

**St. James Evangelical  
Lutheran Church  
August 25, 2019  
11th Sunday after  
Pentecost**

**Worship every Sunday  
10:45 AM**

**Welcome**

***We welcome all visitors who come to worship with us today.  
We are delighted that you have come to share in the prayer  
and praise of our Lord and invite you to return and add your  
voice to ours in holy celebration. If you have a special need or  
prayer write it on the prayer card in the pew rack and place it  
in the offering plate. Before you leave us today, we ask that  
you please sign our guest book.***

**Pastor: REVS. SCOTT & CAROL CUSTEAD  
PULPIT SUPPLY: MARK HOOVER  
Church Organist/Choir Director: PATRICIA McCONNELL  
Administrative Assistant: Tim Surkovich**

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**St. James Mission Statement: To make disciples of Jesus Christ through Word and Sacrament by the Holy Spirit.**

Announcements: If you cannot read the hymns, you can turn to the hymn in the red ELW hymnal in the pew racks.

Prelude: Canzone G. Frescobaldi  
*(We take this time to silently prepare our hearts and minds for worship)*

PLEASE STAND

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your name, through Jesus Christ our Lord.

**Amen.**

With honesty of heart, let us confess our sin.

*An extended silence may be kept.*

Merciful God,

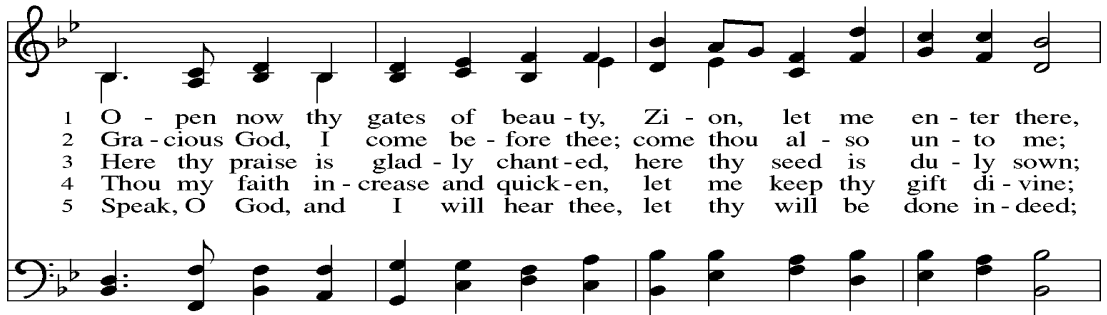
**We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

