread, as you once revealed yourself to your disciples.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

SOLO: Simple Gifts

Bob Hench

Communion Distribution

*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***Prayer after Communion**

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

We Are Sent

***Blessing**

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

***Sending Song:** Glories Of Your Name Are Spoken LBW 358
(next page)


***Dismissal**

P: Go in peace. Serve the Lord.

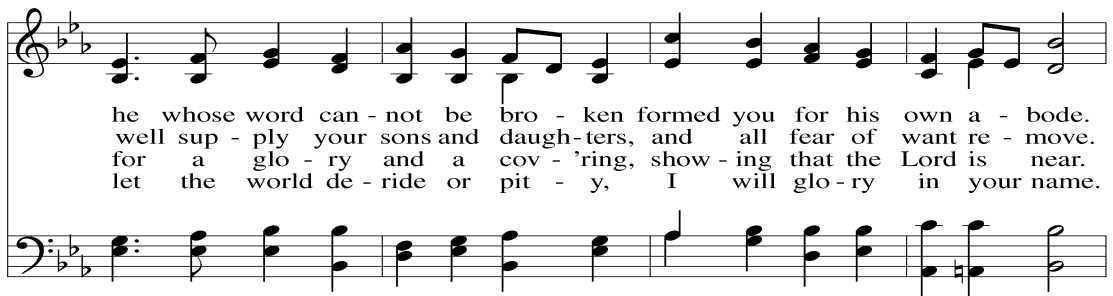
C: Thanks be to God!

Recessional:

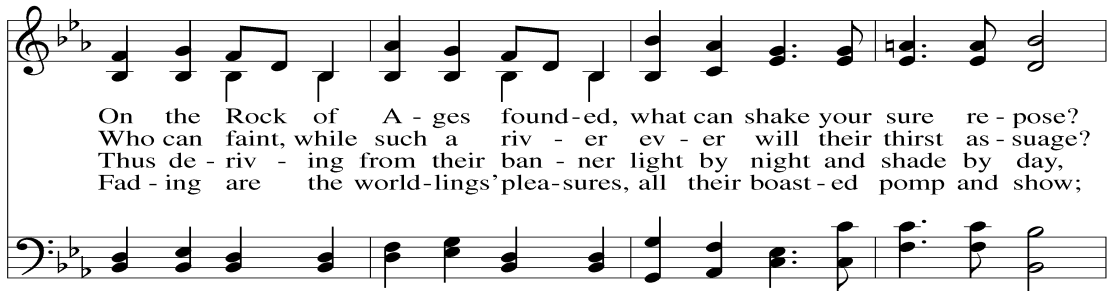
Glories of Your Name Are Spoken



1 Glo - ries of your name are spo - ken, Zi - on, cit - y of our God;
2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3 Round each hab - i - ta - tion hov - ring, see the cloud and fire ap - pear
4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,



he whose word can - not be bro - ken formed you for his own a - bode.
well sup - ply your sons and daugh - ters, and all fear of want re - move.
for a glo - ry and a cov - 'ring, show - ing that the Lord is near.
let the world de - ride or pit - y, I will glo - ry in your name.



On the Rock of A - ges found - ed, what can shake your sure re - pose?
Who can faint, while such a riv - er ev - er will their thirst as - suage?
Thus de - riv - ing from their ban - ner light by night and shade by day,
Fad - ing are the world - lings' plea - sures, all their boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, you may smile at all your foes.
Grace which, like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which God gives them on their way.
sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

Our Prayer List:

Pastor Scott Carol Weaver Shirley Manbeck Bill Wilt Donna Foster
Tim Surkovich Dana Detwiler

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military

Graystone Manor//Bellmeade

Robert Civils

Inglenook Sr. Apts.

Sylvia Malsatzki

Allegheny Lutheran Home:

Janet Kauffman

In their own homes:

Deborah Manbeck



Worship Guidelines

The council decided to follow the new CDC guidelines, so for fully vaccinated people, wearing masks is optional.

CHURCH ANNOUNCEMENTS

IN THE CASE OF A PASTORAL EMERGENCY,
In the event of a Pastoral Emergency, please contact Mark Hoover
Phone: 814-931-2154 Email: mfh4@psu.edu

The church office email is stjamesaltoona@gmail.com The church's
website is www.stjamesaltoona.org

On Facebook—St. James Lutheran Church—Altoona, PA

REMINDER AND IMPORTANT

***BULLETIN ADDITIONS MUST BE SUBMITTED NO LATER THAN
TUESDAY AT 10:30 AM.***

***For corrections, please contact the church
office secretary Tim Surkovich, I'm in the office
Monday-Thursday 9-1.***

******IF AN ARTICLE FOR THE KIRCHENBLATT CANNOT BE
SUBMITTED BY THE 15TH OF THE MONTH, PLEASE CALL AND
RESERVE A SPACE FOR YOUR ARTICLE SO THAT THE
KIRCHENBLATT CAN BE FORMATTED AHEAD OF TIME TO
PROVIDE SPACE FOR ALL THE CONGREGATIONAL NEWS.******

