

**St. James Evangelical
Lutheran Church
October 27, 2019
Reformation Sunday
Communion
Worship every Sunday
10:45 AM**

Welcome

We welcome all visitors who come to worship with us today. We are delighted that you have come to share in the prayer and praise of our Lord and invite you to return and add your voice to ours in holy celebration. If you have a special need or prayer write it on the prayer card in the pew rack and place it in the offering plate. Before you leave us today, we ask that you please sign our guest book.

**Pastor: REVS. SCOTT & CAROL CUSTEAD
Church Organist/Choir Director: PATRICIA McCONNELL
Administrative Assistant: Tim Surkovich**

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St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Fantasia Sur le 8th Ton Pieter Cornet
(We take this time to silently prepare our hearts and minds for worship)

PLEASE STAND

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your name, through Jesus Christ our Lord.

Amen.

With honesty of heart, let us confess our sin.

An extended silence may be kept.

Merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

We Gather

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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***GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY:**

P: Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

We Listen to the Word

First Reading:

Jeremiah 31:31-34

A reading from Jeremiah.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord

Thanks be to God.

¹God is our refuge and strength, a very present help in trouble.

²**Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;**

³though its waters rage and foam, and though the mountains tremble with its tumult.

⁴**There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

⁶**The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**

⁷The LORD of hosts is with us; the God of Jacob is our stronghold.

⁸**Come now, regard the works of the LORD, what desolations God has brought upon the earth;**

⁹behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰**“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”**

¹¹The LORD of hosts is with us; the God of Jacob is our stronghold.

Anthem: Built on a Rock

Second Reading:

Romans 3:19-28

A reading from Romans.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

The Word of the Lord.

Thanks be to God.


Gospel Acclamation



***GOSPEL:**

John 8:31-36

The Holy Gospel according to John.



G Glo - ry to you, O Lord.

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

The Gospel of the Lord.



G Praise to you, O Christ.

Sermon

We Respond to the Word

*Hymn of the Day: O God, Our Help in Ages Past ELW 632

O God, Our Help in Ages Past

1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,

our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

***Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Petitions are offered for the Church, the world, the nations, and all who are in need.)

....Lord, in your mercy, **Hear our prayer.**

(after final petition)

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord. **Amen.**

*Sharing of the Peace

P The peace of the Lord be with you always.

C **And also with you.**

We Offer Our Gifts

Offertory: Mine Eyes Unto the Mountains arr. Flor Peters

*Offertory Hymn: Let the Vineyards Be Fruitful
(next page)

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

***Offering Prayer:**

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

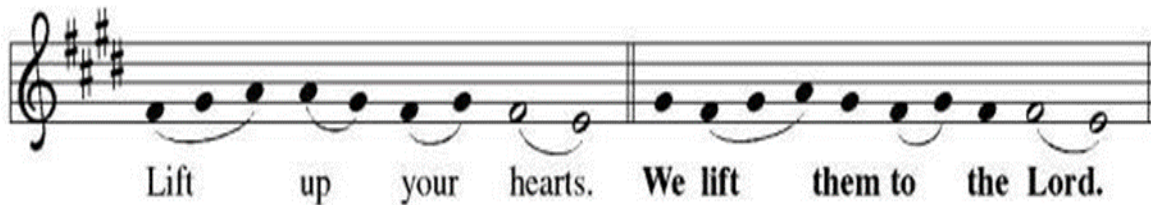
A: Amen.

We Share the Feast

***Holy Communion**



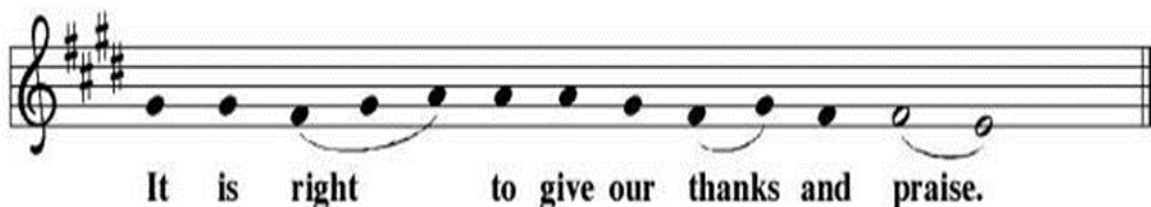
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

*Thanksgiving at the Table

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we might receive our Lord with a living faith as he comes to us in his holy supper.

