

# St. James Evangelical **Lutheran Church October 4, 2020** 18th Sunday after Pentecost Communion

**Worship every Sunday** 10:45 AM

# Welcome

We welcome all visitors who come to worship with us today. We are delighted that you have come to share in the prayer and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that you please sign our guest book.

Pastor: Revs. Scott & Carol Custead

Church Organist/Choir Director: PATRICIA McCONNELL Administrative Assistant: Tim Surkovich

ALL LITURGY AND MUSIC RIGHTS RESERVED REPRINTED UNDER AUGSBURG FORTRESS LITURGIES LICENSE #31114 REPRINTED UNDER ONELICENSE NET #A-723225

# St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Prelude On An Old Shaker Tune arr. Joseph Brackett

(We take this time to silently prepare our hearts and minds for worship)

PLEASE STAND

### CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

### Amen.

With honesty of heart, let us confess our sin.

An extended silence may be kept.

Merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

# We Gather

# **Christ Is Made the Sure Foundation**

- 1 Christ is made the sure foundation, Christ, our head and cornerstone, chosen of the Lord and precious, binding all the church in one; holy Zion's help forever and our confidence alone.
- 4 Praise and honor to the Father, praise and honor to the Son, praise and honor to the Spirit, ever three and ever one: one in might and one in glory while unending ages run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818-1866, alt.

# \*GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

# **KYRIE Spoken:**

In peace, let us pray to the Lord

# Lord, have mercy

For the peace from above, and for our salvation, let us pray to the Lord **Lord**, **have mercy**.

For the peace of the whole world, for the well-being of the church of God,

And for the unity of all, let us pray to the pray to the Lord.

# Lord, have mercy.

For this holy house, and for all who offer here their worship and praise. Let us pray to the Lord.

# Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen.

### \*PRAYER OF THE DAY:

P: Let us pray.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen

# We Listen to the Word

# First Reading:

Isaiah 5:1-7

A reading from Isaiah.

<sup>1</sup>Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

<sup>4</sup>What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

<sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The word of the Lord Thanks be to God.

PSALM 80:7-15

- <sup>8</sup>You have brought a vine out of Egypt; you cast out the nations and planted it.
- <sup>9</sup>You cleared the ground for it; it took root and filled the land.
- <sup>10</sup>The mountains were covered by its shadow and the towering cedar trees by its boughs.
- <sup>11</sup>You stretched out its tendrils to the sea and its branches to the river.
- <sup>12</sup>Why have you broken down its wall, so that all who pass by pluck off its grapes?
- <sup>13</sup>The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.
- <sup>14</sup>Turn now, O God of hosts, look down from heaven;
- <sup>15</sup>behold and tend this vine; preserve what your right hand has planted.

<sup>&</sup>lt;sup>7</sup>Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

# **Second Reading:**

Philippians 3:4b-14

A reading from Philippians.

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

# Gospel Acclamation

Alleluia Lord, to whom shall we go?
You have the words of eternal life. Alleluia.

\*GOSPEL: Matthew 21:33-46

The Holy Gospel according to Matthew.

# Glory to you, O Lord.

[Jesus said to the people:] <sup>33</sup>"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup>They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

<sup>42</sup>Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected

has become the cornerstone:

this was the Lord's doing,

and it is amazing in our eyes'?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

Praise to you, O Christ.

# \*Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# **Prayers of Intercession**

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Petitions are offered for the Church, the world, the nations, and all who are in need.)

....Lord, in your mercy, Hear our prayer.

(after final petition)

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord. **Amen.** 

- \*Sharing of the Peace
- P The peace of the Lord be with you always.
- C And also with you.

# We Offer Our Gifts

# \*Offering Prayer:

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with the gifts we have offered. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

# A: Amen.

# We Share the Feast

# \* Holy Communion

The Lord be with you **And also with you.**Lift up your hearts. **We lift them to the Lord.**Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**P:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# Holy, Holy, Holy

Holy, holy Lord. Lord God of power and might. heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

# \*Thanksgiving at the Table

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we might receive our Lord with a living faith as he comes to us in his holy supper.

For it is our Lord Jesus, who in the night in which he was betrayed took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after the supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me".

Lord remember us in your kingdom, and teach us to pray:

# \*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: Reveal yourself to us, O Lord, in the breaking of the bread, as you once revealed yourself to your disciples.

SOLO: The Lord's Prayer Bob Hench

<sup>\*</sup>Invitation to Communion

<sup>\*</sup>Distribution of Communion

\*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

# \*Prayer after Communion

P: We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever.

C: Amen.

# We Are Sent

\*Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

\*Sending Song: All Hail the Power of Jesus Name ELW 634 (next page)

\*Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God!

\*Postlude: Caprice Marcia Hempel

# All Hail the Power of Jesus' Name!



Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6 Music: CORONATION, Oliver Holden, 1765–1844

# \*Announcements\*

IN THE CASE OF A PASTORAL EMERGENCY,

In the event of a Pastoral Emergency, please contact Pastors Scott & Carol Custead Phone: 814-254-3072 Email: scustead@atlanticbb.net or ccustead@atlanticbb.net

The church office email is stjamesaltoona@gmail.com The church's website is www.stjamesaltoona.org
On Facebook—St. James Lutheran Church—Altoona, PA

# REMINDER AND IMPORTANT

BULLETIN ADDITIONS MUST BE SUBMITTED NO LATER THAN TUESDAY AT 10:30 AM.

For corrections, please contact the church office secretary Tim Surkovich, I'm in the office Monday-Thursday 9-1.

\*\*\*\*IF AN ARTICLE FOR THE KIRCHENBLATT CANNOT BE SUBMITTED BY THE 15TH OF THE MONTH, PLEASE CALL AND RESERVE A SPACE FOR YOUR ARTICLE SO THAT THE KIRCHENBLATT CAN BE FORMATTED AHEAD OF TIME TO PROVIDE SPACE FOR ALL THE CONGREGATIONAL NEWS.\*\*\*\*

# **Our Prayer List:**

Shirley Manbeck Tim Surkovich Edith Trinks

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military

Graystone Manor//Bellmeade Homewood

Robert Civils Sylvia Malsatzki

Allegheny Lutheran Home: In their own homes:

Janet Kauffman Deborah Manbeck
John Wiederkehr

# Announcements and Upcoming Events

# **COUNCIL MEETING TUESDAY OCTOBER 13 6:00 PM!**

We will meet in the Fellowship Hall and sit socially distanced, and you need to wear a mask.

Worship will happen on Sundays at 10:45 AM, following the guidelines in recognition of the continuing coronavirus pandemic.

All other activities and events are cancelled until further notice.

# As we worship during this ongoing Covid19 pandemic, please remember these things to help keep us all as safe as possible:

- Wear a face mask, and keep the 6 foot social distance and refrain from shaking hands.
- Sit in the pews marked with the blue tape.
- Leave your bulletin where you have been sitting in order to help the janitor to know where to disinfect.
- The offering plate is in the back. Please leave your offering there. The ushers will not be collecting it.
- We will not be sharing the peace with each other during the service.
- Thank you for your patience and understanding.

# St. James Evangelical Lutheran Church

1407 Eighth Avenue Altoona, PA 16602

814-944-6835

stjamesaltoona@gmail.com www.stjamesaltoona.org



Evangelical Lutheran Church in America

God's work. Our hands.