

**St. James Evangelical Lutheran Church** February 16, 2020 **6th Sunday after** Epiphany

> Worship every Sunday 10:45 AM

## Welcome

We welcome all visitors who come to worship with us today. We are delighted that you have come to share in the prayer and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that you please sign our guest book.

Pastor: Revs. Scott & CAROL CUSTEAD SUPPLY PULPIT: MARGARET THATCHER **Church Organist/Choir Director: PATRICIA MCCONNELL** Administrative Assistant: Tim Surkovich

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#### St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Menuet Gothigue Leon Boellmann (We take this time to silently prepare our hearts and minds for worship)

PLEASE STAND

## CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### Amen.

With honesty of heart, let us confess our sin.

An extended silence may be kept.

Merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of Almighty God, Jesus Christ was given to die for us, for his sake God forgives us all our sins. To those who believe in Jesus Christ he gives the power to become children of God and bestows on them the Holy Spirit. **Amen.** 

## We Gather

\*GATHERING SONG:

How Firm a Foundation

#### How Firm a Foundation



Text: J. Rippon, A Selection of Hymns, 1787, alt. Music: FOUNDATION, Early American

#### \*GREETING:

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

KYRIE



## Glory to God



\*PRAYER OF THE DAY:

#### P: Let us pray.

O God, the strength of all who hope in you, because we are weak mortals we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord. Amen

## We Listen to the Word

#### **First Reading:**

#### Deuteronomy 30:15-20

A reading from Deuteronomy.

[Moses said to the people:] <sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The word of the Lord **Thanks be to God**.

## PSALM

#### Psalm 119:1-8

<sup>1</sup>Happy are they whose way is blameless, who follow the teaching of the LORD!

<sup>2</sup>Happy are they who observe your decrees and seek you with all their hearts,

<sup>3</sup>who never do any wrong, but always walk in your ways.

<sup>4</sup>You laid down your commandments, that we should fully keep them.

<sup>5</sup>Oh, that my ways were made so direct that I might keep your statutes!

# <sup>6</sup>Then I should not be put to shame, when I regard all your commandments.

<sup>7</sup>I will thank you with a true heart, when I have learned your righteous judgments.

<sup>8</sup>I will keep your statutes; do not utterly forsake me.

### ANTHEM: Take My Life, Lord

Second Reading:

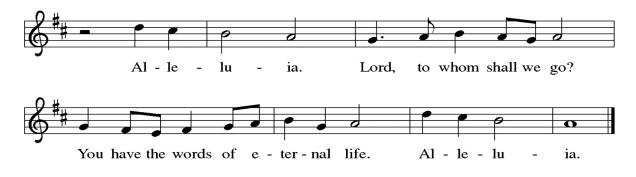
#### 1 Corinthians 3:1-9

A reading from Corinthians.

<sup>1</sup>Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup>for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup>For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? <sup>5</sup>What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup>The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. <sup>9</sup>For we are God's servants, working together; you are God's field, God's building.

The word of the Lord **Thanks be to God.** 

## **Gospel Acclamation**



#### \*GOSPEL:

Matthew 5:21-37

The Holy Gospel according to Matthew



[Jesus said to the disciples:] <sup>21</sup>"You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' <sup>22</sup>But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. <sup>23</sup>So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup>leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

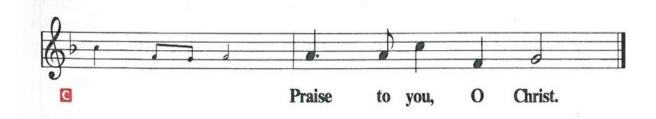
<sup>25</sup>Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup>Truly I tell you, you will never get out until you have paid the last penny.

<sup>27</sup>"You have heard that it was said, 'You shall not commit adultery.' <sup>28</sup>But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your lose one of your members than for your whole body to be thrown into hell.