For it is our Lord Jesus, who in the night in which he was betrayed took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after the supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me".

Lord remember us in your kingdom, and teach us to pray:

*The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Invitation to Communion

P: Reveal yourself to us, O Lord, in the breaking of the bread, as you once revealed yourself to your disciples.

*Distribution of Communion

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

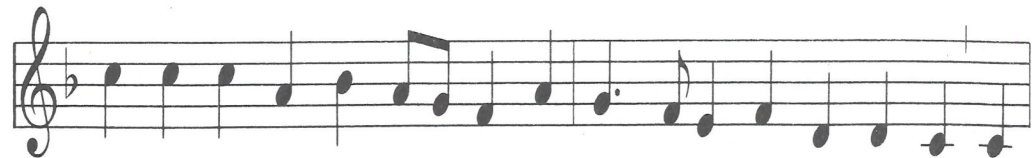
C: Amen



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***Prayer after Communion**

P: God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord.

C: Amen.

We Are Sent

***Blessing**

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

*Sending Song: On Our Way Rejoicing ELW 537
(next page)

***Dismissal**

P: Go in peace. Serve the Lord.

C: Thanks be to God!

*Postlude: Our Great Savior arr. R.R. Prichard

On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain
On our way re - joic - ing; as we for - ward move,
hear - ken to our prais - es, O blest God of love!

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The piece is divided into several systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The score includes a refrain section and ends with a double bar line.

Announcements

IN THE CASE OF A PASTORAL EMERGENCY,

**In the event of a Pastoral Emergency, please contact Pastors Scott & Carol Custead
Phone: 814-254-3072 Email: scustead@atlanticbb.net or ccustead@atlanticbb.net**

The church office email is stjamesaltoona@gmail.com The church's
website is www.stjamesaltoona.org
On Facebook—St. James Lutheran Church—Altoona, PA

REMINDER AND IMPORTANT

***BULLETIN ADDITIONS MUST BE SUBMITTED NO LATER THAN
TUESDAY AT 10:30 AM.***

***For corrections, please contact the church
office secretary Tim Surkovich, I'm in the office
Monday-Thursday 9-1.***

******IF AN ARTICLE FOR THE KIRCHENBLATT CANNOT BE
SUBMITTED BY THE 15TH OF THE MONTH, PLEASE CALL AND
RESERVE A SPACE FOR YOUR ARTICLE SO THAT THE
KIRCHENBLATT CAN BE FORMATTED AHEAD OF TIME TO
PROVIDE SPACE FOR ALL THE CONGREGATIONAL NEWS.******



Mark Your Calendars

EVENTS



- | | |
|---|-------------------------|
| CHOIR PRACTICE | OCT 24TH 7 PM |
| BULLETIN DEADLINE | OCT 29TH 10:30AM |
| CHOIR PRACTICE | OCT 31ST 7 PM |
| SWEETS AND TREATS | NOV 3RD 10AM |
| BULLETIN DEADLINE | NOV 5TH 10:30 AM |
| CHOIR PRACTICE | NOV 7TH 7 PM |
| WELCA MEETING | NOV 9TH 10 AM |
| CONGREGATIONAL MEETING | NOV 10TH 12 PM |
| BULLETIN DEADLINE | NOV 12TH 10:30AM |
| COUNCIL MEETING | NOV 12TH 6 PM |
| CHOIR PRACTICE | NOV 14TH 7 PM |
| KIRCHENBLATT ARTICLE DEADLINE | NOV 15TH 12 PM |
| *50th ANNIVERSARY WOMENS ORDINATION SERVICE | NOV 17TH 4 PM |
| <i>*SEE ANNOUNCEMENT IN THE BULLETIN FOR DETAILS</i> | |
| BULLETIN DEADLINE | NOV 19TH 10:30AM |
| CHOIR PRACTICE | NOV 21ST 7 PM |
| CHRIST THE KING SUNDAY | NOV 24TH |
| BULLETIN DEADLINE | NOV 26TH 10:30AM |
| POINSETTIA ORDER DEADLINE | NOV 27TH 12 PM |
| THANKSGIVING (NO SERVICE) | NOV 28TH |