Important Dates and INFORMATION

Saturday August 28, 2pm - Farewell Liturgy for Bishop Rhyne
We will have a service of Farewell and Godspeed at Evangelical Lutheran in Duncansville starting at 2 on Aug. 28th. Clergy are invited to vest and process. August 28 is the Commemoration of St. Augustine of Hippo so the color of the day is white. The people of Duncansville have graciously offered to host a reception after the service.

Sunday September 19, 3pm – Installation of Allegheny Synod Bishop Paula Schmitt
Presiding Bishop Elizabeth Eaton will join us to install our new Bishop on Sunday Sept. 19th. The service is being held at First Lutheran Church in Altoona. The color for the day is red. We will be livestreaming the service and there will be a reception following hosted by our partners at Allegheny Lutheran Social Ministries.



**CHURCH COUNCIL
MEETING TUESDAY**

August 10th 6 PM

**COVID Guidelines will
be in effect!**



Bethany Lutheran is doing a Sight & Sound Trip, planned and organized with St. Luke's in Roaring Spring on September 25th. Sight and Sound will be performing Queen Esther. The people of St. James are invited. The cost per person is \$195 and will include your ticket, transportation to Sight & Sound, and a meal. Payment details will be through Bethany's office. More details will be available at a later date.

A Gift for Bishop Rhyne

Bishop Michael Rhyne has faithfully served our synod for the past six years, plus a difficult extended seventh year. As a gesture of our gratitude, the Transition Team would like to put together a parting monetary gift of appreciation from the people of this synod. This gift will be presented to him in late August.

Everyone is invited to contribute, if they would like to. Please remember this gift is a surprise!

All checks should be made payable to
“Bishop Gift Fund”

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Thank you,
The Allegheny Synod Transition Team

Dear folks of the Allegheny Synod,

When I started as your Interim Director for Evangelical Mission on January 2nd 2020, none of us had any idea of how the world would change in just a few short months. I began the DEM work with you all, thinking that I would serve for eight months, since we planned to elect a new Bishop that June.

Instead, as we dealt with a devastating global pandemic, I continued to serve as we extended both Bishop Rhyne's and synod staff's roles through to the next year. In addition to my DEM work, following synod staff transitions in August of 2020, I became full-time and took on Mobility, Candidacy, and First Call roles as well.

A lot has happened in the last year and a half. We have had to find creative ways to continue call processes at multiple congregations throughout the synod during this pandemic, we have had candidates for rostered ministry continue their seminary educations and candidacy processes in different ways, we have had our first new start since 1968—Gloria De Dios, geared toward the Latinx community in Centre County, become approved by ELCA Churchwide first as an Exploration and now as a full SAWC starting officially on July 1, and we saw the formation and ministry of two new Synod teams: the Stewardship Table and the Mission Table. We have done all of this together in the face of uncertainty and struggle as we all figured out how to do ministry in the shifting sands of a pandemic that seemed never-ending.

In all of this, God was with us and guided us. I am amazed at how creative you all have been over the last year and half, ready to jump in and do ministry in ways we never pictured or expected. As we now move to a future in which we can see less of a risk around COVID-19 due to vaccinations, we are able to be open and creative as we continue doing ministry in a new era.

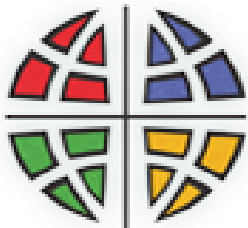
It is often assumed that calling synod staff to serve in transition time is at best, for maintaining only, and at worst, pointless. I'm thrilled that even more than just maintaining has happened during my time here, and things have moved forward as I've served you all. That couldn't have happened without you—you all were willing to dive in even when things were difficult. And none of this, of course, could have happened without God leading and sustaining us. Thank you for listening to God and for following God's voice with me, even when the future looked foggy.

Serving as your Interim DEM/Assistant to the Bishop for the last year and a half has been an honor, privilege, and blessing. I will miss you all very much. Thank you for your deep faith in Jesus and your sharing of God's all-encompassing love with your communities and the world. My hope and prayer is that you will continue all of this good work, and more—with God's help and guidance.

“Now may the Lord of peace himself give you peace at all times in all ways. The Lord be with all of you.” (2 Thessalonians 3:16)

God's peace,

Pastor Becca Ehrlich



*St. James Evangelical
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