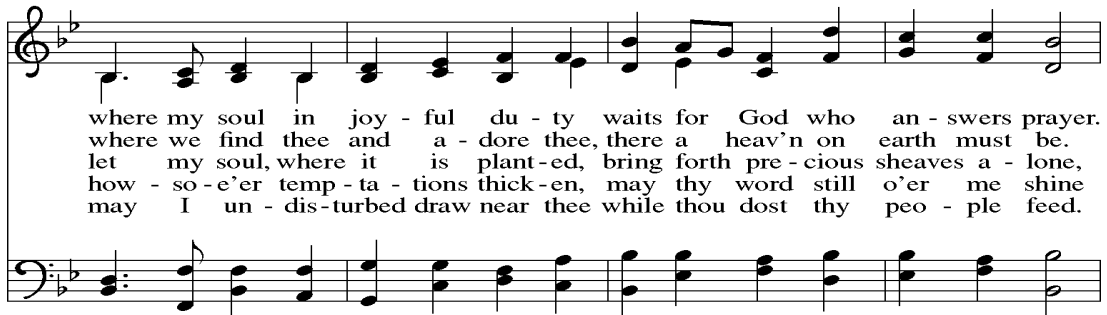
**Amen.**

*We Gather*

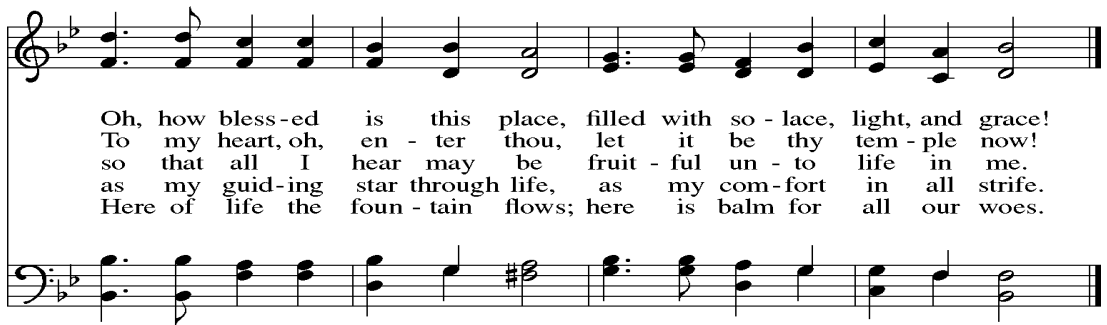
## Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid - ing star through life, as my com - fort in all strife.  
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.  
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

\*GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

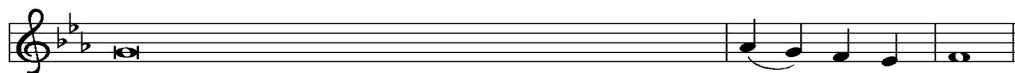
KYRIE



In peace, let us pray to the Lord.



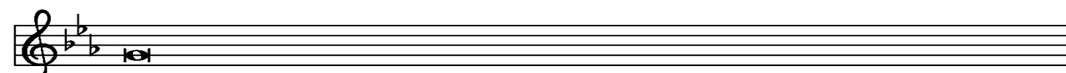
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



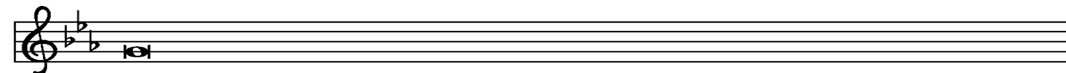
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# Glory to God

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

**\*PRAYER OF THE DAY:**

P: Let us pray.

**O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen**

*We Listen to the Word*

**First Reading:**

**Isaiah 58:9b-14**

A reading from Isaiah.

<sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. <sup>13</sup>If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; <sup>14</sup>then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken

The word of the Lord

**Thanks be to God.**

**PSALM**

**103:1-8**

<sup>1</sup>Bless the LORD, O my soul, and all that is within me, bless God's holy name.

<sup>2</sup>**Bless the LORD, O my soul, and forget not all God's benefits—**

<sup>3</sup>who forgives all your sins and heals all your diseases;

<sup>4</sup>**who redeems your life from the grave and crowns you with steadfast love and mercy;**

<sup>5</sup>who satisfies your desires with good things so that your youth is renewed like an eagle's.

**<sup>6</sup>O LORD, you provide vindication and justice for all who are oppressed.**

<sup>7</sup>You made known your ways to Moses and your works to the children of Israel.

**<sup>8</sup>LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.**

Second Reading:

**Hebrews 12:18-29**

A reading from Hebrews.

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.")

<sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.")

<sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**\*GOSPEL:**

**Luke 13:10-17**

The Holy Gospel according to Luke.



Glo - ry to you, O Lord.



<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

## The Gospel of the Lord.




Sermon

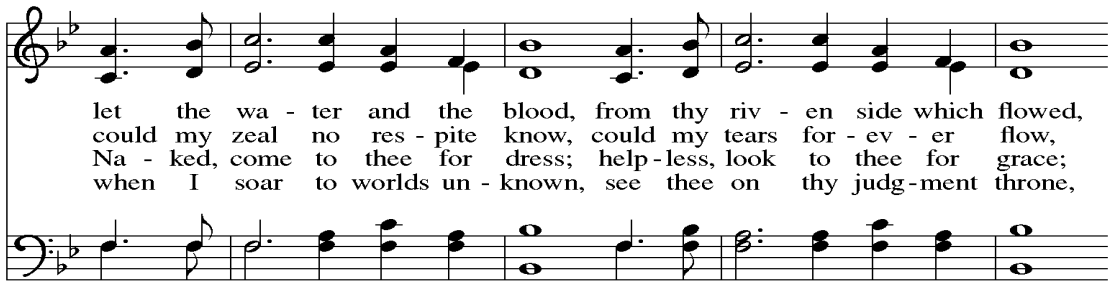
## *We Respond to the Word*

\*Hymn of the Day:     Rock of Ages, Cleft for Me     ELW 623

### Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to thee for dress; help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