Our Prayer List:

Tim Surkovich

Joe Yanke

Shelby Savino

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military

Graystone Manor//Bellmeade

Robert Civils

Presbyterian Village in Hollidaysburg:

Patti Green

Allegheny Lutheran Home:

Janet Kauffman

In their own homes:

Deborah Manbeck

Glenn Dell

John Wiederkehr



**SWEETS AND TREATS
THE FIRST SUNDAY OF
EACH MONTH.**

**OUR NEXT SWEETS AND
TREATS WILL BE
November 3rd
Sponsored by Joe Yanke**

* We are always looking for volunteers to sponsor Sweets and Treats. If you're interested there is a sign up sheet in the Sunday School Room. Your support is appreciated!



The Annual Congregational meeting will be held:

November 10th

after the service. There will be nominations for council members and then the election for council. The budget will be discussed and then anything else that the congregation may bring to our attention.



**THRIVENT
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MODERN DAY GLEANING

In the biblical book of Ruth, Ruth and her mother-in-law, Naomi, are widows during a famine. In those times, there were customary provisions for widows and the poor to ensure they had adequate food. They were allowed to "glean" from the fields, meaning they could gather the extra abundance following a harvest at no cost to them.

Boaz, one of Naomi's relatives, allowed Ruth to glean from his fields and ordered workers to make sure to leave enough barley behind so that she and Naomi would be well fed. Boaz was blessed for his generosity—soon after, he gained a family in Ruth and Naomi and had a son, Obed. The blessings continued as Obed became the grandfather of King David.

As the Lord provided Boaz with abundance, he shared it with others. And we can do likewise. We may have an abundance of wealth, time or talents. Whatever gifts we have—large or small—the story of Ruth and Boaz models generous sharing.

National Volunteer Month is an ideal time to share your abundance and offer your gifts. Volunteering locally:



Brings people together. Gather a group of your friends and brainstorm ways to work together for a common goal of helping out in your community.



Is a great chance to learn something. God reveals new gifts in our lives, even as we are getting older. Volunteering may help you discover hidden talents you didn't know you had!



Saves the community resources. Volunteering your time provides valuable community services so more funds can be directed toward other needs.



Grows gratitude. Whether you're on the giving or receiving end of a gift, that gift can elicit feelings of gratitude—either expressing gratitude or instilling gratitude in the receiver.

Being open and willing to live generously not only blesses others, but blesses you, too. Knowing that you're making a difference in someone's life can bring you unspeakable joy!

Provided by:



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For All The Faithful Women
50th Anniversary of the
Ordination of Women in the ELCA
Worship Service

Sunday, November 17, 2019
4:00 pm

Evangelical Lutheran Church
1200 Fourth Ave., Duncansville, PA

The Rev. Elizabeth Platz, the first woman ordained in the ELCA will be our guest and will preside. The Rev. Barbara Collins, Bishop of the Upper Susquehanna Synod will preach

*A reception will follow worship with
Pastor Elizabeth Platz answering your questions.*

An offering will be received to benefit the ELCA International Women's Leadership Development Program. This program seeks to enhance the capacity of the global church for mission and ministry. The program provides financial awards to support the short and long-term academic training of established and emerging female leaders in global companion churches and institutions.

Please join us for this day of celebration



Christmas Poinsettias

Bless our Sanctuary and your home this Christmas with a beautiful red poinsettia! For each \$7.50 you contribute to the St. James Flower Fund, a flower will be placed in the Sanctuary on Christmas Eve and will be available for you to take with you following our Christmas Eve Service. If you would rather donate the flower for a shut-or or friend of St. James, you may indicate that choice on this order form.

Please complete the form and return it to the church. **The deadline for poinsettia orders and payments is Wednesday, November 27, 2019.** Thank you for your generosity in this endeavor!

Your Name _____
(as you wish it to appear in the bulletin)

This donation is made:

In Honor of: _____

Or

In Memory of: _____

Amount of Contribution: _____

Number of Christmas Poinsettias: _____

Envelope Number: _____

Please check one:

_____ Yes, I do want to take the poinsettia (s) home with me.

_____ No. I don't want to take the poinsettia (s). I would like them to be given to a shut in or friend of St. James



**Evangelical Lutheran
Church in America**

God's work. Our hands.

St. James Evangelical Lutheran Church

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