



**St. James Evangelical
Lutheran Church
September 13, 2020
15th Sunday after
Pentecost**

**Worship every Sunday
10:45 AM**

Welcome

We welcome all visitors who come to worship with us today. We are delighted that you have come to share in the prayer and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that you please sign our guest book.

**Pastor: REVS. SCOTT & CAROL CUSTEAD
Church Organist/Choir Director: PATRICIA MCCONNELL
Administrative Assistant: Tim Surkovich**

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St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Variations on "Saint Anne" Aber/Croft
(*We take this time to silently prepare our hearts and minds for worship*)

PLEASE STAND

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

With honesty of heart, let us confess our sin.

An extended silence may be kept.

Merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

We Gather

How Sweet the Name of Jesus Sounds

The image shows a musical score for the hymn 'How Sweet the Name of Jesus Sounds'. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are as follows:

1 How sweet the name of Je - sus sounds in
2 It makes the wound - ed spir - it whole and

a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'tis man - na to the

heals our wounds, and drives a - way all fear.
hun - gry soul, and to the wea - ry rest.

Text: John Newton, 1725–1807, alt.
Music: ST. PETER, Alexander R. Reinagle, 1799–1877

***GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE Spoken:

In peace, let us pray to the Lord

Lord, have mercy

For the peace from above, and for our salvation, let us pray to the Lord

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God,

And for the unity of all, let us pray to the pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise.

Let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen.

*PRAYER OF THE DAY:

P: Let us pray.

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. Amen

We Listen to the Word

First Reading:

Genesis 50:15-21

A reading from Genesis.

¹⁵Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, "We are here as your slaves."

¹⁹But Joseph said to them, “Do not be afraid! Am I in the place of God?
²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

The word of the Lord
Thanks be to God.

PSALM

103:8-13

⁸**LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love;**

⁹you will not always accuse us, nor will you keep your anger forever.

¹⁰**You have not dealt with us according to our sins, nor repaid us according to our iniquities.**

¹¹For as the heavens are high above the earth, so great is your steadfast love for those who fear you.

¹²**As far as the east is from the west, so far have you removed our transgressions from us.**

¹³As a father has compassion for his children, so you have compassion for those who fear you, O LORD.

Second Reading:

Romans 14:1-12

A reading from Romans.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

**Alleluia Lord, to whom shall we go?
You have the words of eternal life. Alleluia.**

GOSPEL:*Matthew 18:21-35**

The Holy Gospel according to Matthew.

Glory to you, O Lord.

²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?”

²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.**Praise to you, O Christ.**

Sermon

***Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Petitions are offered for the Church, the world, the nations, and all who are in need.)

...Lord, in your mercy, **Hear our prayer.**

(after final petition)

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord. **Amen.**

*Sharing of the Peace

P The peace of the Lord be with you always.

C **And also with you.**

We Offer Our Gifts

*Offering Prayer:

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with the gifts we have offered. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

A: Amen.

Lord remember us in your kingdom, and teach us to pray:

*The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

We Are Sent

***Blessing**

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

*Sending Song: Jesus, Still Lead On ELW 624
(*next page*)

***Dismissal**

P: Go in peace. Serve the Lord.

C: Thanks be to God!

*Postlude: A Praising Gilbert Martin

Jesus, Still Lead On

1 Je - sus, still lead on, till our rest be won; and, al-though the
2 If the way be drear, if the foe be near, let no faith - less

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The music is a simple harmonic accompaniment for the lyrics.

way be cheer - less, we will fol - low, calm and fear - less;
fears o'er - take us, let not faith and hope for - sake us;

The second system of music continues the accompaniment. It features two staves in treble and bass clefs with a key signature of one sharp and common time. The melody in the upper staff is simple and accompanimental.

guide us by your hand to the prom - ised land.
safe - lv nast the foe to our home we go.

The third system of music concludes the piece. It consists of two staves in treble and bass clefs with a key signature of one sharp and common time. The music ends with a double bar line.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

Announcements

IN THE CASE OF A PASTORAL EMERGENCY,

**In the event of a Pastoral Emergency, please contact Pastors Scott & Carol Custead
Phone: 814-254-3072 Email: scustead@atlanticbb.net or ccustead@atlanticbb.net**

The church office email is stjamesaltoona@gmail.com The church's
website is www.stjamesaltoona.org
On Facebook—St. James Lutheran Church—Altoona, PA

REMINDER AND IMPORTANT

***BULLETIN ADDITIONS MUST BE SUBMITTED NO LATER THAN
TUESDAY AT 10:30 AM.***

***For corrections, please contact the church
office secretary Tim Surkovich, I'm in the office
Monday-Thursday 9-1.***

******IF AN ARTICLE FOR THE KIRCHENBLATT CANNOT BE
SUBMITTED BY THE 15TH OF THE MONTH, PLEASE CALL AND
RESERVE A SPACE FOR YOUR ARTICLE SO THAT THE
KIRCHENBLATT CAN BE FORMATTED AHEAD OF TIME TO
PROVIDE SPACE FOR ALL THE CONGREGATIONAL NEWS.******

Announcements and Upcoming Events

COUNCIL MEETING TUESDAY OCTOBER 13 6:00 PM!!

**Worship will happen on Sundays at 10:45 AM,
following the guidelines in recognition of the
continuing coronavirus pandemic.
All other activities and events are cancelled
until further notice.**

Our Prayer List:

Tim Surkovich

Joe Yanke

Jean Bickel

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military

Graystone Manor//Bellmeade

Robert Civils

Homewood

Sylvia Malsatzki

Allegheny Lutheran Home:

Janet Kauffman

In their own homes:

Deborah Manbeck

John Wiederkehr



As we worship during this ongoing Covid19 pandemic, please remember these things to help keep us all as safe as possible:

- Wear a face mask, and keep the 6 foot social distance and refrain from shaking hands.
- Sit in the pews marked with the blue tape.
- Leave your bulletin where you have been sitting in order to help the janitor to know where to disinfect.
- The offering plate is in the back. Please leave your offering there. The ushers will not be collecting it.
- We will not be sharing the peace with each other during the service.
- Thank you for your patience and understanding.

**OTHERS WEAR A
FACE COVERING
TO PROTECT YOU.**



**PLEASE
WEAR YOUR
FACE COVERING
TO PROTECT
OTHERS.**

*St. James Evangelical
Lutheran Church*

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**Evangelical Lutheran
Church in America**

God's work. Our hands.