## **\*Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

*A brief silence.*

Lord of mercy, we cry to you for help, trusting in your compassion for your whole creation. Raise up the baptized to offer Christ's healing and forgiveness to all in distress. Hear us, O God.

**Your mercy is great.**

We rejoice in your creation: water that nourishes lands and creatures, gardens and fields with a diversity of plants. Bless scientists and artists who show us new ways of understanding the complex beauty around us. Hear us, O God.

**Your mercy is great.**

We seek the kingdom that cannot be shaken. Come to the rescue of those who are displaced by war, famine, or other disasters. Bless diplomats, peacekeepers, rescue workers, and all who are given aid through their efforts, so that peace and plenty prevail. Hear us, O God.

**Your mercy is great.**

You provide deliverance and justice for all who are oppressed. Free those in bondage to substances, gambling, or other forms of addiction. Release victims of human trafficking and bring them to safety. Hear us, O God.

**Your mercy is great.**

You know our needs in this community. Heal the hurts of all bent over with sickness, aging, or suffering (*especially*). Accompany those who visit homebound members, the hospitalized, and those who are in prison. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

You raise up witnesses in every generation. As we remember those who have passed into your peace before us, comfort us in the sure hope of your Son's resurrection. Hear us, O God.

**Your mercy is great.**

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

**Amen.**

\*Sharing of the Peace

P The peace of the Lord be with you always.

C **And also with you.**

## *We Offer Our Gifts*

Offertory: A Morning Song

David Lasky

\*Offertory Hymn: Create in Me a Clean Heart

### Create in Me a Clean Heart *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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\*Offering Prayer:

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

**C: Amen.**

Lord remember us in your kingdom, and teach us to pray:

\*The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## *We Are Sent*

### \*Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

\*Sending Song:    The Spirit Sends Us Forth to Serve                    ELW 551  
(*next page*)

### \*Dismissal

P: Go in peace. Serve the Lord.

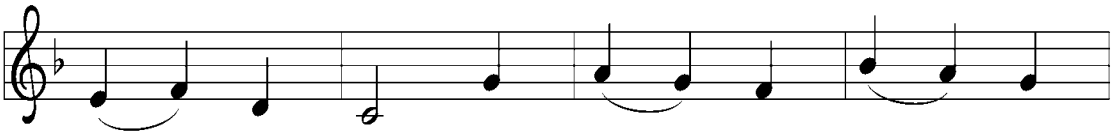
**C: Thanks be to God!**

\*Postlude:                                    Come Rejoicing                    R. Morrison

## The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, osb, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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# **\*Announcements\***

**IN THE CASE OF A PASTORAL EMERGENCY,**

In the event of a Pastoral Emergency, please contact Pastors Scott & Carol Custead  
Phone: 814-254-3072 Email: [scustead@atlanticbb.net](mailto:scustead@atlanticbb.net) or [ccustead@atlanticbb.net](mailto:ccustead@atlanticbb.net)

The pastors will be away from August 11-26. During this period pastoral coverage is being provided by Pastor Drew McCaffery of Bethany Lutheran Church. He can be reached at Bethany's office (944-7560) or his personal phone (814-538-9036).

