



**St. James Evangelical
Lutheran Church
July 19, 2020
7th Sunday after
Pentecost**

**Worship every Sunday
10:45 AM**

Welcome

We welcome all visitors who come to worship with us today. We are delighted that you have come to share in the prayer and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that you please sign our guest book.

**Pastor: REVS. SCOTT & CAROL CUSTEAD
Church Organist/Choir Director: PATRICIA MCCONNELL
Administrative Assistant: Tim Surkovich**

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St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Elevation Alexandre Guilmant
(*We take this time to silently prepare our hearts and minds for worship*)

PLEASE STAND

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

With honesty of heart, let us confess our sin.

An extended silence may be kept.

Merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

We Gather

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff. The treble staff contains the melody with lyrics underneath. The bass staff contains a harmonic accompaniment. The key signature has one sharp (F#), and the time signature is 3/4. The first system ends with a double bar line and a repeat sign.

hence - forth in fields of con - quest your tents will be our home,
for glad - ness breaks like morn - ing wher - e'er your face ap - pears.

The second system of musical notation, continuing the melody and accompaniment from the first system. It ends with a double bar line and a repeat sign.

Through days of prep - a - ra - tion your grace has made us strong;
Your cross is lift - ed o'er us; we jour - ney in its light;

The third system of musical notation, continuing the melody and accompaniment. It ends with a double bar line and a repeat sign.

and now, O King e - ter - nal, we lift our bat - tle song.
the crown a - waits the con - quest; lead on, O God of might!

The fourth and final system of musical notation for this hymn. It ends with a double bar line and a repeat sign.

Text: Ernest W. Shurtleff, 1862–1917
Music: LANCASHIRE, Henry T. Smart, 1813–1879

***GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE Spoken:

In peace, let us pray to the Lord

Lord, have mercy

For the peace from above, and for our salvation, let us pray to the Lord

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God,

And for the unity of all, let us pray to the pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise.

Let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen.

*PRAYER OF THE DAY:

P: Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen

We Listen to the Word

First Reading:

Isaiah 44:6-8

A reading from Isaiah.

⁶Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The word of the Lord

Thanks be to God.

¹¹Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.

¹²**I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**

¹³For great is your love toward me;
you have delivered me from the pit of death.

¹⁴**The arrogant rise up against me, O God, and a band of violent people
seeks my life; they have not set you before their eyes.**

¹⁵But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

¹⁶**Turn to me and have mercy on me; give your strength to your servant,
and save the child | of your handmaid.**

¹⁷Show me a sign of your favor, so that those who hate me may see it and be
put to shame;
because you, LORD, have helped me and comforted me.

Second Reading:

Romans 8:12-25

A reading from Romans.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.
Thanks be to God.

Gospel Acclamation

**Alleluia Lord, to whom shall we go?
You have the words of eternal life. Alleluia.**

***GOSPEL:**

Matthew 13:24-30, 36-43

The Holy Gospel according to Matthew.

Glory to you, O Lord.

²⁴[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.²⁶ So when the plants came up and bore grain, then the weeds appeared as well.²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’²⁹ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them.³⁰ Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.”³⁷ He answered, “The one who sows the good seed is the Son of Man;³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

***Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Petitions are offered for the Church, the world, the nations, and all who are in need.)

...Lord, in your mercy, **Hear our prayer.**

(after final petition)

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord. **Amen.**

*Sharing of the Peace

P The peace of the Lord be with you always.

C **And also with you.**

We Offer Our Gifts

*Offering Prayer:

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with the gifts we have offered. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

A: Amen.

Lord remember us in your kingdom, and teach us to pray:

*The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

We Are Sent

*Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

*Sending Song: In Christ There Is No East or West ELW 650
(*next page*)

*Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God!

*Postlude: Moderato In E flat Theodore Dubois

In Christ There Is No East or West

1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;

but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.

The image shows a musical score for the hymn "In Christ There Is No East or West". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains two verses of lyrics. The second system contains the concluding lines of the hymn. The music is written in a key with one flat (B-flat major or D minor) and a common time signature. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

Announcements

IN THE CASE OF A PASTORAL EMERGENCY,

**In the event of a Pastoral Emergency, please contact Pastors Scott & Carol Custead
Phone: 814-254-3072 Email: scustead@atlanticbb.net or ccustead@atlanticbb.net**

The church office email is stjamesaltoona@gmail.com The church's
website is www.stjamesaltoona.org
On Facebook—St. James Lutheran Church—Altoona, PA

REMINDER AND IMPORTANT

***BULLETIN ADDITIONS MUST BE SUBMITTED NO LATER THAN
TUESDAY AT 10:30 AM.***

***For corrections, please contact the church
office secretary Tim Surkovich, I'm in the office
Monday-Thursday 9-1.***

******IF AN ARTICLE FOR THE KIRCHENBLATT CANNOT BE
SUBMITTED BY THE 15TH OF THE MONTH, PLEASE CALL AND
RESERVE A SPACE FOR YOUR ARTICLE SO THAT THE
KIRCHENBLATT CAN BE FORMATTED AHEAD OF TIME TO
PROVIDE SPACE FOR ALL THE CONGREGATIONAL NEWS.******

Announcements and Upcoming Events

**Worship will happen on Sundays at 10:45 AM,
following the guidelines in recognition of the
continuing coronavirus pandemic.
All other activities and events are cancelled
until further notice.**

Our Prayer List:

Tim Surkovich

Joe Yanke

Jean Bickel

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military

Graystone Manor//Bellmeade

Robert Civils

Homewood

Sylvia Malsatzki

Allegheny Lutheran Home:

Janet Kauffman

In their own homes:

Deborah Manbeck

John Wiederkehr



As we worship during this ongoing Covid19 pandemic, please remember these things to help keep us all as safe as possible:

- Wear a face mask, and keep the 6 foot social distance and refrain from shaking hands.
- Sit in the pews marked with the blue tape.
- Leave your bulletin where you have been sitting in order to help the janitor to know where to disinfect.
- The offering plate is in the back. Please leave your offering there. The ushers will not be collecting it.
- We will not be sharing the peace with each other during the service.
- Thank you for your patience and understanding.

**OTHERS WEAR A
FACE COVERING
TO PROTECT YOU.**



**PLEASE
WEAR YOUR
FACE COVERING
TO PROTECT
OTHERS.**

*St. James Evangelical
Lutheran Church*

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**Evangelical Lutheran
Church in America**

God's work. Our hands.