<sup>31</sup>"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' <sup>32</sup>But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

<sup>33</sup>"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' <sup>34</sup>But I say to you, Do not swear at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not swear by your head, for you cannot make one hair white or black. <sup>37</sup>Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

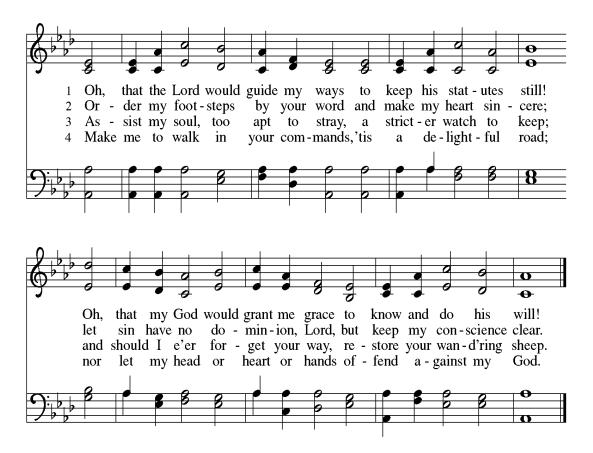
#### The Gospel of the Lord.



#### We Respond to the Word

\*Hymn of the Day: Oh, That the Lord Would Guide My Ways ELW 772

## Oh, That the Lord Would Guide My Ways



Text: Isaac Watts, 1674–1748, alt. Music: EVAN, William H. Havergal, 1793–1870

## \*Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayers of Intercession**

Trusting that God hears us, let us pray for the church, the world, and all those in need.

## A brief silence.

Shepherding God, you protect and guide us with your word. Lead your church into ever closer relationship with you, that we might better know your commands, hold fast to your decrees, and live in your law. Hear us, O God.

## Your mercy is great.

God of the cosmos, heaven and earth bear witness to the splendor of all you have created. Bless the ground, trees, waterways, and skies with abundant life. Restore synergy between humankind and the natural world, that we may live in harmony with the world you have made. Hear us, O God.

## Your mercy is great.

God of peace, you show solidarity with all who suffer. Bring an end to violence, war, discrimination, and all other forms of deadly hate, that we may experience your love through the power of justice. Hear us, O God.

#### Your mercy is great.

God of hope, you provide bountifully for all people. Use our lives to alleviate global injustice and eliminate poverty, that all benefit from the abundant gifts you pour out for your people. Hear us, O God.

## Your mercy is great.

God of growth, you nurture this community. Cultivate in us a spirit of service to one another, and bless us in the ministry we share (*ministries of the congregation may be named*). Hear us, O God.

#### Your mercy is great.

Here other intercessions may be offered.

God of our ancestors, Abraham and Sarah, Isaac and Rebecca, Jacob and Leah and Rachel, we give you thanks for our forebears in the faith who now rest in your eternal grace and love (*especially*). Hear us, O God. **Your mercy is great.** 

Confident that you are able to accomplish more than we even dare to ask, we bring these prayers before you, believing in your saving grace revealed in Jesus Christ our Lord.

#### Amen.

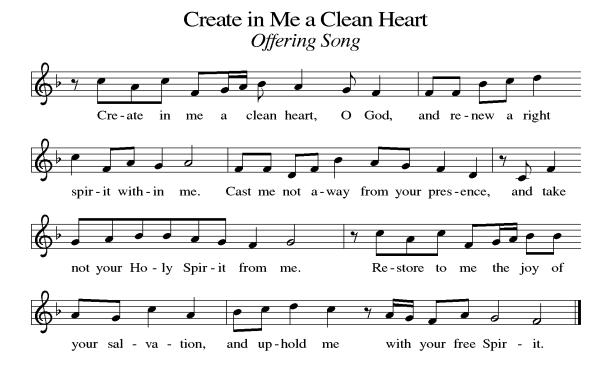
\*Sharing of the Peace

- P The peace of the Lord be with you always.
- C And also with you.