The church office email is [stjamesaltoona@gmail.com](mailto:stjamesaltoona@gmail.com) The church's website is [www.stjamesaltoona.org](http://www.stjamesaltoona.org)  
On Facebook—St. James Lutheran Church—Altoona, PA

## **REMINDER AND IMPORTANT**

***BULLETIN ADDITIONS MUST BE SUBMITTED NO LATER THAN TUESDAY AT 10:30 AM.***

***For corrections, please contact the church office secretary Tim Surkovich, I'm in the office Monday-Thursday 9-1.***

**\*\*\*\*IF AN ARTICLE FOR THE KIRCHENBLATT CANNOT BE SUBMITTED BY THE 15TH OF THE MONTH, PLEASE CALL AND RESERVE A SPACE FOR YOUR ARTICLE SO THAT THE KIRCHENBLATT CAN BE FORMATTED AHEAD OF TIME TO PROVIDE SPACE FOR ALL THE CONGREGATIONAL NEWS.\*\*\*\***

St. James Evangelical Lutheran Church

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Mark Your Calendars

# EVENTS



**BULLETIN DEADLINE**  
**SWEETS AND TREATS**  
**CHOIR PRACTICE**  
**WELCA MEETING**  
**CHURCH COUNCIL**

**AUG 27TH 12 PM**  
**SEP 1ST 10 AM**  
**SEP 5TH 7 PM**  
**SEP 7TH 10 AM \***  
**SEP 10TH 6 PM**

**\* NOTE THIS IS A DATE CHANGE**

**CHOIR PRACTICE**  
**CHOIR PRACTICE**  
**POTLUCK DINNER**  
**CHOIR PRACTICE**  
**RENEW, RELAX, REFRESH**

**SEP 12TH 7 PM**  
**SEP 19TH 7 PM**  
**SEP 22ND 12 PM**  
**SEP 26TH 7 PM**  
**SEP 28TH 9-3**

**ALLEGHENY SYNODICAL ORGANIZATIONAL EVENT**

## Choir Schedule



**CHOIR PRACTICE STARTS SEP 5TH AT 7 PM**

### Our Prayer List:

Tim Surkovich

Joe Yanke

(Names for inclusion on our parish prayer list can be submitted to the church office. The name will remain on the list for one month. At the end of that period please advise the church office, if you would like the name to be continue for another month.)

Those serving in our military

#### **Graystone Manor//Bellmeade**

Robert Civils

#### **Presbyterian Village in Hollidaysburg:**

Patti Green

#### **Allegheny Lutheran Home:**

Janet Kauffman

#### **In their own homes:**

Deborah Manbeck

Glenn Dell

John Wiederkehr



## LIVE A LIFE WORTHY OF LEGACY

"Blessed are those who fear the Lord, who find great delight in his commands. Their children will be mighty in the land; the generation of the upright will be blessed." —Psalm 112:1-2

In the book of Genesis, God made a covenant with Abraham that included the promise of many descendants. Because of Abraham's faithfulness, God made him the source of a great nation, and he was well-known and respected throughout the land. Abraham was a recipient of divine blessings, and through this, became an avenue of blessing to others.

Just as God promised, Abraham's legacy continued with his children. Both his son Isaac and his grandson Jacob benefited from Abraham's covenant with God. These blessings are still continuing through the people of God, generations later.

God's blessings are for today and for generations to come. How can we live to be a blessing today and into the future? Consider these three things:



**Assess what you value.** We learn from those who came before us and we instill values in those who come after us. What values do you hold dear? What would you like carried into future generations?



**Live a life of service.** How can you share your talents and abilities with others? Consider taking a spiritual gifts inventory to discover more of your spiritual gifting so you can share it with others.



**Bless future generations.** What great needs of the world are nearest and dearest to your heart? Think of ways you can respond with action and compassion. And remember, what may be considered a small action might one day make a huge difference in the lives of others.

We all dream of and want the world to become a better place. We can make a difference in bringing more of God's goodness into the world by leaving a legacy of a well-lived, generous and joy-filled life.

Provided by:



**Andrea K. Paul, RICP®, CLTC®, FC**  
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Appleton, Wisconsin • Minneapolis, Minnesota • Thrivent.com • 800-847-4836 284518R H4-17



## SWEETS AND TREATS THE FIRST SUNDAY OF EACH MONTH.

**OUR NEXT SWEETS AND TREATS WILL BE  
SEPTEMBER 1**

**Sponsored by:  
Bill and Judy Dambeck**

\* We are always looking for volunteers to sponsor Sweets and Treats. If you're interested there is a sign up sheet in the Sunday School Room. Your support is appreciated!