## We Offer Our Gifts

Offertory: Voluntary ann./arr. B. Owen

\*Offertory Hymn: Create in Me a Clean Heart



Music: Richard W. Hillert, b. 1923 Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

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\*Offering Prayer:

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

## C: Amen.

Lord remember us in your kingdom, and teach us to pray:

\*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## We Are Sent

\*Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

*Sending Song: (next page)	Day by Day	ELW 790
*Dismissal		
P: Go in peace.	Serve the Lord.	
C: Thanks be to	God!	
*Postlude:	Now Thank We All Our God	Cruger/Innes

#### Day by Day



Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882 Text © 1992 Augsburg Fortress.

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## \*Announcements\*

IN THE CASE OF A PASTORAL EMERGENCY,

In the event of a Pastoral Emergency, please contact Pastors Scott & Carol Custead Phone: 814-254-3072 Email: <u>scustead@atlanticbb.net</u> or <u>ccustead@atlanticbb.net</u>

## While our pastors are away pastoral emergencies are being covered January 30-February 25 by Pastor Drew McCaffery of Bethany Lutheran Church.

His contact numbers are: office (944-7560) cell (814-538-9036)

The church office email is stjamesaltoona@gmail.com The church's website is www.stjamesaltoona.org On Facebook—St. James Lutheran Church—Altoona, PA

## REMINDER AND IMPORTANT

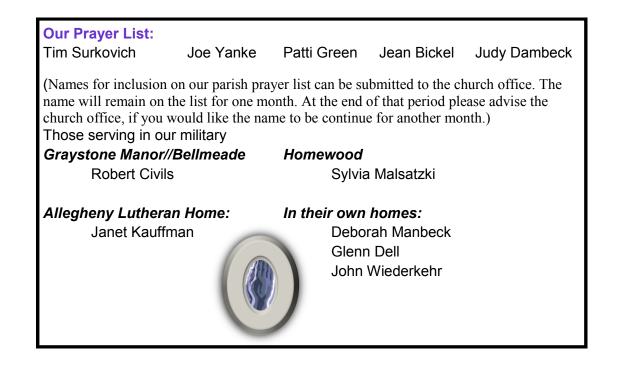
BULLETIN ADDITIONS MUST BE SUBMITTED NO LATER THAN TUESDAY AT 10:30 AM.

For corrections, please contact the church office secretary Tim Surkovich, I'm in the office Monday-Thursday 9-1.

\*\*\*\*IF AN ARTICLE FOR THE KIRCHENBLATT CANNOT BE SUBMITTED BY THE 15TH OF THE MONTH, PLEASE CALL AND RESERVE A SPACE FOR YOUR ARTICLE SO THAT THE KIRCHENBLATT CAN BE FORMATTED AHEAD OF TIME TO PROVIDE SPACE FOR ALL THE CONGREGATIONAL NEWS.\*\*\*\*



BULLETIN DEADLINE CHOIR PRACTICE BULLETIN DEADLINE ASH WEDNESDAY SERVICE CHOIR PRACTICE SWEETS AND TREATS CHURCH COUNCIL MEETING FEB 18TH 10:30 AM FEB 20TH 7 PM FEB 25TH 10:30 AM FEB 26TH 12 PM FEB 27TH 7 PM MAR 1ST 10 AM MAR 10TH 6 PM





## SWEETS AND TREATS THE FIRST SUNDAY OF EACH MONTH.

## OUR NEXT SWEETS AND TREATS WILL BE March 1st Sponsored by: Shirley Manbeck

\* We are always looking for volunteers to sponsor Sweets and Treats. If you're interested there is a sign up sheet in the Sunday School Room. Your support is appreciated!



Council Meeting will <u>NOT</u> be held in February, the next meeting will be in March.

Next meeting:

March 10th 6PM

## SAVE THE DATE

April 18, 2020

Allegheny Synodical Women's Organization 32nd Annual Convention Duncansville Evangelical Lutheran Church Registration on \$15



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